



**CITY COUNCIL REGULAR MEETING**  
**CITY OF NEW PORT RICHEY**  
**NEW PORT RICHEY CITY HALL COUNCIL CHAMBERS**  
**5919 MAIN STREET, NEW PORT RICHEY, FLORIDA**  
**December 6, 2016**  
**7:00 PM**

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**AGENDA**

ANY PERSON DESIRING TO APPEAL ANY DECISION MADE BY THE CITY COUNCIL, WITH RESPECT TO ANY MATTER CONSIDERED AT ANY MEETING OR HEARING, WILL NEED A RECORD OF THE PROCEEDINGS AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. THE LAW DOES NOT REQUIRE THE CITY CLERK TO TRANSCRIBE VERBATIM MINUTES; THEREFORE, THE APPLICANT MUST MAKE THE NECESSARY ARRANGEMENTS WITH A PRIVATE REPORTER (OR PRIVATE REPORTING FIRM) AND BEAR THE RESULTING EXPENSE. (F.S.286.0105)

**ORDER OF**  
**BUSINESS**

1. Call to Order – Roll Call
2. Pledge of Allegiance
3. Moment of Silence
4. Approval of November 15, 2016 Regular Meeting Minutes Page 3
5. Vox Pop for Items Not Listed on the Agenda or Listed on Consent Agenda
6. Consent Agenda
  - a. Parks and Recreation Advisory Board Minutes - October 2016 Page 9
  - b. Purchases/Payments for City Council Approval Page 20
7. Public Reading of Ordinances
  - a. First Reading, Ordinance # 2017-2099, Land Use Plan Amendment & Ordinance # 2017-2100 Rezoning - 6705 Jackson Street Page 22
8. Business Items
  - a. Appointment of Barrie S. Buenaventura, Esq., as Alternate Special Magistrate Page 51

b.	Annual Membership Drive - Recreation and Aquatic Center	Page 64
c.	Agreement for Professional Services for James E. Grey Preserve Improvement Project	Page 65
d.	Duke Energy Utility Easement Request (Gloria Swanson Parking Lot - Consideration of Approval	Page 71
e.	Invitation to Bid 16-018, 2015/2016 (CDBG) Circle Blvd. Improvements Project - Bid Award	Page 76
f.	Utility Service Truck with Crane Purchase - Division No. 107 Water Distribution	Page 79
g.	Water Service Truck Purchase - Division No. 107 Water Distribution	Page 103
h.	Pickup Truck Purchase – Division No. 110 Ground Maintenance	Page 129
i.	2016/2017 Roadway Striping Project - Consideration for Approval	Page 152
j.	Tribute to Triple Threat - Alcoholic Beverage Special Event	Page 182
k.	Three Minute Report: Economic Development Department	

#### 9. Communications

#### 10. Adjournment

Agendas may be viewed on the City's website: [www.citynpr.org](http://www.citynpr.org). This meeting is open to the public. In accordance with the Americans with Disabilities Act of 1990 and Section 286.26, Florida Statutes, all persons with disabilities needing special accommodations to participate in this meeting should contact the City Clerk, 727-853-1024, not later than four days prior to said proceeding.



# NEW PORT RICHEY

5919 MAIN STREET • NEW PORT RICHEY, FL 34652 • 727.853.1016

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**TO:** City of New Port Richey City Council  
**FROM:** Judy Meyers, City Clerk  
**DATE:** 12/6/2016  
**RE:** Approval of November 15, 2016 Regular Meeting Minutes

**REQUEST:**

The request is for City Council to approve the minutes from the November 15, 2016 regular meeting.

**DISCUSSION:**

City Council conducted its regular meeting on November 15, 2016. The minutes from that meeting are attached for Council's review and approval.

**RECOMMENDATION:**

Staff recommends that City Council approve the minutes from the November 15, 2016 regular meeting as submitted.

**BUDGET/FISCAL IMPACT:**

No funding is required for this item.

**ATTACHMENTS:**

Description	Type
☐ November 15, 2016 Regular Meeting Minutes	Backup Material



**MINUTES OF THE CITY COUNCIL REGULAR MEETING**  
**CITY OF NEW PORT RICHEY**  
**NEW PORT RICHEY CITY HALL COUNCIL CHAMBERS**  
**5919 MAIN STREET, NEW PORT RICHEY, FLORIDA**  
**November 15, 2016**  
**7:00 PM**

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**ORDER OF**  
**BUSINESS**

1. Call to Order – Roll Call

The meeting was called to order by Mayor Rob Marlowe at 7:00 pm. Those in attendance were, Deputy Mayor Bill Phillips, Councilwoman Judy DeBella Thomas, Councilman Jeff Starkey and Councilman Chopper Davis.

Also in attendance were City Manager Debbie Manns, City Attorney Timothy Driscoll, City Clerk Judy Meyers, Chief of Police Kim Bogart, Finance Director Crystal Feast, Development Director Lisa Fierce, Fire Chief Chris Fitch, Economic Development Director Mario Iezzoni, Public Works Director Robert Rivera, Library Director Susan Dillinger, Parks and Recreation Director Elaine Smith, Technology Solutions Director Bryan Weed, Human Resources Manager Bernie Wharran and Assistant to the City Manager Martin Murphy.

2 Pledge of Allegiance

3 Moment of Silence

4 Approval of November 1, 2016 Regular Meeting Minutes

Motion was made to approve the minutes as presented.

Motion made by Chopper Davis and seconded by Judy DeBella Thomas. The Motion Passed. 5-0.  
Ayes: Davis, DeBella Thomas, Marlowe, Phillips, Starkey

5 Proclamation - Small Business Saturday

Mayor Marlowe read the proclamation by title only.

6 Proclamation - National Family Caregivers Month

Mayor Marlowe read the proclamation declaring the month of November as National Family Caregivers Month. Elder Law Attorney David Hook was present to receive the parchment from Mayor Marlowe.



7 Vox Pop for Items Not Listed on the Agenda or Listed on Consent Agenda

Mayor Marlowe opened the floor for public comment. Rob Coykendall came forward to address Council that the neighborhood in which he lives seems to have gone downhill over the last few years. He stated it seems that Code Enforcement is being harder on homeowners than landlords. He stated he needed to wait a couple of weeks and had to hire an arborist to remove a tree that was damaged by lightning. He stated his neighbor is running a auto salvage business from his home at 7315 Astor Drive. Councilman Starkey addressed some of Mr. Coykendall's concerns as he is a neighbor of his. No one else coming forward, Mayor Marlowe closed Vox Pop.

8 Consent Agenda

Motion was made to accept the Consent Agenda.

Motion made by Bill Phillips and seconded by Judy DeBella Thomas. The Motion Passed. 5-0. Ayes: Davis, DeBella Thomas, Marlowe, Phillips, Starkey

a Purchases/Payments for City Council Approval

9 Public Reading of Ordinances

a Second Reading, Ordinance #2016-2091 Relating to Noise

City Attorney Driscoll read the proposed ordinance by title only. Upon opening the floor to public comment, no one came forward therefore Mayor Marlowe returned the floor to Council. Councilman Starkey asked if businesses had been notified and Chief Bogart responded that yes he had given a draft copy of the ordinance to the downtown businesses. Deputy Mayor Phillips asked for clarification that this ordinance will be a tool that the police can use so that residents can enjoy their property more and Chief Bogart responded that the police went through two processes to find a benchmark to go from. He stated that he knew what other areas noise levels were in regards to commercial areas. He stated that earlier this year the police had gone around with a decibel reader at different times of the night in different areas to measure the readings over a fifteen minute period. Chief Bogart then gave a summary to Council of the readings. Deputy Mayor Phillips asked if there had been any pushback and Chief Bogart responded no. Councilman Davis stated his concern was with Dulcet and Cavaliere Square. He believed that this was a good starting point. Councilwoman DeBella Thomas stated that the river helps to carry the sound from events in the park. She believed that this was a good starting point as well. Chief Bogart clarified that the noise ordinance would not pertain to events in the park because those events were approved by Council and have set time limits for the concerts. Mayor Marlowe stated he thought this was a good starting point and at some point would like to address decibel levels in the concert circles in the park. Motion was made to approve the ordinance upon its second and final reading.

Motion made by Jeff Starkey and seconded by Bill Phillips. The Motion Passed. 5-0. Ayes: Davis, DeBella Thomas, Marlowe, Phillips, Starkey

10 Business Items

a Waste Hauling Franchise Fee Percentage and Agreement Form Resolution No. 2017-02- Consideration for approval

City Attorney Driscoll read the resolution by title only. Upon opening the floor to public comment, no one came forward therefore Mayor Marlowe returned the floor to Council. Deputy Mayor Phillips wanted to stress that the funds from this are going toward street repairs and not the general fund. He stated that a conversation needs to occur in the future where the city can go to a one hauler system. Councilwoman DeBella Thomas asked for clarification on the Progrwsive recycling issue and Ms. Manns stated that it had been taken care of. Motion was made to approve the item as presented.

Motion made by Bill Phillips and seconded by Judy DeBella Thomas. The Motion Passed. 5-0. Ayes: Davis, DeBella Thomas, Marlowe, Phillips, Starkey

b Public Hearing, Special Waste Hauling Applications for the 2017 Calendar Year

City Manager Manns introduced the item to Council. She stated that the purpose of the agenda item was to renew the waste hauler applications. Upon opening the floor to public comment, no one came forward therefore Mayor Marlowe returned the floor to Council. Motion was made to approve the item as presented.

Motion made by Bill Phillips and seconded by Judy DeBella Thomas. The Motion Passed. 5-0. Ayes: Davis, DeBella Thomas, Marlowe, Phillips, Starkey

c 2016/2017 Sanitary Sewer Gravity Lining Project

City Manager Manns introduced the item to Council. She stated the purpose of this agenda item was to approve the sanitary sewer gravity main rehabilitation. Ms. Manns identified the different areas which would be included in this project. Upon opening the floor to public comment, no one came forward therefore Mayor Marlowe returned the floor to Council. Deputy Mayor Phillips that some digging would be required and Mr. Rivera stated that typically there is no digging that work is done through the manhole Mr. Rivera stated that this will also help with the stormwater around Magnolia Valley. Mayor Marlowe asked about the thickness of the liner and the flow once it is installed. Mr. Rivera stated that the pipe may be smaller the velocity will increase. Councilwoman DeBella Thomas asked what the timeline and price was based on and Mr. Rivera stated that it was a standard estimate from bids from other areas. Motion was made to approve the item as presented.

Motion made by Bill Phillips and seconded by Chopper Davis. The Motion Passed. 5-0. Ayes: Davis, DeBella Thomas, Marlowe, Phillips, Starkey

d 2016/2017 Stormwater Lining Project

City Manager Manns introduced the item to Council. She stated the purpose of this item was for stormwater pipe lining. Upon opening the floor to public comment, no one came forward therefore Mayor Marlowe returned the floor to Council. Motion was made to approve the item as presented.

Motion made by Chopper Davis and seconded by Judy DeBella Thomas. The Motion Passed. 5-0. Ayes: Davis, DeBella Thomas, Marlowe, Phillips, Starkey

e Request to Purchase Two P-25 Compliant Dispatch Consoles

City Manager Manns introduced the item to Council. She stated the county is requiring upgrades to radio equipment to be P-25 compliant. Upon opening the floor to public comment, no one came forward therefore Mayor Marlowe returned the floor to Council. Motion was made to approve the item as presented.

Motion made by Chopper Davis and seconded by Jeff Starkey. The Motion Passed. 4-0. Ayes: Davis, DeBella Thomas, Marlowe, Starkey Absent: Phillips

f Request to Consider for Approval Resolution No. 2017-03 - Purchase of Lakewood Villas Utilities, Inc. and Advisor Enterprises, Inc.

City Attorney Driscoll read the resolution by title only. City Manager Manns introduced Public Works Director Robert Rivera who then presented the item to Council. The three utilities are all within the city's water service area. Mr. Rivera stated that discussions with the owners began in 2015 and valuation reports were completed in January 2016. The agreed purchase price that Council approved in April was \$600,000 with a meter upgrade of \$261,000. Mr. Rivera then addressed previous requests for information from Council including a financial review and comparable sales. He stated that a 4% rate increase annually was recommended.

Upon opening the floor to public comment, no one came forward therefore Mayor Marlowe returned the floor to Council. Councilman Davis asked about expanding the service are and Mr. Rivera stated no. He asked about reclaimed water and Mr. Rivera stated that was available. Deputy Mayor Phillips

stated that he was concerned that staff would be able to meet the ninety day timeline for the installation of the new meters. He was concerned that there are hidden problems that will be encountered. Deputy Mayor Phillips asked why is the city not borrowing the funds from ourselves instead of going through debt service. Mr. Rivera stated that the city is currently trying to do its million dollar projects throughout the city moving south. He stated that a sufficiency study would be done to cover the period since the last one was done in 2013. He stated he was concerned what this will do to the debt level and what will happen with Gulf Harbors next year. Deputy Mayor Phillips asked if acquiring these utilities would aid in annexing these areas into the city and City Attorney Driscoll stated that yes this will help. Motion was made to approve the item as presented.

Motion made by Chopper Davis and seconded by Bill Phillips. The Motion Passed. 5-0. Ayes: Davis, DeBella Thomas, Marlowe, Phillips, Starkey

g Resolution No. 2017-04 - Proposed Utility System Extension - Consideration for Approval

City Attorney Driscoll read the resolution by title only. Nikki Nate with Bryant Miller Olive addressed Council on the steps needed to move forward towards closing. Upon opening the floor to public comment, no one came forward therefore Mayor Marlowe returned the floor to Council. Motion was made to approve the item as presented.

Motion made by Chopper Davis and seconded by Bill Phillips. The Motion Passed. 5-0. Ayes: Davis, DeBella Thomas, Marlowe, Phillips, Starkey

h Resolution #2017-05 Urging the Florida Legislature to Amend Chapter 440, Florida Statutes, Relating to Workers' Compensation

City Attorney Driscoll read the resolution by title only. City Manager Manns introduced the item to Council. She stated that the purpose of this agenda item was to cap attorney's fees for workers' compensation claims. She stated that the workers' comp rates incurred over a fourteen percent increase. Upon opening the floor to public comment, no one came forward therefore Mayor Marlowe returned the floor to Council. Motion was made to approve the item as presented.

Motion made by Chopper Davis and seconded by Judy DeBella Thomas. The Motion Passed. 5-0. Ayes: Davis, DeBella Thomas, Marlowe, Phillips, Starkey

i Board Appointment: Elizabeth Giordano, Parks and Recreation Advisory Board

City Manager Manns introduced the item to Council. She stated that Ms. Giordano had submitted an application to be an alternate on the Parks and Recreation Advisory Board. Upon opening the floor to public comment, no one came forward therefore Mayor Marlowe returned the floor to Council. Motion was made to approve the item as presented.

Motion made by Chopper Davis and seconded by Jeff Starkey. The Motion Passed. 5-0. Ayes: Davis, DeBella Thomas, Marlowe, Phillips, Starkey

j Board Re-Appointment: Mary Moran, Land Development Review Board

City Manager Manns introduced the item to Council. She stated that Ms. Moran had submitted her application for re-appointment to the City's Land Development Review Board. Upon opening the floor to public comment, no one came forward therefore Mayor Marlowe returned the floor to Council. Motion was made to approve the item as presented.

Motion made by Chopper Davis and seconded by Judy DeBella Thomas. The Motion Passed. 5-0. Ayes: Davis, DeBella Thomas, Marlowe, Phillips, Starkey

k Three Minute Report: Parks and Recreation

11 Communications

Deputy Mayor Phillips stated he will not be here for the December 6th meeting. He thanked Ms.

Manns and Mr. Murphy for attending the TBRPC Open House on Monday. He stated he would forward the link to the Youtube video played before the Council meeting. He stated there will be things to look at over the next six to eight months in regards to the recent passing of Amendment 2. He stated he was still not happy with the situation on Drinkard Drive. He was interested to see the draft of the dog dining ordinance. He thanked Councilman Starkey for the use of his boat for the Christmas parade. He would like to get an update on renaming the bridge after Dr. Grassin. He also thanked the County for the great Upcycle event in the park over the last weekend. He also thanked the neighbors on Park Drive for the invitation to their block party.

Councilman Starkey stated he agreed with Deputy Mayor on the situation on Drinkard Drive however he did not believe the structure qualified as a seawall. He stated that after seeing all the unrest throughout the country he expressed his appreciation for working with the fellow councilmembers.

Councilwoman DeBella Thomas stated she was a volunteer for the Cotteeman and thanked everyone for their participation. She sat in on a meeting in Port Richey by the Bayou Business Association that was a grassroots campaign for activities that they would like to partner with the City's Main Street Program on. She said although local government seems to move at a slow pace it was nice to see that crime has been decreasing and we are in a better place of where we were. She said she looked forward to continued cooperation with the two groups. She also reiterated Councilman Starkey's comments that it is a pleasure to serve with the fellow councilmembers.

Mayor Marlowe stated he thought that the dog dining was already allowed and thanked Councilman Davis for bringing this to their attention. He asked for an update to the injured participant during the Cotteeman. He stated that he would like to see a consolidated calendar of all the events throughout the city. He also thanked the fellow councilmembers for being a pleasure to work with. He advised that he did file to run for re-election.

12 Adjournment

There being no further business to consider, upon proper motion, the meeting adjourned at 8:59 pm.

(signed) \_\_\_\_\_  
Judy Meyers, City Clerk

Approved: \_\_\_\_\_ (date)

Initialed: \_\_\_\_\_



# NEW PORT RICHEY

5919 MAIN STREET . NEW PORT RICHEY, FL 34652 . 727.853.1016

**TO:** City of New Port Richey City Council  
**FROM:** Elaine D. Smith, CPRP, Director of Parks and Recreation  
**DATE:** 12/6/2016  
**RE:** Parks and Recreation Advisory Board Minutes - October 2016

**REQUEST:**

The request before City Council is to review the attached Minutes from the October 2016 Parks and Recreation Advisory Board Meetings.

**DISCUSSION:**

The Parks and Recreation Advisory Board meets monthly. There were two meetings in October consisting of a Parks Trolley Tour on October 8th and the Regular Board Meeting on October 11th. Please find the October Minutes attached.

**RECOMMENDATION:**

The recommendation is to review and accept the attached Minutes.

**BUDGET/FISCAL IMPACT:**

None.

**ATTACHMENTS:**

Description	Type
❑ October Advisory Board Minutes	Cover Memo
❑ Parks Trolley Tour	Cover Memo
❑ Trolley Tour Written Comments	Cover Memo

# **PARKS & RECREATION BOARD MEETING**

October 11, 2016

The regular meeting of the Parks & Recreation Advisory Board was called to order at the Recreation & Aquatic Center at 7:30am on Tuesday, October 11, 2016. Chairman David Schrader, and Board Members Carolyn Marlowe, Greg Giordano, Dana Suiters, Justin Billings, Joy Phillips, Rob Oman, and staff liaison Elaine Smith were in attendance.

The September 13, 2016 meeting minutes were unanimously approved. A hand-out was distributed to all members from the FRPA publication ; two articles written concerning the NPR P & R department/Recreation & Aquatic Center/Sims Park.

## OLD BUSINESS:

- River Clean-up (175 volunteers & 42 by watercraft) - We had the largest number of water craft ever for help with the clean-up; we appreciate all of the assistance from the Advisory Board Members that were able to be there.
- Comic Book Convention - The event went very well; the event Organizer was happy with the attendance (estimated 2,300) and with the number of vendors that participated (65); and wants to have the event at the RAC again.
- Star Wars Invasion of Sims Park - There were 4 volunteers dressed as Star Wars characters; about 600 giveaways were handed out to children; there was a mock news story on the video board; the movie followed the Invasion.
- Trolley Tour of Parks - Thank you all for participating. There was brief discussion about the dumping at River Drive Park; some suggested solutions included installation of security cameras, "No Dumping" signs, and a fence.
- Master Plan Status - A firm has been selected, and representatives from the Parks & Recreation Advisory Board, Youth Advisory Board, and other groups will be on the Steering Committee.
- Recreation & Aquatic Center Expansion Status - Quotes will be presented to City Council; will decide what can be included at a future Council Meeting.
- Fee Resolution Status - All fees were on the list (existing, recommended, proposed), and fee revisions were not approved. Going to re-visit fees and present again.

### NEW BUSINESS:

- Hand-outs regarding articles published in the FRPA Journal - The FRPA Journal is distributed state-wide. The Agency Profile is from an interview with Elaine. The other article was written by Elaine; the timing of the publication was excellent; Parks are what attract people to the City and our City Council Members get that. Sims Park was selected as the Facility Showcase and there will be an article about that published in the December issue.
- Gymnasium Floors - The wood floors were refurbished and the building is airing out now. A three-point line for college has been added to the basketball courts.
- Informal Survey during Event - A survey was done during the Comic Con Event (a newer, different crowd). Some had never been here, some had been here for something, but don't attend regularly. All said they plan to return to the RAC and made positive comments about it.
- Dana needs a new P & R Advisory Board member shirt. Elizabeth Giordano, who is a Youth Advisory Board Alumni, is interested in filling one of the Parks & Recreation Advisory Board alternate spots.

### SPECIAL EVENTS

- Kids Zombie Fun Run is this Saturday morning at the James E Grey Preserve. Dave and Joy said they would volunteer to assist.
- Cornhole Tournament is planned for this Saturday at the Recreation & Aquatic Center.
- Trunk or Treat at Orange Lake on October 22nd - We expect at least 2,000 participants; we have requested police support.
- Family Movie Night will follow at Sims Park; beginning at 7:pm. the movie will be "Hocus Pocus".
- The Puppy Paddle will be at the Recreation & Aquatic Center on October 29th.
- Cardboard Campout will be held at the Recreation & Aquatic Center on November 19th.

### VOX POP

A photo was taken in front of the Trolley; Elaine sent it to Judy Meyers. There was discussion about restrooms not being stocked and garbage cans overflowing during special events (The event organizer is supposed to have volunteers assist with emptying garbage cans; only two grounds maintenance workers are scheduled to work during special events).

A new photo of the Advisory Board Members was taken in front of the Recreation & Aquatic Center.

There was a question about the cost of the video board(s) at Sims Park amphitheatre; the IT Department puts the information on them.

Next meeting will be held Tuesday, November 8th at 7:30am.

The meeting was then adjourned at 8:10am.

Respectfully submitted,

Carolyn Marlowe  
P & R Adv. Bd. Secretary

BMB: dcf



# **TROLLEY TOUR OF CITY PARKS MEETING**

October 8, 2016

All Parks & Recreation Advisory Board Members; Dave Schrader, Carolyn Marlowe, Justin Billings, Dana Suiters, Rob Oman, Greg Giordano, Joy Phillips, and some Parks & Recreation Youth Advisory Board Members; Jeremy, Josh, Chris, Alex, and Angel were in attendance. Some guests accompanied the members, including Stacey & Elizabeth Giordano & Helen Caravona, in addition to Parks and Recreation Director, Elaine Smith, Mayor Rob Marlowe, and City Clerk, Judy Meyers.

The main purpose of the meeting is to take a brief tour of many of the City Parks to become more familiar with their location and the existing amenities. All in attendance were given paper on which to write notes and suggestions while on the tour; which will be considered in the Master Plan for the Parks.

## Beginning of the Tour:

- Participants met at Frances Ave. Park around 7:45am. Everyone walked down to the ADA Kayak Launch/Dock.
- The Trolley and driver was provided at no cost to the City by Friendly Kia.
- A photo was taken of the group in attendance before boarding the Trolley.
- Clipboards with paper and pen was handed to each person as they boarded the Trolley. Cold drinks and water were available during the meeting.
- Verbal suggestions were made to have more swings/infant swings added to some of the parks, if possible. The cement boat ramp at Frances Ave needs to have a road put in leading up to it (there are several trees blocking the way at present).

## Frances Avenue Park to Grey Preserve:

- From Frances Avenue Park, the Trolley went to the James E Grey Preserve. Plathe Rd. has been paved and speed humps installed to deter drivers from speeding.
- Everyone got off the Trolley at James E Grey Preserve and walked to the Kayak Launch/Dock. The cement has not yet been poured for ADA parking and access to the launch.

- Everyone re-boarded the Trolley and rode to the walking trails and playground. Other amenities include picnic shelters, restrooms, nature viewing tower and boardwalk.

#### North Entry to Grey Preserve:

- The Trolley exited the James E Grey Preserve to Louisiana Ave. and Congress St. to see the north entrance parcel recently purchased. Using grants, plans to have connecting walking trails, bike paths, a boardwalk, and possibly a nature viewing tower are being considered for this beautiful area.

#### The Meadows Dog Park:

- From Louisiana Ave. to Madison St., down Cecelia Ave. to Larch Lane, the Trolley stopped at the entrance of the Meadows Dog Park.
- Elaine told everyone that the park used to be a hangout and that since the dog park and other improvements were completed in 2008, families can now enjoy using the park.
- Everyone got off the Trolley and walked in to see the amenities. In addition to the fenced dog areas, there is a picnic area, playground, restrooms, basketball court, a nature walk and a shelter by the river (from which the Grey Preserve may be seen).
- Some comments and suggestions made included trimming the tree roots along the nature path and building a connecting bridge across the river to the Grey Preserve.

#### Kulhawik Park:

- From the Meadows, the Trolley proceeded back down Cecelia Ave., past Marlowe Elementary School, to Grand Blvd. Kulhawik Park is a vacant lot near the old HCA Community Hospital.
- The land may only be developed for park usage or left open. Comments were made that it might be a good location to put a Skate Park.

#### Grand Blvd Park:

- The Trolley proceeded down Grand Blvd. and stopped at Grand Blvd. Park. Amenities include a dock, access to the river, a picnic shelter, restrooms, and a playground.

- Comments were made that children have been seen playing on the playground at 7:30am during the weekdays, and that a shade structure is soon to be added over the playground; it is exposed to the sun during the heat of the day.

#### Russ Park:

- The Trolley proceeded down Gulf Dr., to US 19, to Avery Rd. Russ Park consists of an old playground that is not used by neighborhood children due to it having become a hangout.
- Comments were made to get rid of the playground, sell the property, or put a garden there.

#### Sims Park Boat Ramp:

- From US 19, the Trolley moved on to Main St. to River Rd. and past the Chamber of Commerce. The Sims Park Boat Ramp (double ramp) needs to be extended out so vehicles don't fall off the ramp at low tide. There is a new Kayak Launch in Sims Park.
- The Overlook is being looked at to make it a useful space; some possibilities include renting kayaks, an informational kiosk, refreshment stand, etc.

#### Jasmin Park:

- The Trolley proceeded down River Rd. through the subdivisions to Jasmin Park. Comments were made that the street signs need to be changed due to misspelling of "Jasmin".
- Comments were made that there is no parking area, but there is potential to add swings and possibly a picnic shelter to the site overlooking the river.

#### Other Small Parks:

- The Trolley then drove to River Drive Park, which is simply an open parcel of land near the river.
- An area was observed where yard debris was being dumped; comments were made that it could be developed into something nice for the neighborhood.
- The Trolley then proceeded back to Frances Avenue Park.

Vox Pop:

Discussion on the way back to Frances Avenue Park included that Way-Finding Signs are already being planned, a Steering Committee is being formed to attend meetings regarding the 10-year Master Plan for the City Parks; Dave, Carolyn, and Joy said they would most likely be able and willing to attend those meetings. Youth Advisory Board Members Alex, Chris, and Alumni Member, Elizabeth, stated they would also be able to go to the meetings.

All were encouraged to go to Pine Hill Park at their leisure to observe and become familiar with that park, as well.

All papers (and clipboards) with ideas and comments were collected as everyone disembarked the Trolley at 9:50am. All were encouraged to bring their ideas regarding open play space, picnic shelters, playgrounds, grills, etc. to the Master Plan meetings.

Thank you all for attending. This was a good meeting.

Respectfully submitted,

*Donna French*

Donna French  
Recreation Office Assistant

dcf

## Trolley Tour

### City of New Port Richey Parks

#### Objectives:

- 1) To explore New Port Richey City Parks that the Advisory Board Members have not visited. (Time constraints and two large events today prevent all parks from being visited.)
- 2) To see the new park amenities.
- 3) To obtain a better understanding of the existing amenities in our City Parks and to explore the possibilities of additional park improvements.

#### Tour Schedule:

- 1) Frances Avenue Park
- 2) James E. Grey Preserve
- 3) Meadows Dog Park
- 4) Kulhawik Park
- 5) Grand Blvd. Park
- 6) Russ Park
- 7) Jasmin Park
- 8) River Drive Park

#### SUMMARY OF COMMENTS

*Add Walking/biking trails that connect the parks from Marine Parkway past Kulawik Park & Frances Ave Park to the Grey Preserve, to the Recreation & Aquatic Center, to Cotee River Park, Sims, and Grand Blvd. Park.*

#### Park Amenities:

##### 1) France Avenue Park

**New ADA Accessible Kayak Launch**

**Restroom facility is being replaced. Project is currently in the design phase.**

*Summary of Written comments:*

*Youth Gardening Program, roadway to launch area, regular swings, access to river for small boats, boardwalk/river walk*

**2) James E. Grey Preserve**

**New ADA Kayak Launch**

**North Entry Improvements**

Summary of Written Comments:

*Youth Gardening Program, add parking area to North entry, leave natural, add connecting trails and viewing tower, add signage for No Swimming & No Diving, monitoring of boardwalk, path to the dock needs to be less steep and less bumpy, need designated ADA parking close to the kayak launch, cut back/trim tree branches, fallen trees need to be cleaned up, add railings to dock (for safety), way-finding signage to North entry needed*

**3) Meadows Dog Park**

Summary of Written Comments:

*Zip line over the river, better definition of path to shelter by the river, walkway over the river to connect with Grey Preserve, add more/better shaded seating in dog areas and playground, add playground items for smaller/younger children, playground equipment needs to be cleaned, some of the fencing is in need of repair, add a fence around the dog obstacle course, replace flooring in shelter, add picnic tables by the trees*

**4) Kulhawik Park**

**Vacant Park Parcel**

Summary of Written Comments:

*Add gardens, an obstacle course, playground, shelter, benches, gazebo, skate park, picnic benches, exercise station, heli-pad*

**5) Grand Blvd. Park**

Summary of Written Comments:

*Replace the water fountain, add shade structure over the playground, add another restroom*

**6) Russ Park**

**Underutilized Park**

**Possible Garden Location**

Summary of Written Comments:

*Replace the playground, add a parking area, add a garden, make the bridge prettier, replace the drainage ditch with an underground pipe, remove the equipment and trim the trees, make it a dog park, sell the property, add security cameras and police presence, make it a Pokemon stop*

**7) Jasmin Park**

Summary of Written Comments:

*Add swings, put in a better dock, need a bike rack, swings, fix the spelling on the signs, add a grill and covered picnic table, benches, hammocks, add parking and a playground, needs an ADA sidewalk, shade*

**8) River Drive Park**

**Vacant Park Parcel**

Summary of Written Comments:

*Make it a park, put in a Butterfly Garden, add a playground, picnic table, and grills, add a shelter/gazebo, benches, lanterns, find out what the neighborhood wants, make it a Memorial Park, put in a boat ramp, needs shaded areas, make it a Fitness Park; walking/jogging trail around perimeter, outdoor fitness equipment, yoga area*

**Discussion Points from Public Comments and Requests:**

- **More Infant Swings – Sims Park**
- **Skate Park**
- **Overlook at Sims Park – Convert into useful space**
- **Outdoor Pickleball Courts**
- **Walking Trail around the Recreation & Aquatic Center**
- **Additional Parking at the Recreation & Aquatic Center**
- **Development of the North Entry to the Grey Preserve**
- **Signage: Park Entry, Roadway Directional Signage, Shelter Reservation and Park Information – Being addressed with the Way Finding Project.**



# NEW PORT RICHEY

5919 MAIN STREET . NEW PORT RICHEY, FL 34652 . 727.853.1016

**TO:** City of New Port Richey City Council  
**FROM:** Crystal S. Feast, Finance Director  
**DATE:** 12/6/2016  
**RE:** Purchases/Payments for City Council Approval

**REQUEST:**

The City Council is asked to review the attached list of purchases and expenditures and authorize payment.

**DISCUSSION:**

Section 2-161 of the City's Code of Ordinances requires approval by the City Council for purchases and payments in excess of \$25,000.

**RECOMMENDATION:**

It is recommended that the City Council authorize the payment of the attached list of purchases and expenditures.

**BUDGET/FISCAL IMPACT:**

The purchases and expenditures presented have already been budgeted for. Expenditures will be included in the fiscal year-end reporting.

**ATTACHMENTS:**

Description	Type
☐ Purchases/Payments for City Council Approval	Backup Material



PURCHASE/PAYMENTS FOR COUNCIL APPROVAL

(No Pay Requests at this time.)

RECURRING EXPENDITURES OVER \$25,000

Public Risk Management of FL (Property and Casualty Ins)	\$492,244.00
Tampa Bay Water	138,349.34
American Traffic Solutions (Red Light Camera Fees – 5 Months)	121,993.90
Duke Energy (October Services)	101,037.34
Fiduciary Trust Intl. of the South (Police Pension 11/03/16)	45,124.67



# NEW PORT RICHEY

5919 MAIN STREET • NEW PORT RICHEY, FL 34652 • 727.853.1016

**TO:** City of New Port Richey City Council

**FROM:** Lisa L. Fierce, Development Director

**DATE:** 12/6/2016

**RE:** First Reading, Ordinance # 2017-2099, Land Use Plan Amendment & Ordinance # 2017-2100  
Rezoning - 6705 Jackson Street

**REQUEST:**

Council is to conduct a first public hearing of the ordinances under the quasi-judicial proceedings.

**DISCUSSION:**

**Proposal:**

The hospital proposes to expand its parking with the inclusion of the subject site. In order to add this piece to the overall campus, a land use plan amendment and rezoning is required. The Planned Development District (PDD) zoning requires simultaneous site plan approval.

The proposal amends the existing PDD zoning with development standards that coincide with the changes to the site plan. The proposed Public-Semi/Public land use category and Planned Development District zoning will match that of the bulk of the hospital land.

**Concurrency Review:**

To ensure that the rezoning will meet concurrency standards, an availability and demand analysis is performed for the maximum potential development. Concurrency is determined by comparing the available capacity of a public facility/service with the total demand of the subject site, which is measured by determining the potential demand minus the demand generated by the existing uses.

Traffic:

The Land Development Code requires a transportation study for proposed projects that generate more than 50 trips per day in the PM peak hour of operation. The hospital does not propose to add more beds at this facility due to this request. No traffic study is needed.

Sanitary Sewer:

Sanitary sewer treatment will be provided by the City's wastewater treatment facility, which is designed to handle 7.5 million gallons per day (gpd). From the 7.5 million gpd, Pasco County is allotted a capacity of 3.0 million gpd, which leaves the City with a capacity of 4.5 million gpd. The total daily flow is approximately 5.0 million gpd, allowing for a 2.5 million gpd surplus capacity.

The proposed rezoning is expected to generate no change to the current demand of 17,328 gpd which is serviceable by the City. The proposed rezoning does not include the addition of more beds, therefore will not impact the City's sewer level of service.

Potable Water:

The City of New Port Richey will provide water service and the City is supplied water by Tampa Bay Water. The present design of the City's water treatment facility is 11.1 million gpd. The approximate average daily flow is 3.5 million gpd with a surplus of 7.6 million gpd.

The proposed rezoning is expected to generate no change to the current demand of 23,104 gpd for residential uses and 1,364 gpd for commercial uses which is serviceable by the City. The proposed rezoning does not include the addition of more beds, therefore will not impact the City's potable water level of service.

**Solid Waste:**

The City does not provide solid waste service. This is provided through franchise agreements with independent haulers. The City has an inter-local agreement with Pasco County for solid waste disposal and the County is responsible for providing adequate dumping sites.

**Drainage:**

The City handles drainage demand through the development review process at the time such development occurs. Post-development drainage patterns cannot exceed pre-development patterns. Run-off from the proposed parking lot is anticipated to flow northeast to the existing retention pond.

**Recreation:**

According to the adopted level of service for future recreation needs (Table 5, Recreation and Open Space Elements, Comprehensive Plan), the City of New Port Richey has a surplus of facilities for a population of 20,000 and over, depending on the type of facility. Because the proposal is for a commercial use, it should have no affect on recreation levels of service.

**Fire & Emergency Medical Services:**

Fire and emergency medical services will be provided to this property by Station #1 is located at 6333 Madison Street. The Fire Department will continue to serve this property and the rezoning will not adversely affect fire and EMS service and response time.

**Police:**

The City of New Port Richey administers police service. There are currently 42 officers that offer police protection to the residents of the City. Community policing service will be provided through the City's zone system and officers in the field.

**Compatibility with Comprehensive Plan:**

The proposal will be consistent with the following Comprehensive Plan objectives and policies:

- Future Land Use Map, C.7.a – The Public/Semi-Public Category recognizes identifiable areas of the community which support public, municipal and semi-public community services and facilities.
- Policy 1.3.2 – Commercial development shall be of a type, as defined in the land development regulations, which is intended to serve the general retail day-to-day commercial needs (e.g. convenience goods and services), and personal and professional service needs of the residents of the City of New Port Richey, seasonal visitors to this community and the surrounding unincorporated County.
- Objective 1.4 – The City shall encourage the use of the planned unit development (the intent of which is to provide flexible standards and development and guidelines while maintaining and protecting the desired community character) for future development and, as appropriate, redevelopment activities.
- Policy 1.4.3 – The planned unit development regulations shall address an allowance for zero lot line cluster or other non-traditional lot layout or site design; the identification of restrictions on permitted or conditional land uses within the district; the establishment of minimum acreage and dimensional requirements, minimal design, landscaping/buffering and illumination criteria.

**RECOMMENDATION:**

Staff recommends approval of the ordinances. The Land Development Review Board recommend approval at its November 17, 2016 meeting, subject to the condition that a unit of title application is completed, adding the site at 6705 Jackson Street to the master parcel.

**BUDGET/FISCAL IMPACT:**

None.

**ATTACHMENTS:**

Description	Type
▣ Ordinance #2017-2099, Land Use Plan Amendment	Ordinance
▣ Ordinance #2017-2100, Rezoning	Ordinance
▣ Application and Site Plan	Backup Material
▣ Land Development Review Board Minutes - November 17, 2016	Backup Material

AN ORDINANCE AMENDING FUTURE LAND USE CATEGORY FOR 0.13 ACRES LOCATED ON THE WEST SIDE OF JACKSON STREET, APPROXIMATELY 250 FEET SOUTH OF OHIO AVENUE, FROM: LMDR, LOW MEDIUM DENSITY RESIDENTIAL CATEGORY TO: P/SP, PUBLIC/SEMI-PUBLIC CATEGORY; FURTHER DESCRIBED HEREIN AND IN EXHIBIT A; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, the Growth Management Act of 1985 requires that each municipality in the State shall prepare and adopt a Comprehensive Plan of the type and in the manner set out in the act; and

WHEREAS, the City of New Port Richey has adopted a Comprehensive Plan pursuant to the Growth Management Act of 1985; and

WHEREAS, the Land Development Review Board (Local Planning Agency) and the City Council of New Port Richey have reviewed this amendment identified as LUP2016-03, also attached as Exhibit A, as set forth under Chapter 163 F.S. and Chapter 166 F.S.; and

WHEREAS, the City Council of the City of New Port Richey finds and declares that this amendment, also attached as Exhibit A, is consistent with the adopted Comprehensive Plan;

NOW, THEREFORE, be it ordained by the City of New Port Richey, Florida as follows:

#### SECTION I.

That the Future Land Use Map for real property described in Exhibit A and further described herein is hereby amended as follows: The following described real property referred to as LUP2016-03 in Exhibit A and generally located on the west side of Jackson Street and approximately 250 feet south of Ohio Avenue, New Port Richey, Florida is hereby amended from: *LMDR, Low Medium Density Residential Category* to: *P/SP, Public/ Semi-Public Category*.

Parcel 1: PID 04-26-16-0070-00000-0200 - Golden Heights Sub Unit 3 PB 8 PG 60 LOT 20  
OR 9411 PG 3768

#### SECTION II. Severability.

If any phrase or portion of this Ordinance, or the particular application thereof, shall be held invalid or unconstitutional by any court, administrative agency or other body with appropriate jurisdiction, the

remaining section, subsection, sentences, clauses, or phrases and their application shall not be affected thereby.

SECTION III. Effective Date.

This Ordinance shall become effective as provided by law.

The above and foregoing Ordinance was read and approved on first reading at a duly convened meeting of the City Council of the City of New Port Richey, Florida, this \_\_\_\_ day of \_\_\_\_, 2016.

The above and foregoing Ordinance was read and approved on second reading at a duly convened meeting of the City Council of the City of New Port Richey, Florida, this \_\_\_\_ day of \_\_\_\_, 2016.

ATTEST

CITY OF NEW PORT RICHEY, FLORIDA

(SEAL)

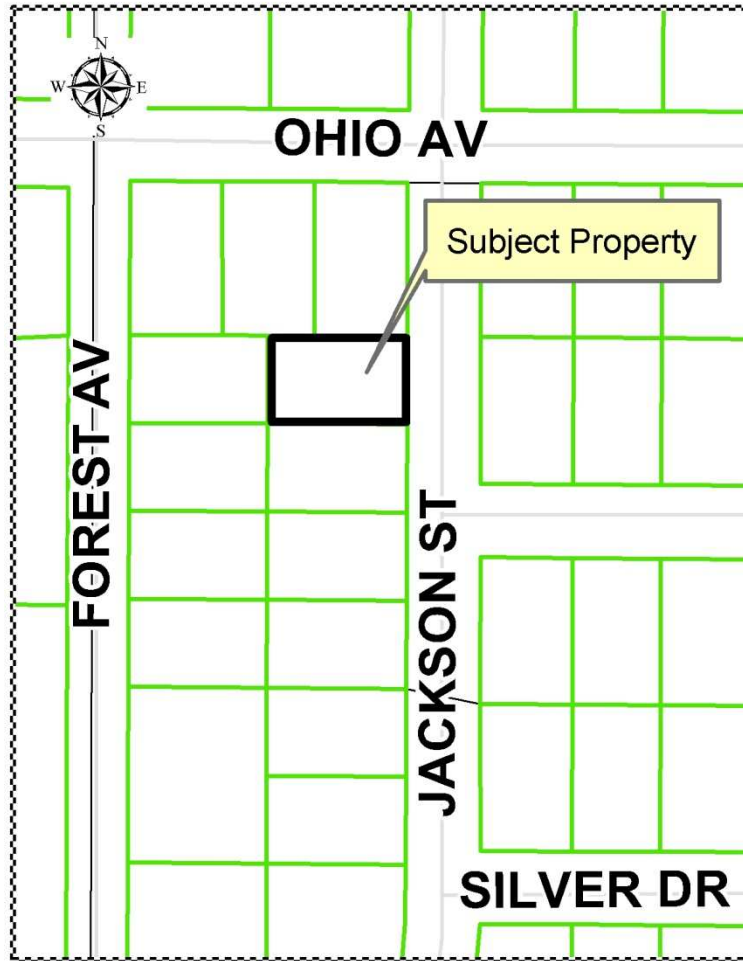
\_\_\_\_\_  
Judy Meyers, City Clerk

\_\_\_\_\_  
Rob Marlowe, Mayor - Councilmember

APPROVED AS TO LEGAL FORM AND CONTENT BY

\_\_\_\_\_  
Timothy P. Driscoll, City Attorney

EXHIBIT A



AN ORDINANCE REZONING 0.13 ACRES LOCATED ON THE WEST SIDE OF JACKSON STREET AND APPROXIMATELY 250 SOUTH OF OHIO AVENUE, FROM: R-3, RESIDENTIAL DISTRICT TO: PDD, PLANNED DEVELOPMENT DISTRICT (CPD, COMMERCIAL PLANNED DISTRICT SUBCATEGORY); FURTHER DESCRIBED HEREIN AND IN EXHIBIT A; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, the Growth Management Act of 1985 requires that each municipality in the State shall prepare and adopt a Comprehensive Plan of the type and in the manner set out in the act; and

WHEREAS, the City of New Port Richey has adopted a Comprehensive Plan pursuant to the Growth Management Act of 1985; and

WHEREAS, the Land Development Review Board (Local Planning Agency) and the City Council of New Port Richey have reviewed this rezoning amendment identified as REZ2016-04, also attached as Exhibit A, as set forth under Chapter 163 F.S. and Chapter 166 F.S.; and

WHEREAS, the City of New Port Richey adopted Ordinance #2016-2080 on August 2, 2016 which rezoned the 15.41 adjacent acres to PDD (CPD, Commercial Planned District Subcategory) and is also owned by Morton Plant Hospital, Inc; and

WHEREAS, it is the intent of this rezoning to regulate the uses and development standards on this property as provided in Ordinance #2016-2080; and

WHEREAS, the City Council of the City of New Port Richey finds and declares that this rezoning, also attached as Exhibit A, is consistent with the adopted Comprehensive Plan;

NOW, THEREFORE, be it ordained by the City of New Port Richey, Florida as follows:

#### SECTION I.

That the real property described in Exhibit A and further described herein is hereby rezoned as follows: The following described real property referred to as REZ2016-04 in Exhibit A and generally located on the west side of Jackson Street, approximately 250 south of Ohio Avenue, New Port Richey, Florida is hereby amended from: *R-3, Residential District* to: *PDD, Planned Development District (CPD, Commercial Planned District Subcategory).*

Legal Description: Golden Heights Sub Unit 3 PB 8 PG 60 LOT 20 OR 9411 PG 3768



SECTION II. Development Standards.

The development standards within the Planned Development District include:

- Site size: This site adds 0.13 acres to the existing 15.41-acre campus; Three acres minimum required;
- Impervious Surface Ratio (ISR): 70 percent maximum permitted; 67.9 percent proposed;
- Front setback:
  - Jackson Street - 25 feet to the proposed fence along the parking lot
- Side setback: Not applicable;
- Rear setback: Not applicable;
- Landscape buffer: 9.5 percent vehicular use area (VUA) with flexibility in plantings in areas of utility placement; eleven foot, six inch landscaped buffer provided around the east side of entire parking lot and a three foot landscape buffer planted along the south property line of the parking lot, with trees planted within landscaped islands and along perimeter;
- Fencing – Six-foot high, almond, PVC fence along the south property lines of the employee parking lot;
- Parking –
  - Parking standard: 1.5 spaces/bed; 5 spaces/1,000 square feet of medical office
  - Parking provided: 604, including 17 handicap spaces (includes 111 space parking area adjacent to Forest Avenue and Jackson Street).

SECTION III. Severability.

If any phrase or portion of this Ordinance, or the particular application thereof, shall be held invalid or unconstitutional by any court, administrative agency or other body with appropriate jurisdiction, the remaining section, subsection, sentences, clauses, or phrases and their application shall not be affected thereby.

SECTION IV. Effective Date.

This Ordinance shall become effective as provided by law.

The above and foregoing Ordinance was read and approved on first reading at a duly convened meeting of the City Council of the City of New Port Richey, Florida, this \_\_\_\_ day of \_\_\_\_, 2016.

The above and foregoing Ordinance was read and approved on second reading at a duly convened meeting of the City Council of the City of New Port Richey, Florida, this \_\_\_\_ day of \_\_\_\_, 2016.

ATTEST

CITY OF NEW PORT RICHEY, FLORIDA

(SEAL)

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Judy Meyers, City Clerk

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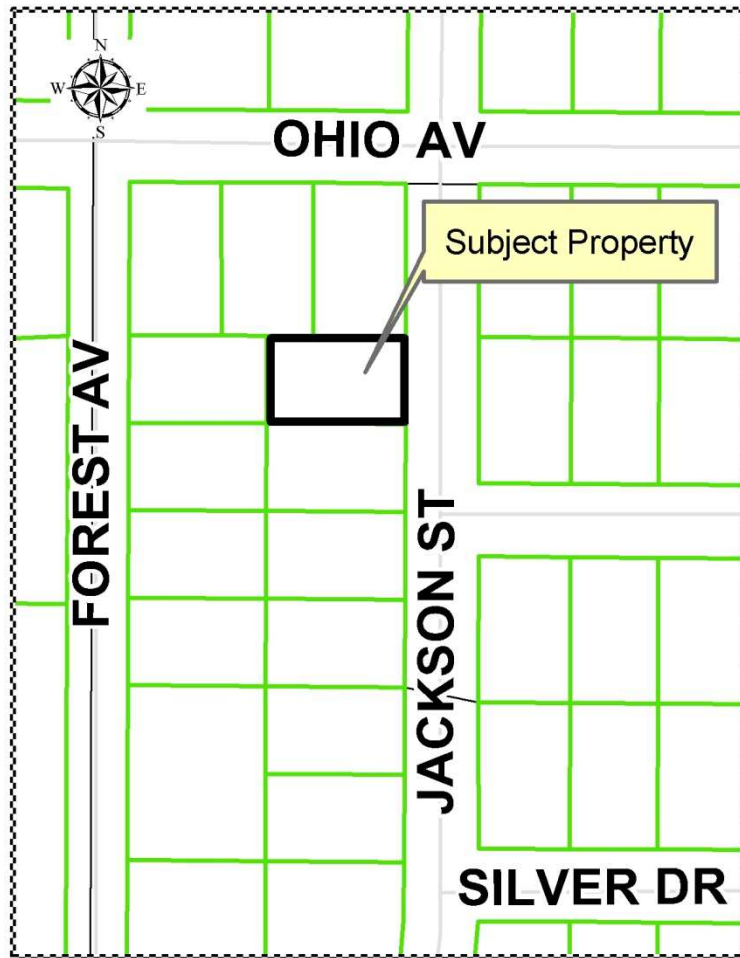
Rob Marlowe, Mayor - Councilmember

APPROVED AS TO LEGAL FORM AND CONTENT BY

---

Timothy P. Driscoll, City Attorney

EXHIBIT A





## LAND USE PLAN AMENDMENT & REZONING APPLICATION

City of New Port Richey  
Development Department  
City Hall, 5919 Main Street, 1<sup>st</sup> Floor  
New Port Richey, FL 34652  
Phone (727) 853-1039 Fax (727) 853-1052

- ☒ Submit original signed and notarized application (plus two copies)
- ☒ Submit original signed and sealed survey (plus two copies)
- ☒ Submit application fees: \$750 for land use plan amendment;  
\$750 for rezoning (checks made payable to the *City of New Port Richey*)

CASE # R622016-04  
☐ Land Use Plan Amendment  
☐ Rezoning  
☐ Send copy to Pasco Govt, if w/in 1 mile  
☐ Send copy to Pasco Schools if residential  
Date Received:

**RECEIVED**  
**OCT 06 2016**  
DEVELOPMENT DEPARTMENT  
CITY OF NEW PORT RICHEY  
**FILE COPY**

### PROPERTY OWNERS AND REPRESENTATIVE INFORMATION:

**Current Property Owner(s):** Morton Plant Hospital Association, Inc.  
**Mailing Address:** 303 Pinellas Street, Suite 310  
*(Street, City, State, Zip Code for all owners)*  
**Daytime Phone Number:** 727.859.4883 **Fax Number:** \_\_\_\_\_  
**Email or Alternate Contact Information:** deborah.bartley@baycare.org  
**Representative(s) of Owner(s):** Deborah Bartley  
**Relationship to Owner(s):** Morton Plant Hospital Association, Inc., BayCare Construction Manager - Authorized Agent  
**Mailing Address:** 303 Pinellas Street, Suite 310, Clearwater, FL 33756  
*(Street, City, State, Zip Code)*  
**Daytime Phone Number:** 727.859.4883 **Fax Number:** \_\_\_\_\_  
**Email or Alternate Contact Information:** deborah.bartley@baycare.org  
**Who is the PRIMARY contact for this application?** Deborah Bartley

### PROPERTY INFORMATION:

**Street Address:** 6705 Jackson Street  
**General Location:** one parcel south of Ohio Avenue and west of Jackson Street  
**Size of Site:** 5,700 square feet 0.13 acres  
**Legal Description:** See Enclosed Survey  
**Parcel Number(s):** 04-26-16-0070-00000-0200  
**Existing Categories:** Zoning District: R6 Land Use Category: Low-Medium Density Residential & Res/Office  
*(For property to be annexed, obtain this information from Pasco County – 727-847-8132 or 727-847-8193)*  
**Proposed Categories:** Zoning District: PDD Land Use Category: Public/Semi-Public  
**Existing Use and Size:** Existing single family home: 1,248 SF  
*(Existing number of dwelling units or square footage of non-residential use on the property)*  
**Proposed Use:** Asphalt parking area  
*(Proposed number of dwelling units or square footage of nonresidential use)*

**CONSISTENCY WITH CONCURRENCY:** The following calculations shall be used to **determine the projected demand** of the proposed project on the applicable public facility/service. The calculations are listed by facility/service type. *(Please fill in blanks.)*

**Potable water** - Adopted level of service (LOS) = 152 gal/day/capita (nonresidential uses included in adopted LOS).

Residential: Single-family: 152 gal × 2.12 persons/household × 0 units = 0 gal/day/capita (demand)  
Multi-family: 152 gal × 1.90 persons/household × 0 units = 0 gal/day/capita (demand)

Commercial: See Table I in the Land Development Code for estimated water flows: N/A gal/day/capita

**Wastewater** - Adopted level of service (LOS) = 114 gal/day/capita (nonresidential uses included in adopted LOS).

Residential: Single-family: 114 gal × 2.12 persons/household × 0 units = 0 gal/day/capita (demand)  
Multi-family: 114 gal × 1.90 persons/household × 0 units = 0 gal/day/capita (demand)

Commercial: See Table I in the Land Development Code for estimated sewer flows: N/A gal/day/capita

**Solid waste** - Adopted level of service (LOS) = 6.3 lbs/day/capita (nonresidential uses included in the adopted LOS).

Residential: Single-family: 6.3 lbs × 2.12 persons/household × 0 units = 0 lbs/day/capita(demand)  
Multi-family: 6.3 lbs × 1.90 persons/household × 0 units = 0 lbs/day/capita(demand)

Commercial: Commercial uses are included in the adopted LOS: N/A lbs/day/capita (demand).

**Recreation/open space.** Refer to the New Port Richey Comprehensive Plan for adopted level of service standards.

Single-family: 0 units × 2.12 persons/household = 0 (population projection)  
Multi-family: 0 units × 1.90 persons/household = 0 (population projection)

**Stormwater Management.** Refer to the Stormwater Management and Erosion Control Policy and Procedures Manual for standards necessary to comply: LOS = 25-year, 24-hour storm event.

**Transportation.** Refer to the New Port Richey Comprehensive Plan for the adopted Level of Service Standards. Refer to the Land Development Code for the **requirements of a Transportation Study.** *(Please attach to this form)*

- Determine the number of trips generated by the proposed project during the PM peak hour using the most recent edition of the ITE "Trip Generation" report with no adjustments for internal capture or passerby trips.
- If the total number of trips is equal to or greater than 50 trips, then a transportation study shall be done. The report shall be signed and/or sealed by either a registered professional engineer or a member of the American Institute of Certified Planners.
  - If no study is required, the applicant is required to provide only the existing directional PM peak hour traffic volumes and level of service for the roadways link to which project driveways connect. This information shall include project traffic.
  - The data shall be in conformance with Notes 3a and 3b of "Existing Conditions" below.
- Existing conditions. The following shall be provided:
  - Existing directional PM peak hour traffic volumes and LOS on all collectors and arterials within study area.
  - Existing turning movements at the impacted intersection(s) and intersection LOS.

**NOTE FOR QUASI-JUDICIAL PROCEEDINGS:**

I understand the hearing process to review this application is considered quasi-judicial and operates much like a court of law. The Land Development Review Board and City Council members act in a similar capacity as a judge and must govern themselves in accordance with the basics of due process in making decisions. I understand that contact with any of these members about my application should be avoided. I also understand these members have been instructed to avoid all such conversations with applicants or people in opposition to or support of any variance. I further understand that decisions will be made based on evidence and testimony that is presented at scheduled public hearings and not on information gathered outside of these hearings.

**ATTENDANCE AT MEETINGS:**

The applicant or applicant's representative needs to be present at the DRC, LDRB and City Council meetings.

**AUTHORIZATION TO VISIT THE PROPERTY:**

Site visits to the property by City representatives are essential to process this application. The Owner/Applicant, as notarized below, hereby authorizes the City representatives to visit, photograph and post a notice on the property described in this application.

**AUTHORIZATION FOR OWNER'S REPRESENTATIVE(S):**

I, Michael Yungmann, the owner, hereby authorize Deborah Bartley, BayCare Health Systems, Inc. to act as my representative(s) in all matters pertaining to the processing and approval of this application, including modifying the project. I agree to be bound by all representations and agreements made by the designated representative.

Signature of Current Property Owner(s): 

Date: 9/16/16

Subscribed and sworn to before me this 9 day of Sept., 20 16  
who is personally known to me and/or produced Employee ID as identification.

STATE OF FLORIDA, COUNTY OF PASCO

Notary Public 



My Commission Expires: 8/22/20

**APPLICANT'S AFFIDAVIT:**

I, Deborah Bartley, the owner or authorized representative, have read and understand the contents of this application. The information contained in this application, attached exhibits and other information submitted is complete and in all aspects true and correct, to the best of my knowledge.

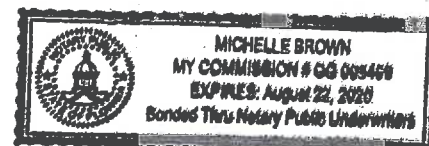
Signature of Owner or Authorized Representative: 

Date: 9/16/16

Subscribed and sworn to before me this 9 day of Sept., 20 16  
who is personally known to me and/or produced Employee ID as identification.

STATE OF FLORIDA, COUNTY OF PASCO

Notary Public 



My Commission Expires: 8/22/20

**FILE COPY**



**Table I: Estimated sewage/water flows for Commercial Development**

Type of Establishment Gallons Per Day (GPD)

**Commercial:**

Airports

- (a) Per passenger . . . 5
- (b) Add per employee (per 8 hr. shift) . . . 20

Barber and beauty shops (per chair) . . . 100

Bowling alleys (toilet wastes only per lane) . . . 100

Country club

- (a) Per resident . . . 100
- (b) Per member . . . 25
- (c) Per employee (per 8 hour shift) . . . 20

Dentist offices

- (a) Per wet chair . . . 200
- (b) Per non-wet chair . . . 50

Doctors' offices . . . 250

Factories, exclusive of industrial wastes (gallons per employee per 8 hr. shift)

- (a) No showers provided . . . 20
- (b) Showers provided . . . 35

Food service operations

- (a) Ordinary restaurant (per seat) . . . 50
- (b) 24-hour restaurant (per seat) . . . 75
- (c) Single service articles only (per seat) . . . 25
- (d) Bar and cocktail lounge (per seat) . . . 30
- (e) Drive-in restaurant (per car space) . . . 50

(f) Carry-out only

- 1. Per 100 square feet of floor space . . . 50
- 2. Add per employee (per 8 hr. shift) . . . 20

(g) Institutions (per meal) . . . 5

Hotel and motels

- (a) Regular (per room)
- (b) Resort hotels, camps, cottages (per person) . . . 75
- (c) Add for establishments with self-service laundry facilities (per machine) . . . 400

Office building (per employee per 8 hr shift) . . . 20

Service stations (per water closet and urinal) . . . 250

Shopping centers without food or laundry (per square foot of floor space) . . . 0.1

Stadium, race track, ball parks (per seat) . . . 5

Stores (per square foot of floor space) . . . 0.1

Swimming and bathing facilities, public (per person) . . . 10

Theaters

- (a) Indoor, auditoriums (per seat) . . . 5
- (b) Outdoor, drive-ins (per space) . . . 10

Trailer or mobile home park (per trailer space) . . . 200

Travel trailer or recreational vehicle park

- (a) Travel trailer (overnight), without water and sewer hookup (per trailer space) . . . 75
- (b) Travel trailer (overnight), with water and sewer hookups (per trailer space) . . . 100

**Institutional:**

Churches (per seat) . . . 3

Hospitals (per bed (does not include kitchen wastewater flows) . . . 200

Nursing homes, rest homes (per bed) (does not include kitchen wastewater flows) . . . 100

Parks, public picnic

- (a) With toilets only (per person) . . . 5
- (b) With bathhouses, showers and toilets (per person) . . . 10

Schools (per person)

- (a) Day-type . . . 15
- (b) Add for showers . . . 5
- (c) Add for cafeteria . . . 5
- (d) Add for day school workers . . . 15
- (e) Boarding type . . . 75

Work or construction camps, semi-permanent (per worker) . . . 50"



CONSTRUCTION DOCUMENTS FOR  
**MORTON PLANT NORTH BAY HOSPITAL  
FOREST AVENUE PARKING**

SECTION 4, TOWNSHIP 26 SOUTH, RANGE 16 EAST,  
NEW PORT RICHEY, FLORIDA

A DEVELOPMENT BY  
**MORTON PLANT HOSPITAL ASSOC., INC.**  
6600 MADISON STREET  
NEW PORT RICHEY, FLORIDA 34652-1971

**LEGAL DESCRIPTION**

Parcel 1: Lots 36 to 40, both numbers inclusive, in A.D. Gibbon's Subdivision, City of New Port Richey, Florida; said lots and subdivision being numbered and designated in accordance with the plat thereof as recorded in Plat Book 2 at page 26 of the Public Records of Pasco County, Florida; and also Lots 1 to 16, both numbers inclusive, in Block 2, and Lots 1 to 16, both numbers inclusive, in Block 3, both Blocks 2 and 3 being in Oak Hill Heights Subdivision, City of New Port Richey, Florida; said Lots, Blocks and Subdivision being numbered and designated in accordance with the plat thereof as recorded in Plat Book 3 at page 82 of the Public Records of Pasco County, Florida; and also that portion of Oak Hill Drive of said Oak Hill Heights, lying South of Ohio Avenue and north of Lot 36 of said A.D. Gibbon's Subdivision vacated by City of New Port Richey Ordinance No. 290, dated September 17, 1963, less that portion of Lots 36 through 40, inclusive of said A.D. Gibbon's Subdivision, lying east of the southern extension of the east line of Block 3 of said Oak Hill Heights; Containing 9.814 Acres more or less.

Parcel 2: Lots 1, 2, 20 and the south 10 feet of Lot 19, Block 1 of the Plat of Oak Hill Heights Subdivision as recorded in Plat Book 3, Page 82 of the Public Records of Pasco County, Florida; Containing 0.505 Acres more or less.

Parcel 3: Lots 1 through 20, Block 4 of the Plat of Oak Hill Heights Subdivision as recorded in Plat Book 3, Page 82 of the Public Records of Pasco County, Florida; Containing 3.158 Acres more or less.

Parcel 4: Lots 11 through 18, of the Plat of Golden Heights Unit Four, as recorded in Plat Book 8, Page 76 of the Public Records of Pasco County, Florida; Containing 1.089 Acres more or less.

Ohio Avenue/Oak Hill Avenue Right-of-Way Vacation: That portion of Ohio Avenue and Oak Hill Drive lying in Section 4, Township 26 South, Range 16 East, Pasco County, Florida, being more particularly described as follows:

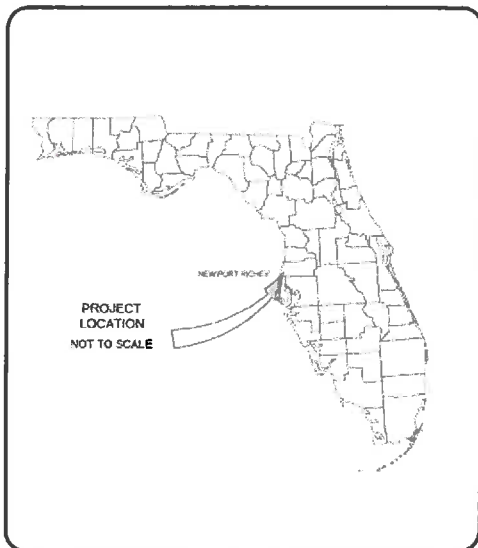
Begin at the Southeast corner of lot 20, Block 4 of the plat of Oak Hill Heights, recorded in Plat Book 3, Page 82 of the Public Records of Pasco County, Florida; thence S.00°38'10"E., along the west right-of-way of Forest Avenue, 90.00 feet, to the northeast corner of Lot 9, Block 3 of the aforementioned plat of Oak Hill Heights; thence, leaving said west right-of-way line, S.89°56'28"W., along the north boundary line of Blocks 2 and 3 of the aforementioned plat of Oak Hill Heights, also being the south right-of-way line of Ohio Avenue, 599.05 feet, to a point on the east right-of-way line of Madison Street, also being the northwest corner of Lot 8, Block 2 of the aforementioned plat of Oak Hill Heights; thence, leaving said north boundary line, N.00°56'10"W., along the east right-of-way line of Madison Street, 80.01 feet, to the southwest corner of Lot 1, Block 1, of the aforementioned plat of Oak Hill Heights; thence, leaving said east right-of-way line, N.89°56'28"E., along the south boundary line of Block 1 of the aforementioned plat of Oak Hill Heights, also being the north right-of-way line of Ohio Avenue, 274.68 feet, to the southeast corner of Lot 20, Block 1 of the aforementioned plat of Oak Hill Heights; thence, leaving said south boundary line, N.00°36'36"W., along the east boundary line of Block 1, of the aforementioned plat of Oak Hill Heights, also being the west right-of-way line of Oak Hill Drive, 80.00 feet, thence, leaving said east boundary line, N.89°56'28"E., 50.00 feet, to a point on the west boundary line of Block 4, of the aforementioned plat of Oak Hill Heights; thence, leaving said east right-of-way line of Oak Hill Drive, thence S.00°36'36"E., along the aforementioned west boundary line of Block 4, 60.00 feet, to the southwest corner of Lot 1, Block 4 of the aforementioned plat of Oak Hill Heights; thence, leaving said west boundary line, N.89°56'28"E., along the south boundary line of Block 4 of the aforementioned plat of Oak Hill Heights, also being the north right-of-way line of Ohio Avenue, 274.68 feet, to the Point of Beginning; Containing 0.894 acres more or less.

AND

(As per Official Records Book 6503, page 1659)  
Lot 19, Golden Heights, Unit Three, according to the plat thereof as recorded in Plat Book 8, Page 80, of the Public Records of Pasco County, Florida; Containing 0.153 acres more or less.

AND

(As per Official Records Book 6411, Page 3768)  
Lot 20, Golden Heights, Unit Three, according to the plat thereof as recorded in Plat Book 8, Page 80, of the Public Records of Pasco County, Florida; Containing 0.13 acres more or less.



**LOCATION MAP**



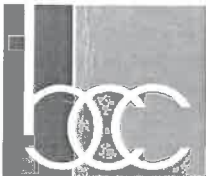
**SITE MAP**

**INDEX OF SHEETS**

SHEET NO.	DESCRIPTION
C0.0	COVER SHEET
C1.0	GENERAL NOTES
C1.1	EXISTING CONDITIONS PLAN
C1.2	DEMOLITION PLAN
C2.4	SITE PLAN
C3.1	DRAINAGE & UTILITIES PLAN
C4.1	SITE DETAILS
C4.2	EROSION CONTROL PLAN & DETAILS
C4.3	NPDES SIGNATURE PLAN
C4.4	NPDES DETAILS
L1.1	LANDSCAPE PLAN
L6.2	LANDSCAPE NOTES AND DETAILS

Always call 811 two full business days before you dig to  
have underground utilities located and marked.

**Sunshine811.com**



**engineering**

BCC ENGINEERING, INC.  
5405 CYPRESS CENTER DRIVE, SUITE 290  
TAMPA, FLORIDA 33609  
813.637.3700  
CERTIFICATE OF AUTH. #7184  
WWW.BCCENG.COM

**RECEIVED**

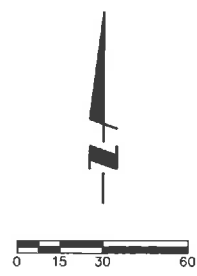
**NOV 10 2016**

DEVELOPMENT DEPARTMENT  
CITY OF NEW PORT RICHEY

PROJECT: 40889.00  
DATE: 01/22/2016  
ADDENDUM #3: 05/03/2016







**BCC ENGINEERING, INC.**  
5485 CYPRESS CENTER DRIVE SUITE 204, TAMPA, FL 33606  
813.637.8888  
CERTIFICATE OF AUTHORITY  
[WWW.BCCENG.COM](http://WWW.BCCENG.COM)

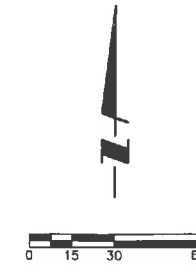
FOREST  
AVENUE  
PARKING

[illegible]

EXISTING CONDITIONS  
PLAN

**C1.1**

PROJECT: 40889.00  
DATE: 01/22/2016



- DEMOLITION NOTES:**
- 1. ANTICIPATED PHASE 0B SITE WORK COMMENCEMENT DATE SHALL BEGIN 5 MONTHS FROM PHASE 0A.**
  - 2. CONTRACTOR TO CUT & CAP ALL EXISTING SEWER LATERALS AT THE EDGE OF PAVEMENT OF FOREST AVENUE AND OHIO AVENUE AND REMOVE EXCESS MATERIALS.**
  - 3. CONTRACTOR TO REMOVE AND CAP ALL WATER SERVICES AT THE WATER MAIN AND CORPORATION STOP LOCATIONS AND REMOVE EXCESS MATERIALS.**
  - 4. ALL WATER METER REMOVAL SHALL BE SCHEDULED THROUGH THE CITY'S BILLING & COLLECTION DEPARTMENT.**
  - 5. THE EXISTING RECLAIMED WATER SHALL BE METERED AND USED FOR IRRIGATION.**

GRAPHIC SYMBOLS:

[illegible][illegible]

ABBREVIATIONS:

AC	STAIRING
AD	BLIND ELECTRIC
BP	BACK OF PRESCRIPTION
BY	BLIND ELECTRIC CABLE
CA	BLIND VELVETINE
C	CABLE RECLINER
CI	CHIFF
CO	CHIFF
DA	DOWNY DOWN CHAIR
DE	DOWNY
DI	DOWNY
DR	DOWNY
DU	DOWNY
EC	DOWNY
ED	DOWNY
EE	DOWNY
EF	DOWNY
EG	DOWNY
EH	DOWNY
EI	DOWNY
EJ	DOWNY
EK	DOWNY
EL	DOWNY
EM	DOWNY
EN	DOWNY
EO	DOWNY
EP	DOWNY
EQ	DOWNY
ER	DOWNY
ES	DOWNY
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EV	DOWNY
EW	DOWNY
EX	DOWNY
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EZ	DOWNY
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FB	DOWNY
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IU	DOWNY
IV	DOWNY
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IX	DOWNY
IY	DOWNY
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KN	DOWNY
KO	DOWNY
KP	DOWNY
KQ	DOWNY
KR	DOWNY

DEMOLITION PLAN

## C1.2

PROJECT: 40889.00  
DATE: 01/23/2015

**G S & P**  
Design Services  
For The Built  
Environment

Atlanta GA Knoxville TN  
Birmingham AL Louisville KY  
Cincinnati OH Memphis TN  
Columbus OH Nashville TN  
Dallas TX Richmond VA  
FT. Lauderdale FL Tallahassee FL  
Jackson MS Tampa FL  
Jacksonville FL

**GRESHAM  
SMITH AND  
PARTNERS**

Two Harbour Place  
302 Knights Run Avenue  
Tampa, FL 33602  
Suite 900  
813-251-6838

FIRMS FLORIDA CERT. NO.  
AA0000024CA3806  
1026000797A,C26000361



BCC ENGINEERING, INC.  
5405 CYPRESS CENTER DRIVE SUITE 200, TAMPA, FL 33606  
813.632.8060  
CERTIFICATE OF AUTH. #7154  
WWW.BCCENG.COM

CONSTRUCTION  
DOCUMENTS

FOREST  
AVENUE  
PARKING

**Morton Plant  
North Bay  
Hospital**  
6600 Madison Street New Port  
Richey, FL 34652

[illegible]



**NOTE:**  
1. SIGN BOTTOM SHALL BE A MINIMUM OF 84" INCHES ABOVE GROUND LEVEL.  
2. SIGN DIMENSIONS LISTED ABOVE, UNLESS OTHERWISE NOTED ON PLANS.

SITE DATA TABLE:

PARKING REQUIREMENTS:

MINIMUM REQUIRED PER CODE:  
HOSPITAL: 1.5 SPACES PER BED x 154 BEDS = 231 SPACES  
MEDICAL OFFICE: 5 SPACES PER 1,000 SF x 65,200 SF = 326 SPACES  
TOTAL REQUIRED BY CODE: 557 SPACES

- EXISTING PARCELS: 64 SPACES (PRIOR TO DEMOLITION) (2017 SPACES)**
- PROPOSED PARKING PROVIDED: 804 SPACES (INCLUDES 111 SPACE PARKING AREA ADJACENT TO FOREST AVENUE, 174 SPACES)**
- 5**
- NOTES:**
1. LANDSCAPE BUFFERS SHALL BE IN ACCORDANCE WITH EXISTING CONDITIONS OF PDD ORDINANCE #1864, UNLESS OTHERWISE NOTED ON THE SITE PLAN. LANDSCAPE PLANTINGS SHALL BE ON THE INTERIOR SIDE OF THE PROPOSED VINYL FENCING ALONG THE EASTERN PROPERTY BOUNDARY FOR THE PARKING AREA LYING EAST OF FOREST AVENUE.
  2. VEHICULAR ACCESS TO OAK HILL DRIVE SHALL BE RESTRICTED VIA GATE.
  3. PROPOSED LIGHTING BY OTHERS, PROPOSED LIGHTING SHALL ELIMINATE ANY OFF-SITE GLARING, PROPOSED LIGHTING SHALL COMPLY WITH ANY AND ALL JURISDICTIONAL REGULATIONS.
  4. FREE ZONE TRIPLE TRIANGLES AS SHOWN SHALL COMPLY WITH SECTION 10.02.00 OF THE NEW PORT RICHEY LAND DEVELOPMENT CODE.
  5. ALL MOTTS SHALL BE COORDINATED AND APPROVED BY THE CITY PRIOR TO THE INSTALLATION.
  6. ALL PAVING IN THE CITY'S RIGHT-OF-WAY SHALL BE COORDINATED AND ADHERE TO THE CITY'S STANDARDS (SEE SITE DETAILS SHEET).
  7. THE CONTRACTOR IS REQUIRED TO NOTIFY THE CITY OF NEW PORT RICHEY PUBLIC WORKS OPERATIONS CENTER 48 HOURS PRIOR TO BEGINNING CONSTRUCTION (727) 941-4639.
  8. THE CONTRACTOR IS REQUIRED TO NOTIFY THE CITY OF NEW PORT RICHEY EMERGENCY SERVICES, POLICE DEPARTMENT, FIRE DEPARTMENT, AND PUBLIC WORKS OPERATIONS CENTER 48 HOURS PRIOR TO ANY PUBLIC ROAD CLOSURE DUE TO ANY PROPOSED CONSTRUCTION BY THE CONTRACTOR OR SUBCONTRACTOR.
  9. THE CONTRACTOR MUST HAVE ALL APPLICABLE BMP, MOT, AND SILT FENCING INSTALLED PRIOR TO BEGINNING ANY CONSTRUCTION WORK.
  10. THE CONTRACTOR MUST USE APPROVED MATERIAL, PIPE, FITTINGS, ETC. PER CITY STANDARDS, ANY DEVIATION OR CHANGES FROM THE APPROVED MATERIALS OR CONSTRUCTION PLANS MUST BE APPROVED BY THE CITY OF NEW PORT RICHEY PUBLIC WORKS DEPARTMENT.
  11. ANY SIDEWALKS, CURBS, ASPHALT ROADS, LOCATED IN THE CITY'S ROW BEING REMOVED MUST BE RE-INSTALLED AND CONSTRUCTED PER THE CITY'S STANDARDS. THE CONTRACTOR MUST USE COMPACTON, IN LIFTS, WHEN REPAIRING THE ABOVE MENTIONED ITEMS. LABORATORY TESTING REPORTS SHALL BE FURNISHED/PROVIDED TO THE CITY OF NEW PORT RICHEY UPON REQUEST.
  12. PROPOSED 6" VINYL FENCE SHALL BE SETBACK A MINIMUM OF 26" FROM ANY RIGHT-OF-WAY. INSTALL FENCE PER MANUFACTURER'S RECOMMENDATION.
- 3**

GRAPHIC SYMBOLS:

BURNED FIBER OPTIC CABLE LINE	-W- BFO -W- BFO -W- BFO -W-	
BURNED WATER LINE	-W- WL -W- WL -W- WL -W-	
BURNED ELECTRICAL LINE	-E- EL -E- EL -E- EL -E-	
BURNED POWER MAIN LINE	-P- PM -P- PM -P- PM -P-	
BURNED GAS LINE	-G- GL -G- GL -G- GL -G-	
BURNED CABLE TV LINE	-C- CT -C- CT -C- CT -C-	
BURNED TELEPHONE LINE	-T- TEL -T- TEL -T- TEL -T-	
BURNED DRAINAGE LINE	-D- DL -D- DL -D- DL -D-	
BURNED MEDICAL GAS ALARM LINE	-MGA- MGA -MGA- MGA -MGA- MGA -MGA-	
BURNED FUEL LINE	-F- FL -F- FL -F- FL -F-	
BURNED HYDROGEN LINE	-H- HL -H- HL -H- HL -H-	
BURNED INTERIOR COODGE LINE	-I- ICL -I- ICL -I- ICL -I-	
BURNED COVER LINE	-C- CL -C- CL -C- CL -C-	
BURNED RECLAIMED WATER LINE	-R- RW -R- RW -R- RW -R-	
BURNED ELECTRIC DUCT BANK	-EDB- EDB -EDB- EDB -EDB- EDB -EDB-	

GRESHAM  
SMITH AND  
PARTNERS



FOREST  
AVENUE  
PARKING

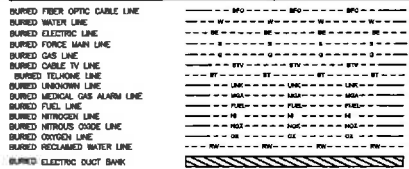
**Morton Plant  
North Bay  
Hospital**  
6600 Madison Street New Port  
Richey, FL 34652

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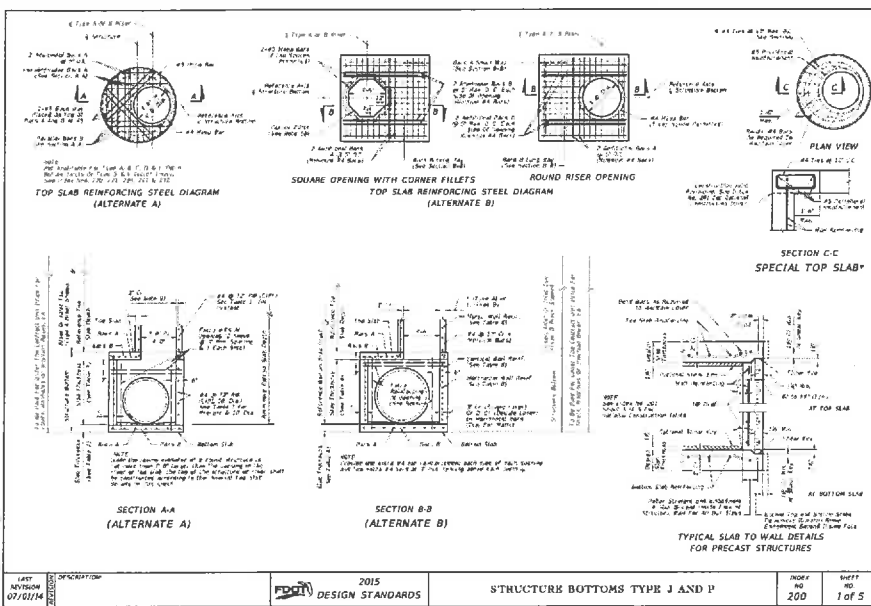
## SITE PLAN

## C2.4

PROJECT: 40389.00  
DATE: 01/22/2016

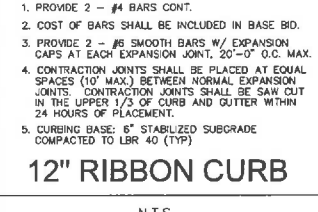
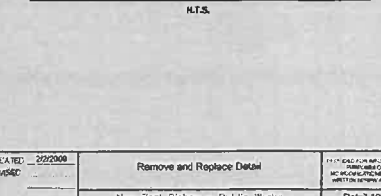
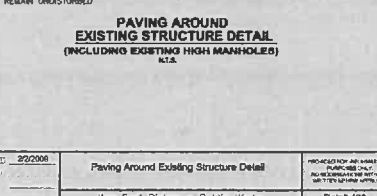
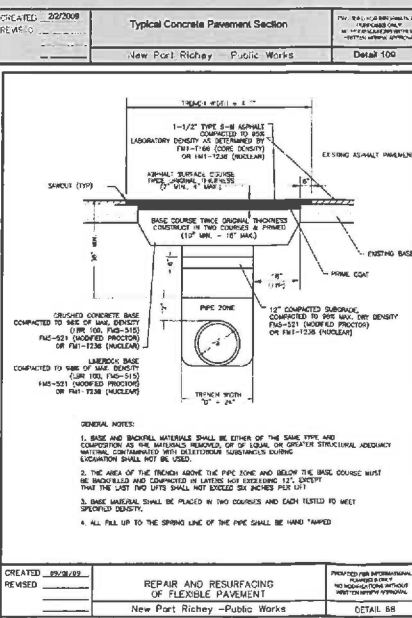
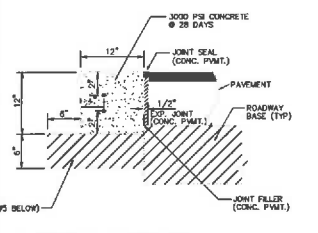
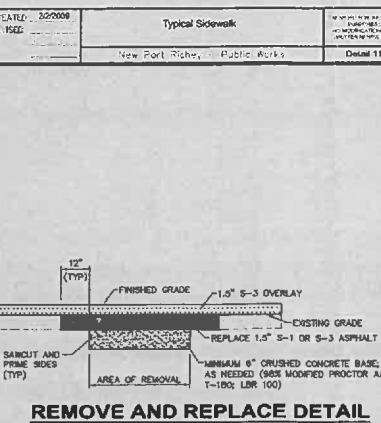
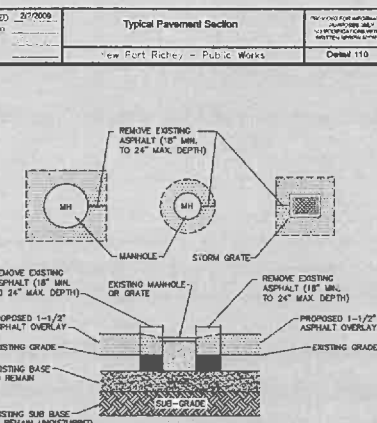
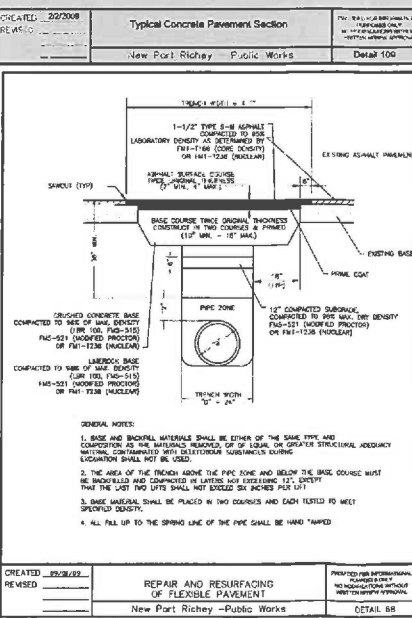
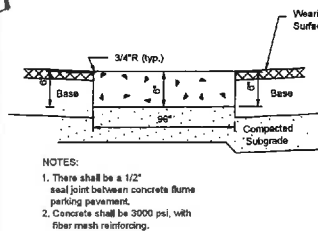
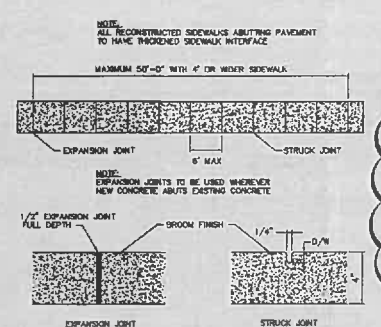
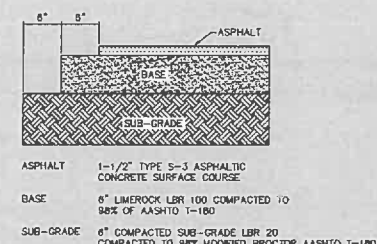
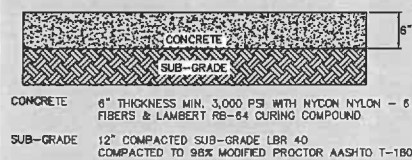
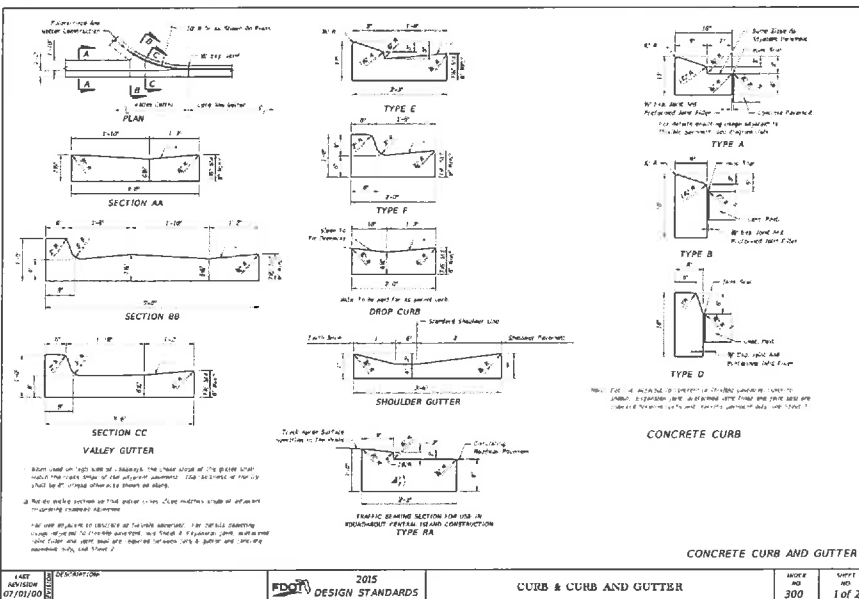
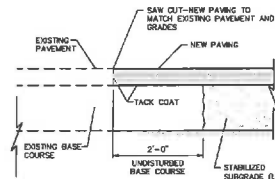
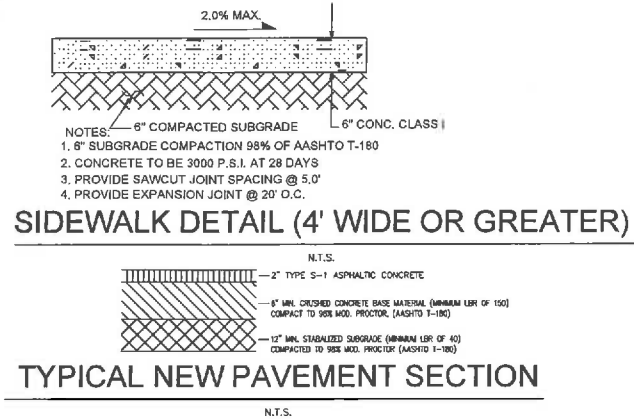


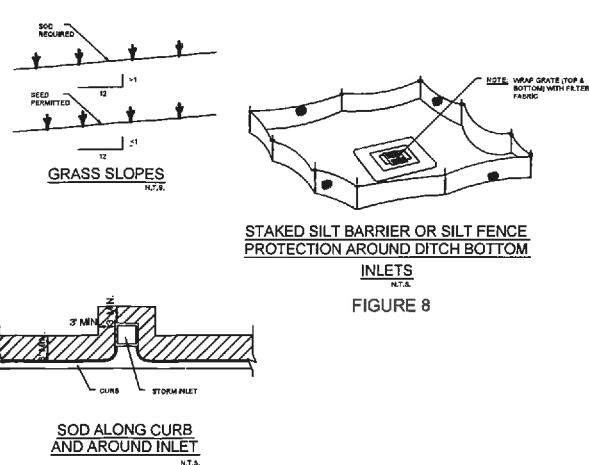
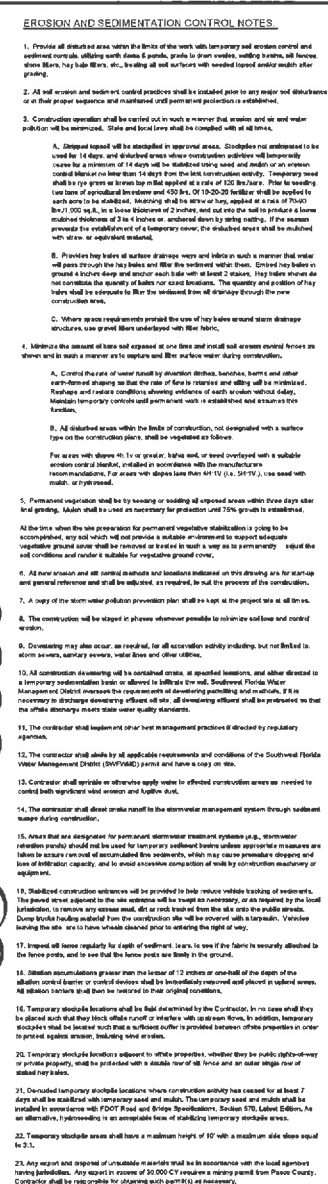




Face	Structure/Photo Distance (m)	Equal-Interval Stationing			Percent Items		
		Closest Item			Closest Item		
		Ratio (10%)	Ratio (20%)	Ratio (30%)	Ratio (10%)	Ratio (20%)	Ratio (30%)
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2	2-0'	8	8	8	8	8	8
3	3-0'	8	8	8	8	8	8
4	4-0'	8	8	8	8	8	8
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83	83-0'	8	8	8	8	8	8
84	84-0'	8	8	8	8	8	8
85	85-0'	8	8	8	8	8	8
86	86-0'	8	8	8	8	8	8
87	87-0'	8	8	8	8	8	8
88	88-0'	8	8	8	8	8	8
89	89-0'	8	8	8	8	8	8
90	90-0'	8	8	8	8	8	8
91	91-0'	8	8	8	8	8	8
92	92-0'	8	8	8	8	8	8
93	93-0'	8	8	8	8	8	8
94	94-0'	8	8	8	8	8	8
95	95-0'	8	8	8	8	8	8
96	96-0'	8	8	8	8	8	8
97	97-0'	8	8	8	8	8	8
98	98-0'	8	8	8	8	8	8
99	99-0'	8	8	8	8	8	8
100	100-0'	8	8	8	8	8	8

TYPE	WALL THICKNESS (IN)	MAX. DEPTH (IN)	MAX. DEPTH (IN) MIN. WALL THICKNESS (IN)	MIN. WALL THICKNESS (IN)
1	1/4"	40	6 Riser 8 Bottom	5
2	1/2"	40	5/8"	5
3	3/4"	24	-	6
4	1"	24	-	6
5	3/8" to 7/8"	16	-	6
6	1"	10	-	6
7	1/4" to 1 1/2"	16	-	5
8	1"	10	-	5
9	1/2"	5	10	10
10	3/8"	5	10	10
11	1/2"	5	10	10

[illegible]



CONSTRUCTION SURFACE WATER MANAGEMENT PLAN (CSWMP) CERTIFICATION:

1. THE CSWMP CONSISTS OF PLAN SHEET SHOWING EROSION PROTECTION DEVICES TO BE UTILIZED ON THE PROJECT.

2. THE APPLICANT/OWNER OR AUTHORIZED AGENT HAS REVIEWED THE CSWMP AND HAS SIGNED THE CSWMP WHERE REQUIRED BELOW.

3. THE CSWMP SHALL BE PART OF THE FINAL CONSTRUCTION PLANS FOR THE PERMITTED SURFACE WATER MANAGEMENT SYSTEM.

\_\_\_\_\_  
DEBORAH BANTLEY  
CONSTRUCTION MANAGER

\_\_\_\_\_  
DATE

[illegible]

NPDES  
NATIONAL POLLUTION DISCHARGE ELIMINATION SYSTEM  
EROSION CONTROL NOTES

THE FOLLOWING NARRATIVE OF THE STORMWATER POLLUTION PREVENTION PLAN CONTAINS REFERENCES TO THE FDOT STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION, THE DESIGN STANDARDS, AND OTHER SHEETS FOR THESE CONSTRUCTION PLANS. THE FIRST SHEET OF THE CONSTRUCTION PLANS (CALLED THE COVER SHEET) CONTAINS AN INDEX TO THE TONER SHEETS. THE COMPLETE STORMWATER POLLUTION PREVENTION PLAN INCLUDES SEVERAL ITEMS. THIS NARRATIVE DESCRIPTION, THE DOCUMENTS REFERENCED IN THIS NARRATIVE, THE CONTRACTOR'S APPROVED EROSION CONTROL PLAN IS REQUIRED BY SPECIFICATION SECTION 104, AND REPORTS, OF INSPECTIONS MADE DURING CONSTRUCTION.

**SITE SPECIFICATION PROJECT INFORMATION**

- PROJECT CONSISTS OF A 100-SPACE NEW PARKING AREA SITUATED ON ±1.23 ACRES OF PREVIOUSLY DEVELOPED LAND.

2) EROSION CONTROL MEASURES SHALL BE EMPLOYED TO MINIMIZE TURBIDITY OF SURFACE WATERS LOCATED DOWNSTREAM OF ANY CONSTRUCTION ACTIVITY. WHILE THE VARIOUS MEASURES REQUIRED WILL BE SITE SPECIFIC, THEY SHALL BE EMPLOYED AS NEEDED IN ACCORDANCE WITH THE FOLLOWING:

1) IN GENERAL, EROSION SHALL BE CONTROLLED AT THE FURTHEST PRACTICAL UPSTREAM LOCATION.

3) NEW AND EXISTING STORMWATER INLETS AND OUTFALL STRUCTURES SHALL BE PROTECTED DURING CONSTRUCTION. PROTECTION MEASURES SHALL BE EMPLOYED IMMEDIATELY AS REQUIRED DURING THE VARIOUS STAGES OF CONSTRUCTION.

4) PERIMETER EROSION CONTROL DEVICES SHALL REMAIN IN PLACE UNTIL FINAL SITE STABILIZATION HAS BEEN ESTABLISHED.

3) HEAVY CONSTRUCTION EQUIPMENT PARKING AND MAINTENANCE AREAS SHALL BE DESIGNED TO PREVENT OIL, GREASE, AND LUBRICANTS FROM ENTERING SITE DRAINAGE FEATURES INCLUDING STORMWATER COLLECTION AND TREATMENT SYSTEMS. CONTRACTORS SHALL PROVIDE BROAD DIKES OR SILT SCREENS AROUND SEDIMENT SUMPS WITHIN SUCH AREAS AS REQUIRED TO CONTAIN SPILLS OF OIL, GREASE, LUBRICANTS, OR OTHER CONTAMINANTS. CONTRACTORS SHALL HAVE AVAILABLE AND SHALL USE, ABSORBENT FILTER PADS TO CLEAN UP SPILLS IMMEDIATELY AFTER ANY OCCURRENCE.

**STORMWATER MANAGEMENT**  
THE CONTRACTOR IS REQUIRED TO INSPECT AND MAINTAIN CONTROLS WEEKLY AND WITHIN 24 HOURS AFTER A RAINFALL IN EXCESS OF 0.25 INCHES. THE INSPECTION REPORTS SHALL BE SIGNED BY THE INSPECTOR AND CONTRACTOR AND MAINTAINED FOR FUTURE REFERENCE AS NEEDED. THE CONTRACTOR SHALL REPORT ALL INSPECTION FINDINGS AND CORRECTIVE ACTIONS TAKEN. THE INSPECTOR MUST BE A QUALIFIED EROSION AND SEDIMENT CONTROL INSPECTOR AS DEFINED BY THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION.

**REFERENCES**

IT IS THE CONTRACTOR'S RESPONSIBILITY TO FILE "NOTICE OF INTENT TO USE GENERIC PERMIT FOR STORMWATER DISCHARGE FROM CONSTRUCTION ACTIVITIES" (DGP FORM 62-421.3004)(B)R LATEST VERSION TO FDOT TO THE FOLLOWING ADDRESS:  
NPDES STORMWATER NOTICES CENTER, MS #210  
3600 BLAIR STONE ROAD  
TALLAHASSEE, FLORIDA 32309-2400

**MATERIAL MANAGEMENT PRACTICES**

THE FOLLOWING ARE THE MATERIAL MANAGEMENT PRACTICES THAT SHALL BE USED TO REDUCE THE RISK OF THE SPILLS AFTER ACCIDENTAL EXPOSURE OF STORM WATER RUNOFF.

**GOOD HOUSEKEEPING**

THE FOLLOWING GOOD HOUSEKEEPING PRACTICES SHALL BE FOLLOWED ON SITE DURING THE CONSTRUCTION PROJECT. AN EFFORT SHALL BE MADE TO STORE INVENTORY PRODUCTS OR COMPLETE THE PROJECT. ALL MATERIALS STORED ON SITE SHALL BE STORED IN A NEAT, ORDERLY MANNER IN THEIR APPROPRIATE CONTAINERS AND IF POSSIBLE, KEPT IN THE ORIGINAL MANUFACTURER'S LABELED CONTAINERS. SUBSTANCES SHALL NOT BE MIXED WITH ONE ANOTHER UNLESS RECOMMENDED BY THE MANUFACTURER. WHENEVER POSSIBLE ALL THE MANUFACTURER'S RECOMMENDATION FOR PROPER USE AND DISPOSAL OF MATERIALS ON SITE.

**HAZARDOUS PRODUCTS**

THESE PRACTICES ARE USED TO REDUCE THE RISKS ASSOCIATED WITH HAZARDOUS MATERIALS. PRODUCTS SHALL BE KEPT IN ORIGINAL CONTAINERS UNLESS THEY ARE NOT REUSABLE. ORIGINAL LABELS AND MATERIAL SAFETY DATA SHALL BE RETAINED. THEY CONTAIN IMPORTANT PRODUCT INFORMATION. IF SURPLUS PRODUCT MUST BE DISPOSED OF, MANUFACTURER'S OR LOCAL STATE RECOMMENDATION METHODS OF PROPER DISPOSAL SHALL BE FOLLOWED.

**PETROLEUM PRODUCTS**

ALL SITE VEHICLES SHALL BE MONITORED FOR LEAKS AND RECEIVE REGULAR PREVENTATIVE MAINTENANCE TO REDUCE THE CHANCE OF LEAKAGE. LABELS, ANY ASPHALT SUBSTANCES USED ON SITE SHALL BE APPLIED ACCORDINGLY TO THE MANUFACTURER'S RECOMMENDATIONS.

**FERTILIZERS**

FERTILIZERS USED SHALL BE APPLIED ONLY IN THE MINIMUM AMOUNT RECOMMENDED BY THE MANUFACTURER. ONCE APPLIED, FERTILIZER SHALL BE WORKED INTO THE SOIL TO LIMIT EXPOSURE TO STORM WATER. STORAGE SHALL BE IN A COVERED SHED. THE CONTENTS OF ANY PARTIALLY USED BAGS OF FERTILIZER SHALL BE TRANSFERRED TO A SEALABLE PLASTIC BIN TO AVOID SPILLS.

**PAINTS**

ALL CONTAINERS SHALL BE LIGHTLY SEALED AND STORED WHEN NOT REQUIRED FOR USE. EXCESS PAINT SHALL NOT BE DISCHARGED TO THE STORM SEWER SYSTEM BUT SHALL BE PROPERLY DISPOSED OF ACCORDING TO MANUFACTURER'S INSTRUCTIONS OR STATE AND LOCAL REGULATIONS. CONCRETE TRUCKS: CONTRACTOR SHALL DESIGNATE AN AREA FOR DISCHARGE OF SURPLUS CONCRETE OR DRUM WASH WATER AND SHALL INSTALL A CONTAINMENT BERM AROUND THIS AREA TO PREVENT RUNOFF TO THE REMAINDER OF THE SITE. HARD DEBRIS SHALL BE DISPOSED OF BY A CONTRACTOR UPON COMPLETION OF THE PROJECT.

**SPILL CONTROL PRACTICES**

IN ADDITION TO THE GOOD HOUSEKEEPING AND MATERIAL MANAGEMENT PRACTICES DISCUSSED IN THE PREVIOUS SECTION OF THIS PLAN THE FOLLOWING PRACTICES SHALL BE FOLLOWED FOR SPILL PREVENTION AND CLEANUP.

1) MANUFACTURER'S RECOMMENDED METHODS FOR SPILL CLEANUP SHALL BE CLEARLY POSTED AND SITE PERSONNEL SHALL BE MADE AWARE OF THE PROCEDURES AND LOCATION OF THE INFORMATION AND CLEANUP SUPPLIES.

2) MATERIALS AND EQUIPMENT NECESSARY FOR SPILL CLEANUP SHALL BE KEPT IN THE MATERIAL STORAGE AREA ON SITE. EQUIPMENT AND MATERIAL SHALL INCLUDE, BUT NOT LIMITED TO BROOMS, DUST PANS, MOPS, RAGS, GLOVES, GOGGLES, KITTY LITTER, SAND, SAW DUST, AND PLASTIC AND METAL TRASH CONTAINERS.

3) ALL SPILLS SHALL BE CLEANED UP IMMEDIATELY AFTER DISCOVERY.

4) THE SPILL SHALL BE KEPT WELL VENTILATED AND PERSONNEL SHALL WEAR APPROPRIATE PROTECTIVE CLOTHING TO PREVENT INJURY FROM CONTACT WITH HAZARDOUS SUBSTANCE.

5) SPILLS OF TOXIC OR HAZARDOUS MATERIAL SHALL BE REPORTED TO THE APPROPRIATE STATE OR LOCAL GOVERNMENT AGENCY, REGARDLESS OF THE SIZE.

6) THE SPILL PREVENTION PLAN SHALL BE ADJUSTED TO INCLUDE MEASURES TO PREVENT THIS TYPE OF SPILL FROM REOCCURRING AND THE CLEANUP PROCEDURES FOR FUTURE USE. A DESCRIPTION OF THE SPILL, ITS CAUSE AND THE CLEANUP MEASURES SHALL BE INCLUDED.

THE SITE SUPERINTENDENT RESPONSIBLE FOR THE DAY-TO-DAY SITE OPERATION SHALL BE THE SPILL PREVENTION AND CLEANUP COORDINATOR. HE OR SHE SHALL DESIGNATE OTHER SITE PERSONNEL FOR ALL RECEIVE SPILL PREVENTION AND CLEANUP TRAINING. THESE INDIVIDUALS SHALL EACH BECOME RESPONSIBLE FOR A PARTICULAR PHASE OF PREVENTION AND CLEAN UP. THE NAMES OF THE RESPONSIBLE SPILL PERSONNEL SHALL BE POSTED IN THE MATERIAL STORAGE AREA OR IN THE OFFICE TRAILER ON SITE IF APPLICABLE.

**PROTECTION OF SURFACE WATERS**  
WHERE PRACTICAL, STORMWATER SHALL BE CONVEYED BY SWALES. SWALES SHALL BE CONSTRUCTED AS SHOWN ON PLANS.

**WASTE DISPOSAL**

1) ALL MATERIAL SHALL BE COLLECTED AND CONTAINED IN A CONTROLLED AREA PURSUANT TO STATE AND LOCAL SOLID WASTE REGULATION. ALL TRASH AND CONSTRUCTION DEBRIS CONSTRUCTION SHALL BE BURIED ON SITE. ALL PERSONNEL SHALL BE INSTRUCTED REGARDING THE CORRECT PROCEDURE OF WASTE DISPOSAL. NOTICES STATING THESE PRACTICES SHALL BE POSTED IN THE ON-SITE CONSTRUCTION TRAILER AND THE CONSTRUCTION MANAGER RESPONSIBLE FOR THE DAY-TO-DAY SITE OPERATIONS SHALL BE RESPONSIBLE FOR SEEING THAT THESE PROCEDURES ARE FOLLOWED.

HAZARDOUS WASTE: IF ENCOUNTERED, ALL WASTE MATERIALS SHALL BE DISPOSED OF IN THE MANNER SPECIFIED BY STATE AND LOCAL REGULATIONS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR SEEING THAT THESE PRACTICES AREA FOLLOWED.

**SANITARY WASTE:** ALL SANITARY SEWER WASTE SHALL BE COLLECTED FROM PORTABLE UNITS BY A LICENSED SANITARY WASTE MANAGEMENT CONTRACTOR AS REQUIRED BY STATE AND LOCAL CODE.

**CONTROL OF WIND EROSION**

1) BARE EARTH AREAS SHALL BE WATERED DURING CONSTRUCTION AS NECESSARY TO MINIMIZE THE TRANSPORT OF FUGITIVE DUST. IT MAY BE NECESSARY TO LIMIT CONSTRUCTION VEHICLE SPEED, IF BARE EARTH HAS NOT BEEN EFFECTIVELY WATERED. IN NO CASE SHALL FUGITIVE DUST BE ALLOWED TO THE THE SITE UNDER CONSTRUCTION.

2) AS REQUIRED AFTER COMPLETION OF CONSTRUCTION, BARE EARTH SHALL BE VEGETATED.

3) AT ANY TIME BOTH DURING AND AFTER SITE CONSTRUCTION THAT WATERING AND/OR VEGETATIVE ARE NOT EFFECTIVE IN CONTROLLING WIND EROSION AND/OR TRANSPORT OF FUGITIVE DUST, OTHER METHODS AS ARE NECESSARY FOR SUCH CONTROL SHALL BE EMPLOYED. THESE METHODS MAY INCLUDE ERECTION OF DUST CONTROL FENCES, IF REQUIRED. DUST CONTROL FENCES SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE DETAIL FOR A SILT FENCE EXCEPT, THE MINIMUM HEIGHT SHALL BE 4 FEET.

IN ADDITION TO THOSE RESPONSIBLE OUTLINED WITHIN THE CONSTRUCTION PLANS AND DOCUMENTS, THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE FOLLOWING MEASURES:

1) PROJECT SCHEDULE WITH EROSION AND SEDIMENT CONTROL INSTALLATION AND MAINTENANCE TIED TO SPECIFIC DATES OR CONSTRUCTION ACTIVITIES.

2) VARIATIONS TO THE DESIGN EROSION AND SEDIMENT CONTROLS DUE TO DIFFERENCES BETWEEN THE DESIGN PLANS AND ANTICIPATED CONSTRUCTION PHASING AND THE CONTRACTOR'S CONSTRUCTION METHODS.

3) NAME AND PHONE NUMBER OF CONTRACTORS REPRESENTATIVE FOR EROSION AND SEDIMENT INSTALLATION AND MAINTENANCE ON A 24 HOUR BASIS.

4) THE CONTRACTOR WILL FURNISH, INSTALL, MAINTAIN AND SUBSEQUENTLY REMOVE ALL NECESSARY EROSION CONTROL. THE CONTRACTOR WILL FURNISH AND INSTALL ALL NECESSARY PERMANENT EROSION CONTROLS.

5) THE DEVELOPMENT OF THE APPLICABLE BMP'S TO ENSURE THE CONTROL OF OFF-SITE TRACKING/SPILLAGE, SANITARY WASTE, FERTILIZERS & PESTICIDES, SOLID WASTE DISPOSAL, AND NON-STORMWATER DISCHARGES A HAZARDOUS WASTE, WHEN THE CONTRACTOR ENCOUNTERS A SPILL, CONSTRUCTION WILL STOP AND WORK WILL NOT RESUME UNTIL DIRECTED BY THE PROJECT ENGINEER. DISPOSITION OF HAZARDOUS MATERIALS WILL BE MADE IN ACCORDANCE WITH ANY REQUIREMENTS AND REGULATIONS OF ANY LOCAL, STATE, OR FEDERAL AGENCY HAVING JURISDICTION.

THE CONTRACTOR IS ADVISED THAT THE CONTRACT DRAWING ONLY INCLUDES EROSION, SEDIMENT AND TURBIDITY CONTROLS AT LOCATIONS DETERMINED IN THE DESIGN PROCESS. HOWEVER, THE CONTRACTOR IS REQUIRED TO PROVIDE ANY ADDITIONAL CONTROLS NECESSARY TO PREVENT THE POSSIBILITY OF SILTING ANY ADJACENT LOWLAND PARCEL OR RECEIVING WATER.

**TEMPORARY GRAVEL CONSTRUCTION ENTRANCE & EXIT**

**DEFINITION**

A STONE STABILIZED PAD LOCATED AT POINTS OF VEHICULAR INGRESS AND EGRESS ON A CONSTRUCTION SITE.

**PURPOSE**

TO PREVENT SEDIMENT FROM ENTERING STORM WATER CONVEYANCE SYSTEMS PRIOR TO PERMANENT STABILIZATION OF THE DISTURBED AREA. CONDITION WHERE PRACTICE APPLIES WHERE STORM DRAIN INLETS ARE TO BE MADE OPERATIONAL BEFORE PERMANENT STABILIZATION OF DISTURBED DRAINAGE AREA. DIFFERENT TYPES OF STRUCTURES ARE APPLICABLE TO DIFFERENT CONDITIONS.

**DESIGN CRITERIA**

1. THE DRAINAGE AREA SHALL BE NO GREATER THAN 1 ACRE.

2. THE INLET PROTECTION DEVICE SHALL BE CONSTRUCTED SO THAT ANY RESULTANT PONDING OR STORMWATER WILL NOT CAUSE EXCESSIVE INCONVENIENCE OR DAMAGE TO ADJACENT AREAS OR STRUCTURES.

3. DESIGN CRITERIA MORE SPECIFIC TO EACH PARTICULAR INLET PROTECTION DEVICES WILL BE FOUND ON PLATES 4.06 A-M, CONSTRUCTION SPECIFICATIONS.

STRAIN BALE DROP INLET FILTER  
1. BALES SHALL BE EITHER WIRE-BOUND OR STRUNG-TIED WITH BINDINGS ORIENTED AROUND THE SIDES RATHER THAN OVER AND UNDER THE BALES.

2. BALES SHALL BE PLACED LENGTHWISE IN A SINGLE ROW SURROUNDING THE INLET, WITH THE ENDS OF ADJACENT BALES PRESSED TOGETHER.

3. THE FILTER BARRIER SHALL BE ENTRENCHED AND BACKFILLED. A TRENCH SHALL BE EXCAVATED AROUND THE INLET THE WIDTH OF A BALE TO A MINIMUM DEPTH OF 4 INCHES. AFTER THE BALES ARE STAKED, THE EXCAVATED SOIL SHALL BE BACKFILLED AND COMPACTED AGAINST THE FILTER BARRIER.

4. EACH BALE SHALL BE SECURELY ANCHORED AND HELD IN PLACE BY AT LEAST TWO STAKES OR REBAR'S DERIVED THROUGH THE BALE.

5. LOOSE STRAW SHOULD BE WEDGED BETWEEN BALES TO PREVENT WATER FROM ENTERING BETWEEN BALES.

6. GRAVEL MAY BE SPREAD AROUND THE BALES TO IMPROVE STABILITY.

7. STAPLES SHALL BE OF HEAVY DUTY WIRE AT LEAST 1/2-INCH LONG.

8. STAKES SHALL BE SPACED AROUND THE PERIMETER OF THE INLET A MAXIMUM OF 3 FEET APART AND SECURELY DRIVEN INTO THE GROUND MINIMUM OF 8 INCHES.

9. A FRAME OF 2" X 4" WOOD RAILS AND POSTS SHALL BE CONSTRUCTED AROUND THE TOP OF THE STAKES FOR PROPER STABILITY.

10. A TRENCH LENGTH: THE MAXIMUM SLOPE LENGTH BEHIND THE BARRIER IS 100 FEET; AND THE MAXIMUM GRADIENT BEHIND THE BARRIER IS 50 PERCENT (2:1).

11. IN MINOR SWALES OR DITCH LINES WHERE THE MAXIMUM CONTRIBUTING DRAINAGE AREA IS NO GREATER THAN 1 ACRE.

12. UNDER NO CIRCUMSTANCES SHOULD SILT FENCES BE CONSTRUCTED IN LIVE STREAMS OR IN SWALES OR DITCH LINES WHERE FLOWS ARE LIKELY TO EXCEED ONE CUBIC FOOT PER SECOND (CFS). SEE DESIGN CRITERIA FOR FURTHER CLARIFICATION.

**PLANING CONSIDERATIONS**  
SILT FENCES CAN TRAP A MUCH HIGHER PERCENTAGE OF SUSPENDED SEDIMENTS THAN CAN STRAW BALES AND MAY BE PREFERABLE TO STRAW BARRIERS IN MANY CASES. WHILE THE FAILURE RATE OF SILT FENCES IS LOWER THAN THAT OF STRAW BARRIERS, THIS FAILURE RATE IS STILL DUE MAINLY TO IMPROPER INSTALLATION. THE MOST EFFECTIVE APPLICATION IS TO INSTALL TWO PARALLEL SILT FENCES SPACED A MINIMUM OF THREE FEET APART. THE INSTALLATION AND MAINTENANCE METHODS OUTLINED HERE CAN IMPROVE PERFORMANCE.

BARRIERS ARE INEXPENSIVE STRUCTURES COMPOSED OF BURLAP OR STANDARD WEIGHT SYNTHETIC FILTER FABRIC STAPLED TO WOODEN STAKES. FLOW RATES THROUGH BURLAP FILTER BARRIERS ARE SLIGHTLY SLOWER AND FILTERING EFFICIENCY IS SIGNIFICANTLY HIGHER THAN FOR STRAW BALE BARRIERS.

SILT FENCES COMPOSED OF A WIRE SUPPORT FENCE AND AN ATTACHED SYNTHETIC FILTER FABRIC SLOW THE FLOW RATE SIGNIFICANTLY BUT HAVE A HIGHER FILTERING EFFICIENCY THAN BURLAP. BOTH WOVEN AND NON-WOVEN SYNTHETIC FABRICS ARE COMMERCIALY AVAILABLE. THE WOVEN FABRICS GENERALLY DISPLAY HIGHER STRENGTH THAN THE NON-WOVEN FABRICS. WHEN TESTED UNDER ACID AND ALKALINE WATER CONDITIONS, MOST OF THE WOVEN FABRICS INCREASE IN STRENGTH. THERE ARE A VARIETY OF REACTIONS AMONG THE NON-WOVEN FABRICS. THE SAME IS TRUE OF TESTING UNDER EXTENSIVE ULTRAVIOLET RADIATION. PERMEABILITY RATES VARY REGARDLESS OF FABRIC TYPE. WHILE ALL OF THE FABRICS DEMONSTRATE VERY HIGH FILTERING EFFICIENCIES FOR SANDY SEDIMENTS, THERE IS CONSIDERABLE VARIATION AMONG BOTH WOVEN AND NON-WOVEN FABRICS WHEN FILTERING THE FINEST SILT AND CLAY PARTICLES.

1. NO FORMAL DESIGN IS REQUIRED FOR MANY SMALL PROJECTS AND FOR MINOR AND INCIDENTAL APPLICATIONS. FOR CHANNEL FLOW APPLICATIONS REFER TO FDOT STANDARD INDEX 102, CHART 1 (PLATE 4.06A) FOR GUIDANCE ON RECOMMENDED SPACING.

2. FILTER BARRIERS SHALL HAVE AN EXPECTED USABLE LIFE OF 3 MONTHS. THEY ARE APPLICABLE IN DITCH LINES, AROUND DROP OUTLETS, AND AT TEMPORARY LOCATIONS WHERE CONTINUOUS CONSTRUCTION CHANGES THE EARTH CONTOUR AND RUNOFF CHARACTERISTICS AND WHERE LOW OR MODERATE FLOWS (NOT EXCEEDING 10 FPS), ARE EXPECTED.

3. SILT FENCES, BECAUSE THEY HAVE MUCH LOWER PERMEABILITY THAN BURLAP FILTER BARRIERS, HAVE THEIR APPLICABILITY LIMITED TO SITUATIONS IN WHICH ONLY SHEET OR OVERLAND FLOWS ARE EXPECTED. THEY NORMALLY CANNOT FILTER THE VOLUMES OF WATER GENERATED BY CHANNEL FLOWS, AND MANY FABRICS DO NOT HAVE SUFFICIENT STRENGTH TO SUPPORT THE WEIGHT OF WATER POUNDED BEHIND THE FENCE LINE. THEIR EXPECTED USABLE LIFE IS 6 MONTHS.

**CONSTRUCTION SPECIFICATIONS**  
1. SYNTHETIC FILTER FABRIC SHALL BE PERVIOUS SHEET OF PROPYLENE, NYLON, POLYESTER, OR POLYETHYLENE YARN. SYNTHETIC FILTER FABRIC SHALL CONTAIN ULTRAVIOLET RAY INHIBITORS AND STABILIZERS TO PROVIDE A MINIMUM OF 6 MONTHS OF EXPECTED USABLE CONSTRUCTION LIFE AT A TEMPERATURE RANGE OF 0 DEGREES FAHRENHEIT TO 120 DEGREES FAHRENHEIT.

2. BURLAP SHALL BE 10 OUNCES PER SQUARE YARD FABRIC.

3. POSTS FOR SILT FENCES SHALL BE EITHER 4 INCH DIAMETER WOOD, OR 1.33 POUNDS PER LINEAR FOOT STEEL WITH A MINIMUM LENGTH OF 6 FEET. STEEL POSTS SHALL HAVE PROJECTIONS FOR FASTENING WIRE TO THEM.

4. STAKES FOR FILTER BARRIERS SHALL BE 1" X 2" WOOD (PREFERRED), OR EQUIVALENT METAL WITH A MINIMUM LENGTH OF 3 FEET.

5. WIRE FENCE REINFORCEMENT FOR SILT FENCES USING STANDARD STRENGTH FILTER CLOTH SHALL BE A MINIMUM OF 36 INCHES IN HEIGHT OF 14 GAUGE AND SHALL HAVE A MAXIMUM MESH SPACING OF 6 INCHES.

**STORM DRAIN INLET PROTECTION**  
1. A SEGMENT FILTER OR AN EXCAVATED IMPOUNDING AREA AROUND A STORM DRAIN DROP INLET OR CURB INLET.

2. TO PREVENT SEDIMENT FROM ENTERING STORM WATER CONVEYANCE SYSTEMS PRIOR TO PERMANENT STABILIZATION OF THE DISTURBED AREA. CONDITION WHERE PRACTICE APPLIES WHERE STORM DRAIN INLETS ARE TO BE MADE OPERATIONAL BEFORE PERMANENT STABILIZATION OF DISTURBED DRAINAGE AREA. DIFFERENT TYPES OF STRUCTURES ARE APPLICABLE TO DIFFERENT CONDITIONS.

STORM SEWERS WHICH ARE MADE OPERATIONAL BEFORE THEIR DRAINAGE AREA IS STABILIZED CAN CONVEY LARGE AMOUNTS OF SEDIMENT TO RECEIVING WATERS. IN CASE OF EXTREME SEDIMENT LOADING, THE STORM SEWER ITSELF MAY CLOG AND LOSE MOST OF ITS CAPACITY. TO AVOID THESE PROBLEMS, IT IS NECESSARY TO PREVENT SEDIMENT FROM ENTERING THE SYSTEM AT THE INLETS. THERE ARE SEVERAL TYPES OF INLET FILTERS AND TRAPS WHICH HAVE DIFFERENT APPLICATIONS DEPENDENT UPON SITE CONDITIONS AND TYPE OF INLET. OTHER INNOVATIVE TECHNIQUES FOR ACCOMPLISHING THE SAME PURPOSE ARE ENCOURAGED, BUT ONLY AFTER SPECIFIC PLANS AND DETAILS ARE SUBMITTED TO AND APPROVED BY THE STORMWATER PERMITTING AGENCY. NOTE THAT THESE VARIOUS INLET PROTECTION DEVICES ARE FOR DRAINAGE AREAS OF LESS THAN ONE ACRE RUNOFF FROM LARGE DISTURBED AREAS SHOULD BE ROUTED THROUGH A TEMPORARY SEDIMENT TRAP - SECTION 4.25 (68 BMP 1.25).

DESIGN CRITERIA  
1. THE DRAINAGE AREA SHALL BE NO GREATER THAN 1 ACRE.

2. THE INLET PROTECTION DEVICE SHALL BE CONSTRUCTED TO FACILITATE CLEAN OUT AND DISPOSAL OF TRAPPED SEDIMENT AND TO MINIMIZE INTERFERENCE WITH CONSTRUCTION ACTIVITIES.

3. THE INLET PROTECTION DEVICES SHALL BE CONSTRUCTED SO THAT ANY RESULTANT PONDING OR STORMWATER WILL NOT CAUSE EXCESSIVE INCONVENIENCE OR DAMAGE TO ADJACENT AREAS OR STRUCTURES.

4. DESIGN CRITERIA MORE SPECIFIC TO EACH PARTICULAR INLET PROTECTION DEVICES WILL BE FOUND ON PLATES 4.06 A-M, CONSTRUCTION SPECIFICATIONS.

STRAIN BALE DROP INLET FILTER  
1. BALES SHALL BE EITHER WIRE-BOUND OR STRUNG-TIED WITH BINDINGS ORIENTED AROUND THE SIDES RATHER THAN OVER AND UNDER THE BALES.

2. BALES SHALL BE PLACED LENGTHWISE IN A SINGLE ROW SURROUNDING THE INLET, WITH THE ENDS OF ADJACENT BALES PRESSED TOGETHER.

3. THE FILTER BARRIER SHALL BE ENTRENCHED AND BACKFILLED. A TRENCH SHALL BE EXCAVATED AROUND THE INLET THE WIDTH OF A BALE TO A MINIMUM DEPTH OF 4 INCHES. AFTER THE BALES ARE STAKED, THE EXCAVATED SOIL SHALL BE BACKFILLED AND COMPACTED AGAINST THE FILTER BARRIER.

4. EACH BALE SHALL BE SECURELY ANCHORED AND HELD IN PLACE BY AT LEAST TWO STAKES OR REBAR'S DERIVED THROUGH THE BALE.

5. LOOSE STRAW SHOULD BE WEDGED BETWEEN BALES TO PREVENT WATER FROM ENTERING BETWEEN BALES.

6. GRAVEL MAY BE SPREAD AROUND THE BALES TO IMPROVE STABILITY.

7. STAPLES SHALL BE OF HEAVY DUTY WIRE AT LEAST 1/2-INCH LONG.

8. STAKES SHALL BE SPACED AROUND THE PERIMETER OF THE INLET A MAXIMUM OF 3 FEET APART AND SECURELY DRIVEN INTO THE GROUND MINIMUM OF 8 INCHES.

9. A FRAME OF 2" X 4" WOOD RAILS AND POSTS SHALL BE CONSTRUCTED AROUND THE TOP OF THE STAKES FOR PROPER STABILITY.

10. A TRENCH LENGTH: THE MAXIMUM SLOPE LENGTH BEHIND THE BARRIER IS 100 FEET; AND THE MAXIMUM GRADIENT BEHIND THE BARRIER IS 50 PERCENT (2:1).

11. IN MINOR SWALES OR DITCH LINES WHERE THE MAXIMUM CONTRIBUTING DRAINAGE AREA IS NO GREATER THAN 1 ACRE.

12. UNDER NO CIRCUMSTANCES SHOULD SILT FENCES BE CONSTRUCTED IN LIVE STREAMS OR IN SWALES OR DITCH LINES WHERE FLOWS ARE LIKELY TO EXCEED ONE CUBIC FOOT PER SECOND (CFS). SEE DESIGN CRITERIA FOR FURTHER CLARIFICATION.

SOUTHWEST FLORIDA WATER MANAGEMENT DISTRICT CERTIFICATION  
CONSTRUCTION SURFACE WATER MANAGEMENT PLAN (CSWMP)

1. THE CSWMP CONSISTS OF PLAN SHEETS C4.2, C4.3 AND C4.4 SHOWING EROSION PROTECTION DEVICES TO BE UTILIZED ON THE PROJECT.

2. THE APPLICANT/OWNER OR AUTHORIZED AGENT HAS REVIEWED THE CSWMP AND HAS SIGNED THE CSWMP WHERE REQUIRED BELOW.

3. THE CSWMP SHALL BE PART OF THE FINAL CONSTRUCTION PLANS FOR THE PERMITTED SURFACE WATER MANAGEMENT SYSTEM.

SIGNATURE: \_\_\_\_\_

NAME: DEBORAH BARLEY

TITLE: CONSTRUCTION MANAGER

DATE: \_\_\_\_\_

\_\_\_ APPLICANT \_\_\_ X OWNER \_\_\_ AUTHORIZED AGENT (SITE CONTRACTOR)

**OWNER CERTIFICATION**  
TO THE BEST OF MY KNOWLEDGE, I CERTIFY UNDER PENALTY OF LAW THAT THIS DOCUMENT AND ALL ATTACHMENTS WERE PREPARED UNDER MY DIRECTION OR SUPERVISION IN ACCORDANCE WITH A SYSTEM DESIGNED TO ASSURE THAT QUALIFIED PERSONNEL PROPERLY GATHER AND EVALUATE THE INFORMATION SUBMITTED, BASED ON MY INQUIRY OF THE PERSON OR PERSONS MANAGING THE SYSTEM OR THOSE PERSONS DIRECTLY RESPONSIBLE FOR GATHERING THE INFORMATION. THE INFORMATION SUBMITTED, IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINES AND IMPRISONMENT FOR KNOWING VIOLATIONS.

OWNER: BAYCARE HEALTH SYSTEMS, INC.

NAME: DEBORAH BARLEY

SIGNATURE: \_\_\_\_\_

TITLE: CONSTRUCTION MANAGER

DATE: \_\_\_\_\_

**CONTRACTOR CERTIFICATION**  
I CERTIFY UNDER PENALTY OF LAW THAT I UNDERSTAND, AND SHALL COMPLY WITH, THE TERMS AND CONDITIONS OF THE GENERAL NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT THAT AUTHORIZES THE STORM WATER DISCHARGE ASSOCIATED WITH CONSTRUCTION ACTIVITY FROM THE SITE IDENTIFIED AS PART OF THIS CERTIFICATION.

SIGNATURE: \_\_\_\_\_

NAME: MATT VALENTINE

ADDRESS: 4426 N. LOIS AVE; TAMPA, FL 33614

PHONE: (813) 872-0408

SIGNATURE: \_\_\_\_\_

NAME: MATT VALENTINE

ADDRESS: 4426 N. LOIS AVE; TAMPA, FL 33614

PHONE: (813) 872-0408

SIGNATURE: \_\_\_\_\_

NAME: MATT VALENTINE

ADDRESS: 4426 N. LOIS AVE; TAMPA, FL 33614

PHONE: (813) 872-0408

SIGNATURE: \_\_\_\_\_

NAME: MATT VALENTINE

ADDRESS: 4426 N. LOIS AVE; TAMPA, FL 33614

PHONE: (813) 872-0408

THE NPDES CONTRACTOR AND SUBCONTRACTOR CERTIFICATION TO BE COMPLETED AFTER CONTRACTORS HAVE BEEN SELECTED.

NEW PORT RICHEY, FLORIDA

PREPARED FOR: \_\_\_\_\_

DATE: \_\_\_\_\_

DES: \_\_\_\_\_

DRN: \_\_\_\_\_

CKD: \_\_\_\_\_

SCALE: \_\_\_\_\_

JOB NO: \_\_\_\_\_

APPROVED BY: \_\_\_\_\_

DATE: \_\_\_\_\_

DESIGNER: \_\_\_\_\_

CHECKED: \_\_\_\_\_

DATE: \_\_\_\_\_

DATE: \_\_\_\_\_

DATE: \_\_\_\_\_

DATE: \_\_\_\_\_

DATE: \_\_\_\_\_

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DATE: \_\_\_\_\_

DATE: \_\_\_\_\_

DATE: \_\_\_\_\_

DATE: \_\_\_\_\_

DATE: \_\_\_\_\_

DATE: \_\_\_\_\_



Design Services  
For The Built  
Environment

Atlanta GA Knoxville TN  
Birmingham AL Louisville KY  
Cincinnati OH Memphis TN  
Columbus OH Nashville TN  
Dallas TX Richmond VA  
Fl Lauderdale FL Tallahassee FL  
Jackson MS Tampa FL  
Jacksonville FL

GRESHAM  
SMITH AND  
PARTNERS

Two Harbor Place  
303 Kings Run Avenue  
Tampa, FL 33602  
813.257.4838  
FIRM'S FLORIDA CERT. NO.  
LAP000031000008  
12/06/2017/FL-CON-000001

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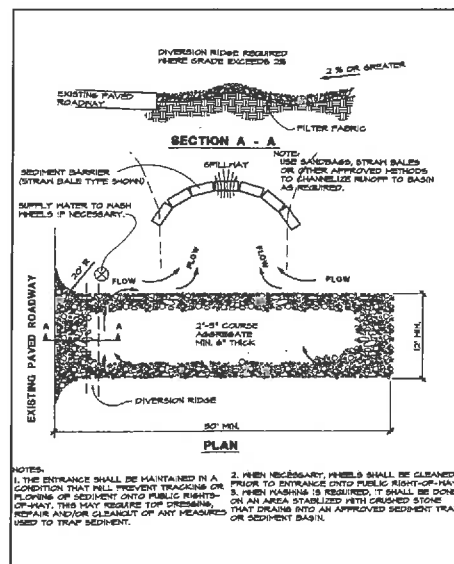
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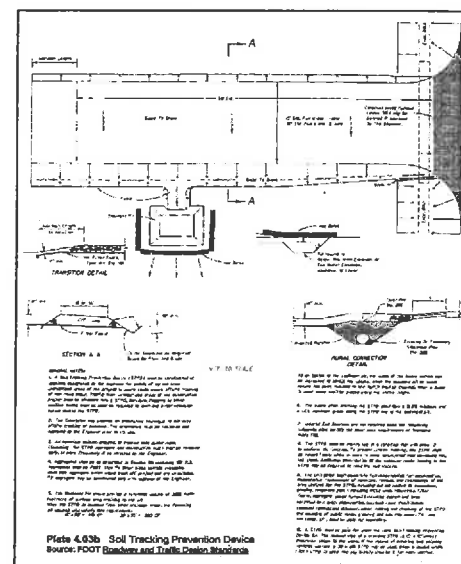
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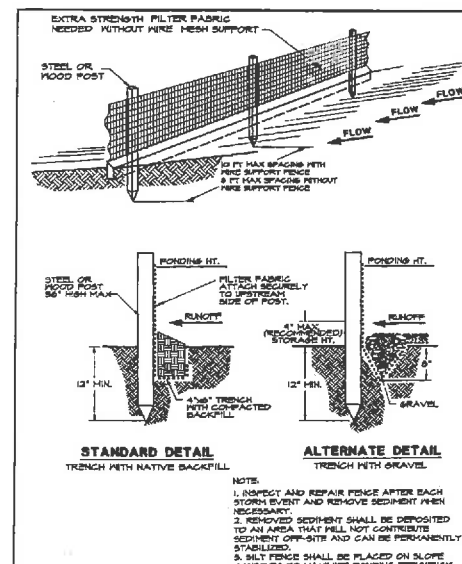




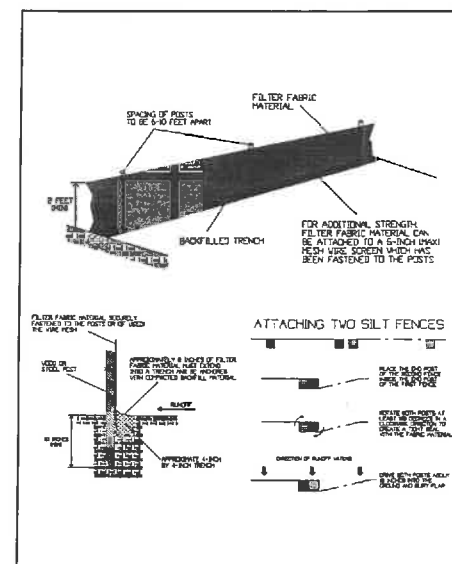
**Figure 4.3a. Temporary Gravel Construction Entrance**  
Source: Erosion Draw



**Figure 4.3b. Soil Tracking Prevention Device**  
Source: FDOT Roadway and Traffic Design Standards



**Figure 4.4a. Silt Fence**  
Source: Erosion Draw



**Figure 4.4b. Installing a Filter Fabric Silt Fence**  
Source: HydroDynamics, Inc.

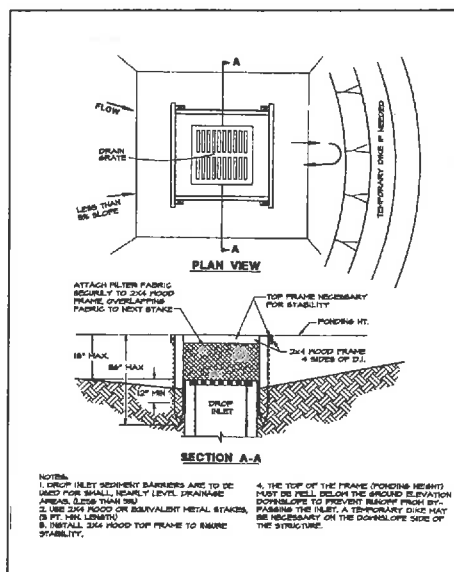
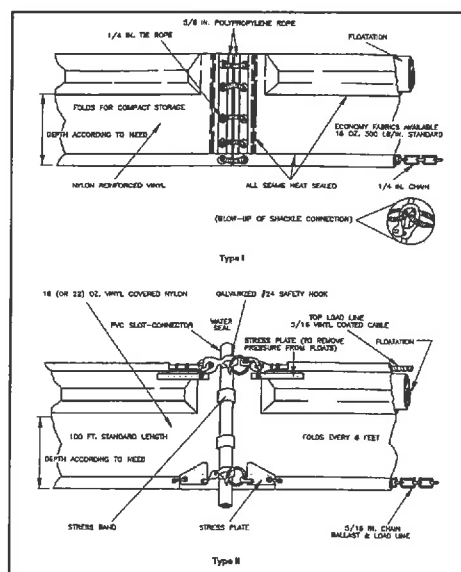
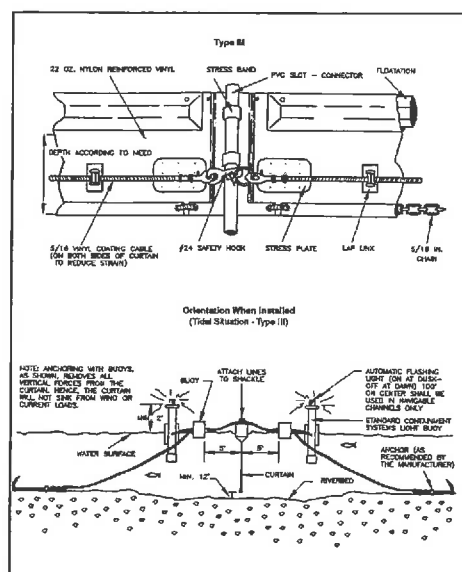


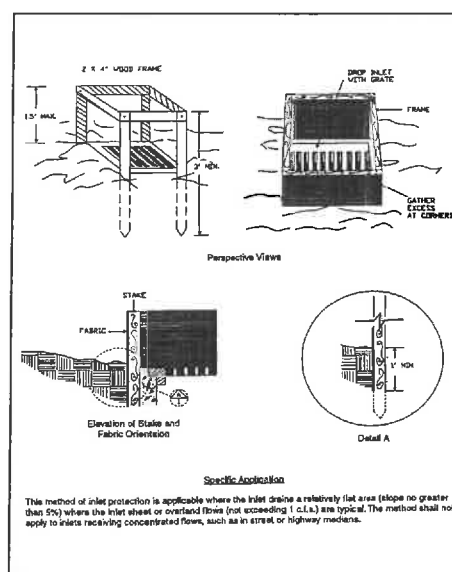
Figure 4.5a. Silt Fence Drop Inlet Sediment Barrier  
Source: Erosion Draw



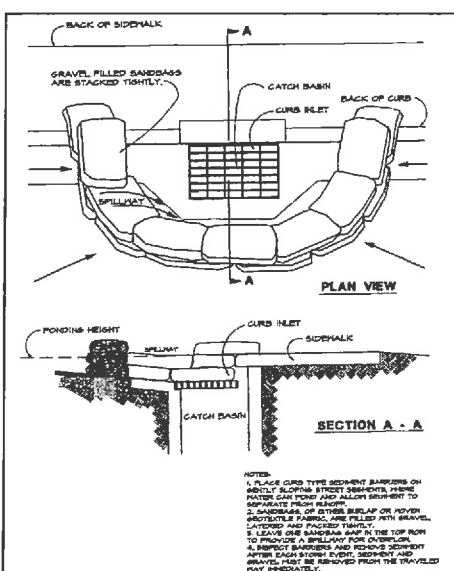
**Figure 4.4I. Type I and II Floating Turbidity Barriers**  
Source: American Broom and Broom Corporation



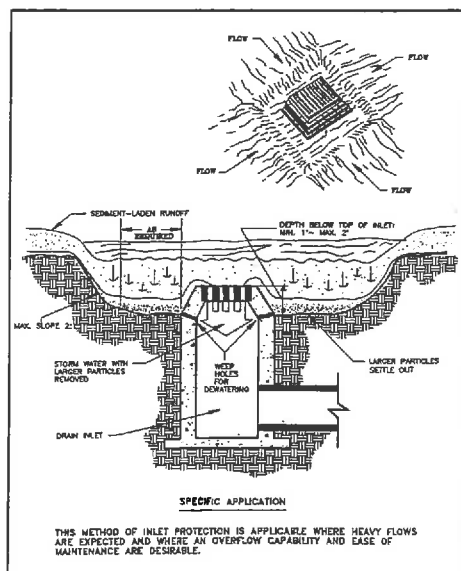
**Figure 4.4m. Type III Floating Turbidity Barrier**



**Figure 4.5b. Filter Fabric Drop Inlet Sediment Filter**  
Source: North Carolina Estuary and Soundwater Control Manual



**Figure 4.5k. Curb Inlet Sediment Barrier**  
Source: Erosion Draw



**Figure 4.5a. Excavated Drop Inlet Sediment Trap**  
Source: Michigan Soil Erosion and Sedimentation Control Guidebook.

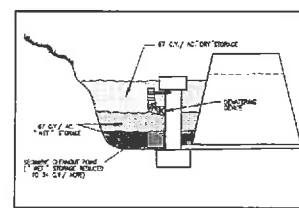
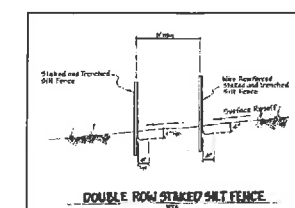


Figure 4.7a. Sediment Basin Storage Volume



100

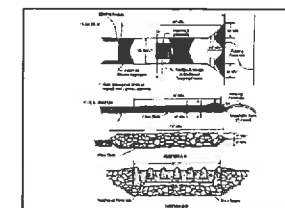
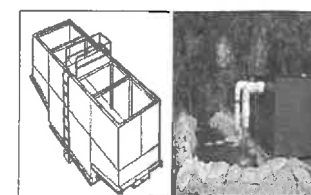


Figure 4.3c. Construction Entrance with Wash Rack



Wet Tails (Star Tails)	Deersing Tails
(Source: <a href="http://www.citrus.org">http://www.citrus.org</a> )	(Source: <a href="http://www.fishbase.org">http://www.fishbase.org</a> )

PLEASE NOTE ALL ASSOCIATED HAY BALE DETAILS AND ASSOCIATED NOTES ARE NOT TO BE USED.

[illegible]



**CONSTRUCTION  
DOCUMENTS**

FOREST  
AVENUE  
PARKING

**Morton Plant  
North Bay  
Hospital**  
6600 Madison Street, New Port  
Richey, FL 34652

[illegible]

LANDSCAPE PLAN

## L1.1









PROJECT: 483-02-01  
DATE: 09/30/2016

<b>TOTAL REPLACEMENT INCHES REQUIRED:</b>	<u>83</u>
<b>TREES TO BE REPLACED: INCH FOR INCH WITH SIMILAR CANOPY COVERAGE</b>	
<b>TOTAL REPLACEMENT PALMS REQUIRED:</b>	<u>60</u>

**TOTAL REPLACEMENT INCHES PROVIDED:** 87

TREES TO BE REPLACED INCH FOR INCH WITH SIMILAR CANOPY COVERAGE

**TOTAL REPLACEMENT PALMS PROVIDED:** 6

PROPOSED PLANT LEGEND		
SYMBOL	QTY	PLANT SPECIES
	25	DAHOOB HOLLY (ILEX CASSINE)
	4	LIVE OAK (QUERCUS VIRGINIANA)
	12	CABBAGE PALM (SABAL PALMETTO)
	27	FLORIDA ELM (ULMUS AMERICANA)
	400	VIBURNUM (VIBURNUM SPP.)
	1,925	JASMINE MINIMA (TRACHELOSPERMUM ASIATICUM 'MINIMA')
	890	WHITE AFRICAN IRIS (DIETES VEGETA)
	3,880 SF	SOD
EXISTING TREE LEGEND		
SYMBOL	PLANT SPECIES	
×	SYCAMORE TO BE REMOVED	
×	LIVE OAK TO BE REMOVED	
×	SABAL PALM TO BE REMOVED	



**GENERAL LANDSCAPE:**

1. TREES AND SHRUBS SHALL NOT BE PLACED WITHIN THE MIDDLE TWO-THIRDS (2/3) OF ANY DRAINAGE SWALE OR WITHIN THREE (3) FEET MEASURED HORIZONTALLY FROM THE CENTRELINE OF THE DRAINAGE SWALE - WHICHEVER IS GREATER. SWALES SHALL BE CONFINED TO THE EDGES OF THE DRIVEWAYS.
2. ACTIVITIES HERE ARE SHOWN AHEAD FROM EXISTING TREES WHERE POSSIBLE. ADDITIONAL TREES ARE NOT BEING SHOWN FOR REMOVAL. ANY TREES SHOWN NEAR LANE CONSTRUCTION OR UTILITIES WILL BE AVOIDED AS POSSIBLE THROUGH THE USE OF CERTAINING AND/OR BORING PROCEDURES. IF DURING THE CONSTRUCTION OF THE PROJECT, THESE ELEMENTS TREES ARE LOST THEY WILL BE REPLACED PER ALL APPLICABLE ORDINANCES AND CODE REQUIREMENTS.
3. LANDSCAPE PRACTICES FOR THIS PROJECT SHALL CONFORM TO ALL LANDSCAPE AND LAND DEVELOPMENT CODES PER LOCAL MUNICIPALITY OR GOVERNMENT AGENCY.
- THE CONTRACTOR SHALL NOTIFY ALL NECESSARY UTILITY COMPANIES 48 HOURS MINIMUM PRIOR TO DIGGING FOR VERIFICATION OF DEPTHS OF ALL UTILITIES. PROTECTION AND ALL OTHER RESTRICTIONS AND COORDINATION WITH OWNERS REPRESENTATIVE PRIOR TO INITIATING OPERATIONS. SHOULD THE LANDSCAPE CONTRACTOR CAUSE DAMAGE TO ANY UTILITIES, NECESSARY REPAIRS AND BORING PROCEDURES SHALL BE AS QUICKLY AS FEASIBLE, AT CONTRACTORS EXPENSE.
- INVESTIGATE BEFORE YOU EXCAVATE!
- 1-800-425-8778 TOLL FREE
- STATE STATUTE 36.06M (1979) REQUIRES MIN. 2 DAYS NOTICE AND MAX. OF 8 DAYS NOTICE BEFORE YOU EXCAVATE.
5. THE LINES OF CONSTRUCTION ARE DEFINED BY THE PROJECT BOUNDARY (LIMITS, ETC.) NOTED ON THE DRAWINGS.
6. THE CONTRACTOR SHALL FIELD VERIFY ALL INFORMATION PRIOR TO INITIATING PLANTING INSTALLATION. ALL EXISTING PLANTING SHALL REMAIN UNLESS OTHERWISE SPECIFIED OR OTHERWISE NOTED ON THE PLANS. ALL EXISTING TREES, FURNISHINGS, PAWING, LANDSCAPE AND OTHER ELEMENTS TO REMAIN SHALL BE PROTECTED FROM ANY DAMAGE UNLESS OTHERWISE NOTED.
7. REE ALL GRADING PLANS, PAVEMENT, WALLS, AND SITE FURNISH WORK PLANS FOR ADDITIONAL NOTES. SITE PREPARATION AND OTHER PERTINENT INFORMATION.
8. LANDSCAPE CONTRACTOR SHALL FIELD STATE THE LOCATION OF ALL PLANT MATERIAL PRIOR TO INITIATING INSTALLATION FOR THE REVIEW AND APPROVAL OF THE LANDSCAPE ARCHITECT.
9. REPORT ANY DISCREPANCIES BETWEEN THE CONSTRUCTION DRAWINGS AND FIELD CONDITIONS TO THE OWNERS REPRESENTATIVE IMMEDIATELY.
10. THE LANDSCAPE CONTRACTOR SHALL CLEAN THE WORK AREAS AT THE END OF EACH WORKING DAY. FURNISH AND DEERES SHALL BE COLLECTED AND DEPOSITED OFF SITE DAILY. ALL MATERIALS, PRODUCTS, AND EQUIPMENT SHALL BE STORED IN AN ORDERLY FASHION ON THE PROJECT SITE.
11. THE LOCATION OF THE LANDSCAPE HOLDING AREA WILL BE IDENTIFIED BY THE OWNERS REPRESENTATIVE. THE CONTRACTOR SHALL ACHIEVE TO THE ACCESS ROUTES TO AND FROM THE HOLDING AREA WITHOUT INTERRUPTING OR IMPEDING ACCESS TO THE SITE BY OTHERS.
12. IN ORDER TO EXPEDITE THE PROGRESS OF THE WORK, THE LANDSCAPE CONTRACTOR SHALL COORDINATE ALL WORKS WITH RELATED CONTRACTORS AND WITH THE GENERAL CONSTRUCTION OF THE PROJECT.
13. THE ATTACHED PLANTING PLANS ARE A GRAPHIC REPRESENTATION FOR THE AESTHETIC TREATMENT OF THE DESIGNATED SITE. PLANT MATERIAL LOCATIONS WILL VARY TO COMPLEMENT EXISTING VEGETATION, SITE CONDITION FEATURES AND TO PROVIDE SHADING. PLANTING SCHEDULES AND CHANGES TO THE PLANTING SCHEDULES WILL BE MADE NECESSARY OR REQUIRED CHANGES AND ARE NOT LIMITED TO THE PLANT MATERIAL LISTED IN THE PLANTING SCHEDULE. MINIMUM QUANTITY AND SPECIES WILL BE LIMITED TO THE PLANTING SCHEDULE. ANY CHANGES TO THE PLANTING SCHEDULE WILL BE MADE NECESSARY OR REQUIRED CHANGES AS DICTATED BY THE ABOVE ITEMS. NO SUBSTITUTIONS WILL BE ALLOWED WITHOUT PRIOR WRITTEN PERMISSION OF THE LANDSCAPE ARCHITECT.

### PROJECT SUBMITTALS

1. THE PROJECT SUBMITTALS LIST WILL BE GENERATED BY THE LANDSCAPE ARCHITECT AND MUST BE COMPLETED BY THE CONTRACTOR AND APPROVED BY THE LANDSCAPE ARCHITECT PRIOR TO PROJECT COMMENCEMENT.
2. ALL PROJECT SUBMITTALS MUST BE COMPLETED AND COMPLIED IN AN EASILY REPRODUCIBLE FORM. SUBMITTAL SHEETS THAT ARE NOT LEGIBLE, REPRODUCIBLE, OR WILL BE REJECTED. SUBMITTAL SHEETS THAT DO NOT CLEARLY IDENTIFY THE PRODUCTS OR MATERIALS SELECTED WILL BE REJECTED.
3. PRODUCTS INSTALLED ON THE PROJECT SITE THAT ARE NOT CONSISTENT WITH THE PROJECT SUBMITTALS WILL BE REMOVED AND REPLACED WITH THE PRODUCTS IDENTIFIED IN THE PROJECT SUBMITTAL PACKAGE AT THE CONTRACTOR'S EXPENSE.

#### REQUIRED SUBMITTAL FORMS

[illegible]

### PROJECT SCHEDULE

- ALL WORK SHALL BE COMPLETED WITHIN THE TIME ALLOTTED IN THE PROJECT SCHEDULE.
1. WITHIN SEVEN (7) DAYS OF RECEIPT OF "NOTICE TO PROCEED" THE SUCCESSFUL BIDDER SHALL FURNISH A CRITICAL PATH SCHEDULE REFLECTING THE ABOVE DATES. THE SCHEDULE WILL INCLUDE VERIFIABLE MILESTONES TO ENABLE MONITORING OF THE PROJECT SCHEDULE DURING THE CONSTRUCTION PERIOD.
- LIQUIDATED DAMAGES:**
1. THE SUCCESSFUL BIDDER SHALL HAVE ITS WORK SUBSTANTIALLY COMPLETED BY THE RESPECTIVE TIME-FRAME. THE TERMINAL DATE OF COMPLETION CORRESPONDS TO THE DATE OF COMPLETION FOR THE CONTRACTOR'S PORTION OF THE WORK, AS ESTABLISHED IN THE VARIOUS PHASES OF THE SCHEDULE.
2. BY SUBMITTING THE BID, THE BIDDER AGREES THAT THE PERIOD FOR PERFORMING THE WORK ARE REASONABLE, AND THAT THE BIDDER WORK CAN BE SUBSTANTIALLY COMPLETED BY ITS APPLICABLE DATE(S) FOR SUBSTANTIAL COMPLETION.
3. IF THE SUCCESSFUL BIDDER DOES NOT HAVE THE WORK ON THE PROJECT SUBSTANTIALLY COMPLETED BY THE DATE(S) IDENTIFIED FOR SUBSTANTIAL COMPLETION, THE BIDDER SHALL BE RESPONSIBLE FOR PAYING LIQUIDATED DAMAGES TO THE OWNER. (AND THE OWNER MAY SETOFF FROM SUMS DUE TO THE SUCCESSFUL BIDDER) LIQUIDATED DAMAGES AT THE RATE OF 30.00 PER CALENDAR DAY BEYOND THE DATE OF SUBSTANTIAL COMPLETION.
4. THE BIDDER ACKNOWLEDGES BY SUBMITTING THE BID AND ENTERING INTO A CONTRACT WITH THE OWNER THAT SUCH AMOUNTS OF LIQUIDATED DAMAGES SHALL BE PAID TO THE OWNER IN FULL, REGARDLESS OF WHETHER THE SUCCESSFUL BIDDER'S WORK IS OR IS NOT SUBSTANTIALLY COMPLETED BY THE FOREGOING DATES. THE LIQUIDATED DAMAGES ARE DAMAGES FOR LOSS OF USE AND NOT COMPENSATION FOR DELAY. IN ADDITION TO THE LIQUIDATED DAMAGES WILL BE OBLIGATED TO INDEMNIFY AND HOLD THE OWNER HARMLESS FROM ANY COSTS INCURRED BY THE OWNER ON THE PROJECT DUE TO THE BIDDER'S DELAY.

### SITE REQUIREMENTS

2. ALL CONTRACTORS AND SUBCONTRACTORS SHALL HAVE A SET OF APPROVED CONSTRUCTION DOCUMENTS ON SITE AT ALL TIMES.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE LOCATION AND PROTECTION OF ALL EXISTING UTILITIES SHOWN, ALL EXISTING UTILITIES NOT SHOWN, AND ALL PROPOSED UTILITIES ON THESE PLANS
4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING ADJACENT IMPROVEMENTS FROM DAMAGE AND EROSION, ANY ADJACENT IMPROVEMENT DAMAGED DURING CONSTRUCTION SHALL, AT A MINIMUM, BE RESTORED TO A STATE EQUAL TO ITS PRE-CONSTRUCTION STATE.
5. THE CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS TO COMPLETE WORK, AND SHALL COMPLY WITH ALL LOCAL, STATE AND FEDERAL REGULATIONS
6. CONTRACTOR SHALL AGREE TO ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THIS PROJECT, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY, THAT THIS REQUIREMENT SHALL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS, AND THAT THE CONTRACTOR SHALL DEFEND, INDEMNIFY AND HOLD THE OWNER, HARBOR AND DEFEND ALL CLAIMS AND DAMAGES IN CONNECTION WITH THIS CONNECTION WITH THE PERFORMANCE OF WORK ON THIS PROJECT, EXCEPTING FOR LIABILITY ARISING FROM THE SOLE NEGLIGENCE OF THE OWNER.
7. DURING CONSTRUCTION, CREWS ARE REQUIRED TO HAVE AT LEAST ONE (1) ENGLISH SPEAKING PERSON ON SITE

**EXISTING TREE CARE:**

- 1) FLAG ALL TREES AND PALMS TO BE SAVED IN PLACE. PROVIDE BARRICADES IN ACCORDANCE WITH LOCAL STANDARDS AROUND TREES TO BE SAVED IN PLACE PRIOR TO SITE DEDICATION.
- 2) ASSIGN ONE PERSON TO EACH TREE BEING PROTECTED. A GUARDED PERSON EMPLOYED BY THE LANDSCAPE CONTRACTOR SHALL TRETS AND PALMS TO BE SAVED SHALL BE EXAMINED FOR DISEASE, DISINTEGRATION, AND INSECT INFESTATION. PARTS OF THE TREE THAT ARE DAMAGED OR IN THE PROCESS OF BEING DAMAGED BY INSECT INFESTATION OR DISEASE SHALL BE REMOVED. REMOVED TREES SHALL BE REMOVED AND LIMBS AND WINGS.
- 3) PRIOR TO THE START OF CONSTRUCTION, PRIOR TO GRADING, AND PRIOR TO CUTTING, CUT ALONG LINES OFF FROM LINES OF DEVELOPMENT SURROUNDING THE TREE. IE. AT BUILDING FOUNDATIONS, PARKING LOTS, ETC.
- 4) TREAT ALL CUTS WITH A FUNGICIDAL BARRIAGE. BARRIAGE: THE TREESH WITHIN 400 FEET OF DIGGING, WITH A 1" DENSITY OF SITE AND SAND. BARRIAGE SHALL BE APPLIED TO ALL CUTS AND LINES OF DEVELOPMENT SURROUNDING THE TREE.
- 5) FERTILIZE THE PLANT AREAS AFFECTED BY THE CONSTRUCTION WORK.
- 6) THE ARBORIST SHALL VISIT THE SITE PERIODICALLY TO ASSESS THE HEALTH OF THE TREES AND ISSUE REPORTS ON THE RELATIVE HEALTH OF THE TREES.

### SUBSTANTIAL COMPLETION

- [illegible]

**INSTALLATION:**

### PLANTING LAYOUT

- THE LANDSCAPE CONTRACTOR SHALL FIELD TEST THE LOCATION OF ALL PLANT MATERIAL PRIOR TO INITIATING INSTALLATION FOR  
PLANTING. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING PERMITS AND LANDSCAPE ARCHITECT.  
THE LANDSCAPE CONTRACTOR SHALL FURNISH ADEQUATE PROTECTION NECESSARY TO AVOID DAMAGE TO ALL  
EXISTING UNDERGROUND UTILITIES AND/OR EXISTING ABOVE GROUND ELEMENTS. ALL CHANGES REQUIRED SHALL BE COMPLETED  
PRIOR TO COMMENCEMENT OF PLANTING OPERATIONS.
- AND GROUND COVER PLANTINGS ARE SHOWN AS BUSH PLANTING BEDS. PLANTS SHALL BE PLACED ON A TRIANGULAR  
SPACING CONFIGURATION (STAGGERED SPACING). PLANT CENTER-TO-CENTER DIMENSIONS (D.C.) ARE LISTED ON THE PLANT LIST  
TABLE. MINIMUM VERTICAL CLEARANCE SHALL BE MAINTAINED OVER ALL PLANTINGS.
- PROVIDE A MINIMUM HORIZONTAL OFFSET DISTANCE OF 2 FEET FROM THE BACK CURB OF THE FUTURE MAXIMUM TRUNK DIAMETER  
OF PLANT TREES.
- ALL PLANTING AREA DEFINITIONS TO BE DETAILED IN THE FIELD WITH THE LANDSCAPE ARCHITECT. UNAPPROVED BEDLINES  
WILL BE REJECTED AND IS THE RESPONSIBILITY OF THE CONTRACTOR TO REMEDIATE ALL DAMAGES AND MODIFICATIONS REQUIRED TO  
BE MADE TO THE SITE.

#### TRANSPLANTING

- [illegible]

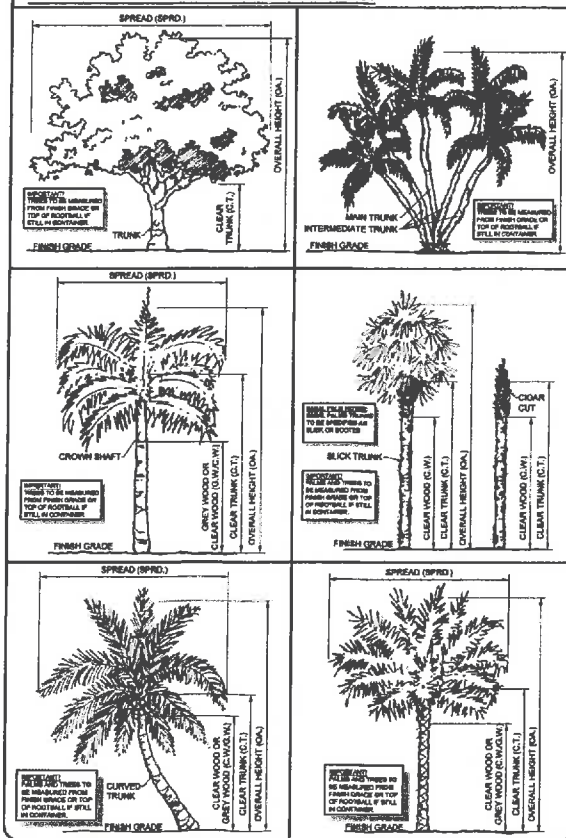
#### SOIL PREPARATION AND SOIL MIX

- [illegible]

**PLANT MATERIAL:**

- CONTRACTOR TO BE NOTIFIED WITHIN LANDSCAPE ARCHITECT'S OFFICE OF ANY GRASSES AND/OR STATE SPECIFICATION CERTIFICATE FOR PLANT MATERIAL TWO (2) WEEKS BEFORE COMMENCEMENT OF WORK, IF APPLICABLE (SEE SUBMITTAL FORM).
- ALL PLANT MATERIAL SHALL BE PROTECTED DURING TRANSPORT AND DELIVERY TO JOB SITE WITH BARE CLOTH OR OTHER PROTECTIVE COVERING.
- CONTRACTOR SHALL BE RESPONSIBLE FOR PLANTS MEETING SPECIFICATION AS NOTED PRIOR TO INSTALLATION. CONTRACTOR SHALL BE RESPONSIBLE FOR REPLACING PLANTS THAT DO NOT MEET SPECIFICATION.
- LANDSCAPE CONTRACTOR SHALL VERIFY ALL PLANTS FROM THE PROJECT THAT DOES NOT COME FROM THE SPECIFICATION.
- LANDSCAPE CONTRACTOR SHALL VERIFY ALL PLANTS FROM THE PROJECT THAT DOES NOT COME FROM THE SPECIFICATION. QUANTITIES FROM DRAWINGS SHALL OVERTURN UNLESS OTHERWISE NOTED.
- ALL PLANTS SHALL BE FREE OF DISEASE, INJURY, PESTS AND DISCOLORATION. PLANTS SHALL BE IN FULL AND STRONG ACCORDANCE TO FLORIDA NURSERY 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789,

### TREE & PALM MEASURING GUIDELINES



## LANDSCAPE MATERIAL SCHEDULES

Description	Specification	Estimated Quantity	Unit
<i>Ner cassiae</i> "Dahoon Holly"	14' Ht. x 8' Spd. 5" DBH, Florida No. 1	25	EA
<i>Quercus virginiana</i> "Live Oak"	12'-14' Ht. x 8' Spd. 5" DBH, Florida No. 1	4	EA
<i>Sabal palmetto</i> "Cabbage Palm"	Min. 12'-18" CF, stoppage heights, slick, straight	11	EA
<i>Likulia americana</i> "Florida Elm"	14' Ht. x 8' Spd. 5" DBH, Florida No. 1	27	EA
<i>Trachetopermum asiaticum</i> "Mikimiro" "Jasmine Mikimiro"	10' Ht. x 10' Spd, sun grown, full	1,925	EA
<i>Diates vegeta</i> "White African Iris"	18"-24" Ht, full	890	EA
<i>Viburnum suspensum</i> "Sandankwa Viburnum"	7 gallon, 36" Ht, full	400	EA
Sod	Weed Free; To be field verified by Contractor	3,880	SF
Mulch "Pine Straw Mulch"	Minimum 3", Settled	114	CY

NOTES:  
ALL PLANT MATERIAL MUST BE FLORIDA NO.1 OR BETTER.



**Design Services  
For The Built  
Environment**

Atlanta	GA	Knoxville	TN
Birmingham	AL	Louisville	KY
Cincinnati	OH	Memphis	TN
Columbus	OH	Nashville	TN
Dallas	TX	Richmond	VA
Fort Lauderdale	FL	Tallahassee	FL
Jackson	MS	Tampa	FL
Jacksonville	FL		

GRESHAM  
SMITH AND  
PARTNERS

Two Harbor Place  
302 Knights Run Avenue  
Tampa, FL 33602  
Suite 1030  
813-251-8838

FIRPL'S FLORIDA CERT. NO.  
AAP000884G43006  
000000797A / C78000081

CONSTRUCTION  
DOCUMENTS

FOREST  
AVENUE  
PARKING

Morton Plant  
North Bay  
Hospital

6600 Madison Street New Port  
Staten Island, NY 10314



Revision

[illegible]

## LANDSCAPE NOTES AND DETAILS

## L6.2

PROJECT: 483-02-01  
DATE: 09/30/2016



# NEW PORT RICHEY

5919 MAIN STREET • NEW PORT RICHEY, FL 34652 • (727) 853.1016

## Land Development Review Board (LDRB) - Minutes

**Date:** November 17, 2016  
**Time:** 2:00 pm  
**Location:** City Council Chambers  
First Floor, City Hall, 5919 Main Street, New Port Richey, FL 34652

Any person desiring to appeal any decision made by the LDRB, with respect to any matter considered at any meeting or hearing, will need a record of the proceedings and may need to insure that a verbatim record of the proceedings is made which includes the testimony and evidence upon which the appeal is to be based. The law does not require that the Secretary transcribe verbatim minutes, therefore, the applicant must make the necessary arrangements with a private reporter or private reporting firm and bear the resulting expense (FS 286.0105).

### **I. Roll Call & Pledge of Allegiance:**

#### Members Present:

John Grey, Chairperson  
Dr. Cadle, Jr., Vice Chairperson  
Nancy MacDonald, Alternate Member  
Judy Michel  
Mary Moran  
Bob Smallwood, Alternate Member

#### Members Absent:

Dan Maysilles  
Louis Parrillo  
Greg Smith

#### Others Present:

Lisa L. Fierce, Development Director  
Gus Karpas, Senior Planner  
Chris Mettler, Senior Planner  
KC Bonney, Network Administrator  
Timothy P. Driscoll, City Attorney

### **II. Approval of Minutes:**

Mr. Grey chaired the meeting. Dr. Cadle made the motion to approve the October 20, 2016 minutes as presented which was seconded by Ms. Moran. The motion carried and the Board approved the minutes (6-0).

### **III. Land Use Plan Amendment LUP2016-03 & Rezoning Application REZ2016-04**

**Case:** Land Use Plan Amendment LUP2016-03 & Rezoning Application REZ2016-04 –  
Morton Plant Hospital Parking Area

Property Location: 0.13 acres located on the west side of Jackson Street, approximately 250 feet south of Ohio Avenue.

Applicant: Morton Plant Hospital Association, Inc., 303 Pinellas Street, Suite 310, Clearwater, FL 33756.

Representative: Deborah Bartley, Construction Manager, 303 Pinellas Street, Suite 310, Clearwater, FL 33756.

Request: Review and recommendation of 1) Land use plan amendment from LMDR, Low Medium Density Residential Category to P/SP, Public/Semi-Public Category (Ordinance #2017-2099); and 2) Rezoning from R-3, Residential District to PDD, Planned Development District (CPD, Commercial Planned District Subcategory) (Ordinance #2017-2100).

Mr. Karpas provided a powerpoint presentation. He noted the property at 6705 Jackson Street currently contains a vacant single-family home. He said that the hospital proposes to expand its parking with the inclusion of the subject site. In order to add this piece to the overall campus, a land use plan amendment and rezoning are required. He noted that the proposed Public-Semi/Public land use category and Planned Development District zoning district will be consistent with the remainder of the hospital property. He noted that a unity of title will be required, adding the 6705 Jackson Street property to the master parcel. He noted this is a quasi-judicial hearing.

Mr. Grey asked for clarification about the location of the site. Mr. Karpas and Ms. Fierce located the site on the site plans provided to the Board members.

Mr. Smallwood asked about Phase O.B. as noted in the site plan. Ms. Fierce noted it is a future phase; the area has been rezoned but not yet redeveloped to provide additional parking.

Mr. Smallwood asked if the neighbors had been informed of the request. Mr. Karpas affirmed they had been notified and no comments had been received. He noted the property owners will also receive notice about the City Council hearings.

Deborah Bartley, the hospital construction manager, introduced herself. Ms. Michel questioned why if the proposed use would generate no more than 50 trips per day the additional parking area is required. Ms. Bartley explained the hospital meets the Code parking requirements and with the campus improvements, there has been a net loss of parking spaces. The hospital is shifting employee parking to this more remote location in order to provide parking for the public closer to the hospital. Ms. Fierce explained that the language in the staff report was a reference to a transportation concurrency threshold and the proposal is too insignificant to require a traffic study.

Mr. Grey asked if the increase in impervious surface has been reviewed. Ms. Bartley said the impervious surface ratio has been reviewed and meets the Code standard.

Mr. Smallwood expressed concern that this request would result in a loss of tax revenue for the City. Ms. Fierce noted that this was true for the site, but the hospital improvements are beneficial for the City and may encourage development elsewhere providing additional tax revenue. Mr. Grey praised the improvements to the hospital campus.

Dr. Cadle made the motion to recommend approval of the land use plan amendment which was seconded by Ms. Moran. Roll call vote: Moran, yes; Michel, yes; Grey, yes; Smallwood, yes; Cadle, yes; and MacDonald, yes. The motion carried 6-0.

Dr. Cadle made the motion to recommend approval of the rezoning, subject to the condition that a unity of title application is completed, adding the site at 6705 Jackson to the master parcel, which was seconded by

Ms. Moran. Roll call vote: MacDonald, yes; Cadle, yes; Smallwood, yes; Grey, yes; Michel, yes; and Moran, yes. The motion carried 6-0.

**IV. Adjourn:**

Ms. Fierce thanked the Board Members for attending the meeting and congratulated Ms. Moran on having been reappointed to the Board at the City Council's most recent meeting. She wished the members a Happy Thanksgiving and said the next meeting of the Board will be December 15th.

The meeting adjourned at 2:14 p.m.

Respectfully submitted,

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Chris Mettler, Senior Planner



# NEW PORT RICHEY

5919 MAIN STREET . NEW PORT RICHEY, FL 34652 . 727.853.1016

**TO:** City of New Port Richey City Council  
**FROM:** Debbie L. Manns, City Manager  
**DATE:** 12/6/2016  
**RE:** Appointment of Barrie S. Buenaventura, Esq., as Alternate Special Magistrate

**REQUEST:**

The request is for City Council to approve the appointment of Ms. Barrie Buenaventura to serve as the City's alternate Special Magistrate.

**DISCUSSION:**

As you are aware, Brent Simon, Esq., serves as the City's Special Magistrate. Due to the increase in cases coming before our Special Magistrate, staff feels that it is necessary to secure an alternate Special Magistrate to help process the caseload and/or in case there is a conflict of interest between Mr. Simon and a defendant. On August 30, 2016 a Request for Qualifications (RFQ) was let for alternate Special Magistrate services. Two proposals were received by staff in response to the RFQ; one from Ms. Barrie Buenaventura and one from Mr. Christian Waugh. Both candidates were interviewed for the position on November 21, 2016. After the interviews, it was clear that Ms. Buenaventura was an ideal candidate for this position. If approved by Council, Ms. Buenaventura will only serve when necessary with a fee for services billed at \$125/hour.

**RECOMMENDATION:**

Staff recommends that City Council approve the appointment of Ms. Barrie Buenaventura to serve as the City's alternate Special Magistrate.

**BUDGET/FISCAL IMPACT:**

Funding for this item, if needed, is available in the City Council's budget line item for attorney services account number 001-0011-519-31-11.

**ATTACHMENTS:**

Description	Type
❑ Special Magistrate Proposal by Barrie S. Buenaventura	Backup Material





**Barrie S. Buenaventura**  
Attorney at Law  
Board Certified in City, County and Local  
Government Law

(813) 639-9599  
[barrie@penningtonlaw.com](mailto:barrie@penningtonlaw.com)

October 19, 2016

Debbie L. Manns  
City Manager  
City of New Port Richey  
5919 Main Street  
New Port Richey, FL 34652

Re: RFQ 17-001: Special Magistrate Services

Dear Ms. Manns:

I write to respond to the City of New Port Richey's Request for Qualifications for Special Magistrate Services. My responses to the specific requirements enumerated in the Request for Qualifications are enclosed.

I appreciate your consideration of my qualifications for this position. Please contact me if you require any additional information or have questions about my qualifications.

Sincerely,

PENNINGTON, P.A.

A handwritten signature in black ink, appearing to read 'Barrie S. Buenaventura', with a long horizontal flourish extending to the right.

Barrie S. Buenaventura

Enclosures



**a. The name, qualifications and experience of the person(s) submitting:**

Name: Barrie S. Buenaventura

Qualifications and experience: I have been a member in good standing of the Florida Bar since 1992 and I have been Board Certified in City, County and Local Government Law since 2003. My law practice is focused on local government, land use, construction, utilities and permitting. During my 24 years of practicing law, I have gained extensive experience representing clients in governmental and administrative processes such as environmental permitting, code enforcement, licensing, and land use permitting. I have represented Tampa Bay Water for nearly 20 years, including more than four years as the agency's General Counsel. I have represented several counties in land use, permitting, real estate, and utilities matters. In addition, I have experience as a Special Magistrate, having served as a Special Magistrate for Value Adjustment Boards in several counties for six years and as a Special Magistrate for the Pinellas County Construction Licensing Board for one year.

Please see my resume enclosed as Attachment 1.

**b. Explanation of how the qualifications relate to the functions of the Special Magistrate:**

Having worked with local and state governments during my 24 years of practice, I have a thorough understanding of land use and administrative laws and regulations, as well as the procedures used to implement them. As I have served as a Special Magistrate for the past six years, I have substantial experience conducting hearings, swearing witnesses, taking testimony, making findings of facts and conclusions of law, and assessing fines and costs.

**c. Statement of local availability and degree of accessibility to the City:**

My office is located in the Westshore area of Tampa, approximately 45 minutes' drive to New Port Richey. I will make myself available as necessary to conduct hearings.

**d. A proposed fee schedule (i.e., retainer hourly rates, etc.):**

My proposed rate is \$150 per hour for all services (excluding travel), billed in tenths of an hour, with a two-hour minimum for hearings.

**e. Copies of agreements or contracts for such services made with no more than three other governmental units, if any:**

Please see contract with the Pinellas County Construction Licensing Board enclosed as Attachment 2.

**f. Three references from either attorneys or public/judicial officials:**

Mandy Hines, County Administrator  
DeSoto County  
201 E. Oak Street  
Arcadia, FL 34266  
(863) 993-4800  
[mhines@desotobocc.com](mailto:mhines@desotobocc.com)

Rodney Fischer, Executive Director  
Pinellas County Construction Licensing Board  
12600 Belcher Road, Suite 102  
Largo, FL 33773  
(727) 582-3100

Peter Dunbar, Esq.  
Dean Mead & Dunbar  
215 S. Monroe Street, Suite 815  
Tallahassee, FL 32301  
(850) 999-4100  
[pdunbar@deanmead.com](mailto:pdunbar@deanmead.com)

**g. Graduation from a law school accredited by the American Bar Association:**

I graduated from the University of Florida College of Law in May 1992. The University of Florida College of Law is accredited by the American Bar Association.

**h. Florida Bar number, date of admission to the Florida Bar, and current membership, in good standing, with the Florida Bar Association:**

Florida Bar number: 0949957  
Date of admission: October 1992  
My Florida Bar membership is current and in good standing. Please see Attachment 3.

**i. Demonstrated knowledge of administrative law, land use law, and local government regulation and procedures. Preference will be given to those attorneys who have prior experience in a judiciary capacity or as a hearing officer, mediator, or special magistrate.**

I have substantial experience in administrative law, land use law, and local government regulation and procedures. These areas of practice have been the focus of my 24 years of practice and my commitment to these practice areas is demonstrated by my Florida Bar Board Certification in City, County, and Local Government Law. In addition, I previously worked as a land planner and have maintained by AICP certification since 1999. This experience, combined with my six years' service as a Special Magistrate, makes me well qualified to serve as a Special Magistrate for the City of New Port Richey.

**Barrie S. Buenaventura**  
**Pennington, P.A.**  
2701 N. Rocky Point Drive, Suite 900  
Tampa, FL 33607  
(813) 639-9599  
[barrie@penningtonlaw.com](mailto:barrie@penningtonlaw.com)

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**EXPERIENCE**

**Pennington, P.A. Tampa, Florida**

2010 – Present

Ms. Buenaventura has been Board Certified by the Florida Bar in City, County and Local Government law since 2003. Her practice focuses on local and regional government, land use and growth management, construction law, permitting, eminent domain, condominium and homeowners associations, ad valorem taxation, public procurement, and sunshine and public records law. Ms. Buenaventura currently serves as General Counsel to Tampa Bay Water and as Special Magistrate to the Pinellas County Construction Licensing Board. She has previously served as Special Magistrate to the Value Adjustment Boards of Hillsborough County, Hernando County, Pasco County and Polk County.

**Tampa Bay Water, A Regional Water Supply Authority Clearwater, Florida**

Senior Assistant General Counsel, 1997 – 2010

Represented the Agency and provided legal advice to the Board of Directors and Agency staff in contract negotiations and drafting, development of intergovernmental agreements, construction claims and disputes, permitting, procurement, public records and sunshine law compliance, land use, eminent domain, real estate, and water supply protection. Participated in the negotiation, development and drafting of the interlocal agreement and related documents that created the Agency. Directed and supervised the Agency's acquisition of over 200 parcels by negotiation and eminent domain for the construction of an interconnected water supply system.

**Office of the Attorney General Tampa, Florida**

Assistant Attorney General, 1994 - 1997

Represented the Florida Department of Transportation in eminent domain proceedings for road improvements including case preparation, settlement negotiations, mediation and trial.

**Department of Environmental Protection Tallahassee, Florida**

Assistant General Counsel, 1992 - 1994

Drafted, reviewed and negotiated contracts and grant agreements; reviewed leases, deeds and easements for state lands; and represented the Department in administrative hearings, state courts, and before the Governor and Cabinet in environmental matters including permitting, enforcement actions for the protection of state-owned natural resources, and rule drafting and promulgation.

**EDUCATION**

University of Florida, Juris Doctor 1992

University of Virginia, Bachelor of City Planning 1987

University of South Florida, Graduate Certificate in Public Management 1998

**PROFESSIONAL ASSOCIATIONS AND CERTIFICATIONS**

Admitted to the Florida Bar in 1992

Board Certified in City, County and Local Government Law since 2003

Member, American Institute of Certified Planners since 1999

AV Rated by Martindale-Hubbell Law Directory

Florida Trend's Legal Elite, 2011 and 2013



# PENNINGTON PA

## Barrie S. Buenaventura



Barrie Buenaventura's practice focuses on working with local and regional governments as well as condominium and homeowner associations. Her practice areas include water, land use, ad valorem taxation, real estate, eminent domain, condominium associations, homeowner associations, public procurement, and sunshine and public records laws.

A graduate of the University of Virginia, where she majored in Urban and Environmental Planning, Barrie began her professional life as a Planner and has held the AICP certification since 1999. She later received her juris doctor degree from the University of Florida. In addition, Barrie holds a Graduate Certificate in Public Management from the University of South Florida.

Prior to joining the Firm, Barrie served as Assistant General Counsel for Tampa Bay Water, Assistant General Counsel for the Florida Department of Environmental Protection, and as an Assistant Attorney General, where she litigated eminent domain cases for the State of Florida. Since joining the Firm, Barrie has continued her relationship with Tampa Bay Water and currently serves as its General Counsel. She is also a Special Magistrate to the Pinellas County Construction Licensing Board. Barrie works routinely with several Florida counties on matters including land use, real estate, property acquisition and utilities.

Barrie has been Board Certified in City, County and Local Government Law by the Florida Bar since 2003. She is AV rated by the Martindale Hubbell Law Directory and is a member of the Florida Bar Eminent Domain Committee, the Local Government Section, and the Real Property, Probate and Trust Section of the Florida Bar. Barrie is also a member of the Junior League of Tampa and served on its Board of Directors 2003-2005.

## SPECIAL MAGISTRATE SERVICES CONTRACT

THIS AGREEMENT made December 1, 2015, by and between the PINELLAS COUNTY CONSTRUCTION LICENSING BOARD, hereinafter referred to as "PCCLB," and BARRIE BUENAVENTURA, Pennington, P.A. hereinafter referred to as "SPECIAL MAGISTRATE."

NOW THEREFORE, in consideration of the mutual promises herein contained, the parties agree as follows:

1. SPECIAL MAGISTRATE, by executing this agreement warrants that he is fully qualified to perform the function of SPECIAL MAGISTRATE as prescribed herein, and that SPECIAL MAGISTRATE is a member in good standing of the Florida Bar, and that he has not been disciplined by the Florida bar or the bar of any other jurisdiction.
2. The contract term shall be for two years commencing January 1, 2016 to December 31, 2017, this agreement shall be renewed for an additional one-year term at the discretion of the Executive Director of the PCCLB. PCCLB may terminate this agreement at any time by furnishing written notice of its intent to terminate ten (10) days prior to the actual date of termination.
3. At commencement of the contract, SPECIAL MAGISTRATE hereby agrees to perform the services of a hearing officer, hearing and deciding all cases assigned to him by the PCCLB involving alleged violations of the Pinellas County Code of Ordinances provisions, the PCCLB Special Act, and general laws, as they may be amended from time to time. The PCCLB administrative staff shall be responsible for scheduling meetings of Special Magistrates. SPECIAL MAGISTRATE shall be required to hear all matters assigned to him through completion and work with PCCLB staff and be prepared to issue findings of fact and conclusions of law and final recommended orders in acceptable form for ratification by the PCCLB.
4. The location of the meetings shall be in Pinellas County, Florida. PCCLB shall provide an appropriate location to conduct the proceedings. Travel reimbursement is limited to expenses incurred only for travel outside Pinellas County necessary to fulfill the responsibilities as a Special Magistrate. Travel reimbursements shall be made only when sufficient funds have been budgeted and are available, and upon prior approval by the PCCLB Board. No

PCCLB staff to fulfill the responsibilities as a Special Magistrate. All typical office and overhead expenses including, but not limited to local telephone expenses, travel, recreational, and copies of documents, shall be borne by SPECIAL MAGISTRATE.

5. SPECIAL MAGISTRATE shall be paid the sum of \$150.00 dollars per hour for each hour or fraction thereof for services rendered. Payment by PCCLB shall be in compliance with the Florida Prompt Payment Act as it may be amended from time to time. SPECIAL MAGISTRATE shall not be prohibited from handling privately retained cases in his private practice so long as it does not otherwise interfere with SPECIAL MAGISTRATE'S obligations under this agreement. SPECIAL MAGISTRATE shall promptly notify PCCLB of any ethical conflicts that may arise or if for some reason SPECIAL MAGISTRATE feels it would be inappropriate for him to hear and deliberate any given individual's alleged violation.

Additionally, the SPECIAL MAGISTRATE shall comply with the following conflict of interest provisions of this section; failure to comply with these provisions shall constitute grounds for removal by the PCCLB or the Executive Director:

- A. Upon appointment, each Special Magistrate shall comply with the disclosure requirements imposed by Florida law, including sections 112.313 and 112.3145, Florida Statutes.
- B. Additionally, each Special Magistrate shall comply with the voting requirements imposed by Florida law, including sections 286.012 and 112.3143, Florida Statutes.
- C. For a period of one (1) year from the date of termination of office as a Special Magistrate, such person is hereby expressly prohibited from acting as agent or attorney in any proceedings, petition or other matter before a PCCLB Special Magistrate.
- D. No person who is or may become a party to a hearing before a Special Magistrate shall communicate ex parte with any Special Magistrate concerning that violation. This restriction shall extend to any person appearing or interceding on behalf of a party, whether or not such person may have a direct personal or financial interest in the property subject of the alleged violation.
- E. A Special Magistrate shall not communicate ex parte on his own volition with any party, representative of a party, or interceding person concerning an alleged violation; however, the Special Magistrate may consider a

request regarding the scheduling or continuance of hearings when such request is made in writing.

6. SPECIAL MAGISTRATE shall have the right, with the approval of COUNTY, to adopt rules for the conduct of any hearing before SPECIAL MAGISTRATE so long as the rules are in compliance with any governing statute, rule, or ordinance. PCCLB and SPECIAL MAGISTRATE intend that the relationship between them created by this contract is that SPECIAL MAGISTRATE is an independent contractor. No agent, employee, or servant of the SPECIAL MAGISTRATE shall be or shall be deemed to be, the agent or servant of PCCLB. None of the benefits provided by PCCLB to their employees including, but not limited to Worker's Compensation Insurance and Unemployment Insurance are available from PCCLB to the employees, agents, or servants of SPECIAL MAGISTRATE. SPECIAL MAGISTRATE shall be solely and entirely responsible for his tortious acts and for the tortious acts of his agents, employees, or servants during the performance of this contract. If permitted by law SPECIAL MAGISTRATE shall be allowed to partake of the benefits of sovereign immunity by Section 768.28, Florida Statutes, as it may be amended from time to time. This is not an exclusive contract and does not guarantee SPECIAL MAGISTRATE will receive a minimum payment each month or that he will have cases to be heard each month or duties to perform. Further, PCCLB reserves the right to hire other individuals as SPECIAL MAGISTRATES during the term of this agreement.

7. SPECIAL MAGISTRATE signing this agreement shall perform the legal services described herein. At no time shall an associate or substitute counsel perform the SPECIAL MAGISTRATE services. SPECIAL MAGISTRATE shall not delegate or assign his right or obligations hereunder either in whole or part without the prior written consent of PCCLB. SPECIAL MAGISTRATE agrees and covenants that he shall perform the legal services described herein while at all times complying with all the current requirements of the Code of Professional Responsibility and the Disciplinary Rules of the Florida Bar. Any actions by SPECIAL MAGISTRATE or his agents that do not comport with the Code of Professional Responsibility and the Disciplinary Rules of the Florida Bar shall be the sole responsibility and liability of SPECIAL MAGISTRATE.

8. PCCLB at its discretion may audit or inspect SPECIAL MAGISTRATE'S books and his financial records, ledgers, time sheets, other records relating to services under this agreement for a period of three (3) years after the termination of this agreement. All records, books, and accounts related to the performance of this agreement shall be subject to the applicable provisions of the Florida Public Records Act, Chapter 119, Florida Statutes.

9. SPECIAL MAGISTRATE agrees to indemnify, defend, and hold harmless COUNTY, its agents, employees, and officers from and against all liabilities, claims, demands, or actions at law and equity including court costs and attorney's fees that may hereafter at any time be made or brought by anyone for the purpose of enforcing a claim on account of any injury or damage allegedly caused or occurring to any person or property in which was caused in whole or in part by any tortious, wrongful, or intentional acts or omissions of SPECIAL MAGISTRATE, his agents, or employees during performance under this agreement.

10. The failure of SPECIAL MAGISTRATE to comply with the terms of this agreement shall constitute a material breach of this agreement by SPECIAL MAGISTRATE. In addition to any remedies authorized by law, PCCLB shall have the right to terminate this agreement immediately upon the occurrence of such material breach. Failure to exercise this right of termination shall not constitute a waiver of such right, which may be exercised at any subsequent time. At the option of the PCCLB, this agreement shall terminate upon the occurrence of any of the following:

- A. Violation of any material provision of the agreement.
- B. Discovery by PCCLB that this agreement was obtained through fraud by commission or omission.
- C. Any assignment of the rights or responsibilities under this agreement without PCCLB approval in writing.
- D. The institution of disciplinary proceedings against SPECIAL MAGISTRATE by the Florida Bar or any other jurisdiction's professional regulatory body.
- E. The commencement of criminal prosecution of SPECIAL MAGISTRATE in any court anywhere.
- F. Failure to disclose to the PCCLB the institution of any criminal or administrative disciplinary proceedings against the SPECIAL MAGISTRATE
- G. Incompetence, rendering of unsatisfactory service, neglect of duty or any other conduct unbecoming an officer of the court.

11. In the event SPECIAL MAGISTRATE is unable to perform under this agreement due to a permanently disabling injury, a continuing disabling sickness, or for other similar causes beyond the control of SPECIAL MAGISTRATE, SPECIAL MAGISTRATE shall be released from any and all obligations under this agreement. In the event circumstances



beyond the control of PCCLB such as a judicial decision, administrative action, or other similar circumstances, prevent PCCLB from fulfilling its obligation under this agreement, SPECIAL MAGISTRATE agrees that in the aforementioned circumstances, PCCLB will be released from any and all responsibility hereunder.

12. This agreement is subject to the availability of funds. In the event funds to finance this agreement are unavailable, PCCLB may terminate this agreement upon no less than thirty (30) days after written notice thereof to SPECIAL MAGISTRATE. Said notice shall be delivered by certified mail, return receipt requested, or in person with proof of delivery. PCCLB shall be the final authority as to availability of funds.

13. No waiver by either party of any existing default by the other party shall be deemed to waive any subsequent default of such party.

14. All rights hereunder are cumulative, not alternative, and are in addition to any other rights given by law.

15. This agreement supercedes any prior agreements between the parties and is the sole basis for agreement between the parties.

16. Any notice required to be given under any provision of this agreement shall be deemed given if sent to SPECIAL MAGISTRATE at the following address:

2701 N. Rocky Point Drive, Suite 900  
Tampa FL 33607

or PCCLB at the following address:

12600 Belcher Road, Suite 102  
Largo, FL 33773

provided such notice is given by placing the notice in an envelope with postage prepaid at the then current rates and addressed to the individuals at the preceding addresses. This does not preclude notice given by other means but to be effective for purposes of this provision the notice must be given as stated herein. Changes to notice addresses may be made in writing and mailed as noted above or by hand delivery of written notice.

17. This agreement expresses the entire understanding of the parties concerning all matters covered herein. No addition to, or alteration of, the terms of this agreement whether by written or verbal understanding of the parties, their officers, agents or employees shall be valid unless made in the form of a written amendment to this agreement and formally approved by the parties.

**PINELLAS COUNTY CONSTRUCTION LICENSING  
BOARD**

Attest: *Anna L. Maddox*  
Title: Anna L. Maddox  
Date: 12/15/15

By: *[Signature]*  
Executive Director

Witness: *Susan Upton*  
Print Name: Susan Upton  
Date: December 9, 2015

Signed: *[Signature]*  
SPECIAL MAGISTRATE

# THE FLORIDA BAR



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## Barrie Sawyer Buenaventura

Member in Good Standing

Eligible to Practice Law in Florida

Bar Number: 949957

**Mail Address:**  
 Pennington, P.A.  
 2701 N Rocky Point Dr Ste 900  
 Tampa, FL 33607-6976  
 United States  
 Office: 813-555-5556

**Email:** barrie@penningtonpa.com

**Personal Bar URL:** www.floridabar.org/mybarprofile/949957

**vCard:**

**County:** Hillsborough

**Circuit:** 13

**Admitted:** 10-02-1992

**10-Year Discipline History:** None

**Law School:** University of Florida, Fredric G. Levin College of Law, 1992

<b>Board Certifications:</b>	<b>Area</b>	<b>Year</b>	
	City, County and Local Government Law	2003	
<b>Committees:</b>	<b>Committee</b>	<b>Office</b>	<b>Term</b>
	Eminent Domain Committee	--	06/30/2017

**Sections:**  
 City, County & Local Govt Law  
 Real Property, Probate Law

**Practice Areas:**  
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 City/County/Local Government  
 Contracts  
 Eminent Domain  
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 Real Estate  
 Zoning, Planning and Land Use

**Firm:** Pennington, P.A.

**Firm Website:** www.penningtonlaw.com

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[Frequently Asked Questions](#)

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[Strategic Plan & Research](#)

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[Ethics Resources](#)

[Practice Resources and Tools](#)

[Pro Bono Information](#)

[Legislative Activity](#)

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[Voluntary Bar Center](#)

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# NEW PORT RICHEY

5919 MAIN STREET • NEW PORT RICHEY, FL 34652 • 727.853.1016

**TO:** City of New Port Richey City Council  
**FROM:** Elaine D. Smith, CPRP  
**DATE:** 12/6/2016  
**RE:** Annual Membership Drive - Recreation and Aquatic Center

**REQUEST:**

The request before City Council is to review and approve the Annual Membership Drive for Annual Memberships purchased for the Recreation and Aquatic Center.

**DISCUSSION:**

Each year, during the months of December and January, the Recreation and Aquatic Center offers a sale on Annual Memberships. Memberships purchased from December 18, 2016 through January 14, 2017 will receive a 20% reduction in cost. In January the fitness industry realizes an increase in memberships due to people pledging to get fit for the new year. We start our sale in December in order to offer the sale of gift certificates for memberships during the holidays.

**RECOMMENDATION:**

The request before City Council is to approve the 20% reduction on Annual Memberships purchased for the Recreation and Aquatic Center from December 18, 2016 through January 14, 2017.

**BUDGET/FISCAL IMPACT:**

None noted.

**ATTACHMENTS:**

Description

Type

No Attachments Available



# NEW PORT RICHEY

5919 MAIN STREET • NEW PORT RICHEY, FL 34652 • 727.853.1016

**TO:** City of New Port Richey City Council

**FROM:** Elaine D. Smith, CPRP, Director of Parks and Recreation

**DATE:** 12/6/2016

**RE:** Agreement for Professional Services for James E. Grey Preserve Improvement Project

**REQUEST:**

The request before City Council is to review and approve the Agreement for Professional Services from Kimley-Horn for the James E. Grey Preserve Improvement Project.

**DISCUSSION:**

The City received a grant from the Recreational Trails Program for the development of the newly acquired parcels of land at the James E. Grey Preserve. Attached is an Agreement from Kimley-Horn to provide professional services for the improvement project. The scope of the professional services include: site planning and coordination, site construction documents, permitting and construction phase services for the development of a parking lot, hard surface bike trail, walking trail, walking bridge, signage, trail connections and improvements for bicycles to the Phase III Upper Trail. The cost for this Agreement is \$49,500, which is less than 15% of the total project cost as required by the Recreational Trails Grant and is within industry standards for this type of service.

**RECOMMENDATION:**

The recommendation before City Council is to approve the Agreement with Kimley-Horn for professional services for the James E. Grey Preserve Improvement Project in the amount of \$49,500.

**BUDGET/FISCAL IMPACT:**

\$49,500 funding is available in the Capital Improvement Project Account.

**ATTACHMENTS:**

Description	Type
□ Professional Services Agreement	Backup Material

**AMENDMENT NUMBER 5 TO THE AGREEMENT BETWEEN THE CLIENT AND KIMLEY-HORN  
AND ASSOCIATES, INC.**

AMENDMENT NUMBER 5 DATED October 25, 2016 to the agreement between City of New Port Richey, ("Client") and Kimley-Horn and Associates, Inc., ("Consultant") dated December 30, 2014 ("the Agreement") concerning James E. Grey Preserve Improvements (the "Project").

The Consultant has entered into the Agreement with Client for the furnishing of professional services, and the parties now desire to amend the Agreement.

Therefore, it is mutually agreed that the Agreement is amended to include Additional Services to be performed by Consultant and provisions for additional compensation by the Client to the Consultant, all as set forth in Exhibit A hereto. The parties ratify the terms and conditions of the Agreement not inconsistent with this Amendment, all of which are incorporated by reference.

CLIENT:

THE CITY OF NEW PORT RICHEY

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

CONSULTANT:

KIMLEY-HORN AND ASSOCIATES, INC.

By:  \_\_\_\_\_

Title: VICE PRES. \_\_\_\_\_

Date: 11/14/2016 \_\_\_\_\_

Dated October 25, 2016

---

Consultant shall perform the following Additional Services:

**Project Understanding**

The City of New Port Richey has been awarded a grant for improvements to the James E. Grey Preserve. The following assumptions have been made within this proposal:

- The RT Grant identifies the following improvements to be included in this phase, any additional grant funding increasing the scope will result in an amendment to this contract:
  - \$ 40,000 Parking Lot
  - \$190,000 Hard Surface Bicycle Trail
  - \$ 80,000 Walking Trail
  - \$ 60,000 Walking Bridge
  - \$ 5,000 Signage
  - \$ 20,000 Trail Connections
  - \$ 90,000 Improvements for Bicycles to Phase III Upper Trail
  - **\$485,000 Total Project Cost**
- The above costs are to include the costs of planning, permitting, and site construction document preparation not to exceed 15% of the total project cost.
- It is assumed that the proposed "Walking Bridge" and any boardwalks will be a pre-engineered structure, therefore, structural design services are not included in this Amendment.
- It is assumed that there are no proposed utilities, therefore, utility and electrical design is not included in this Amendment.

Based on the above information, we have prepared the following Scope of Services:

**Scope of Services**

**TASK 1 – SITE PLANNING AND COORDINATION**

This task consists of the following meetings and coordination efforts:

- **Site Layout and Planning:** Kimley-Horn staff (Civil Engineer and Land Planner) will coordinate with the City to develop the site layout. Kimley-Horn will provide input on the site layout options produced by the City via two (2) in-person meetings with the City.
- As part of this task Kimley-Horn will coordinate with the surveyor to identify survey locations and review the topographic survey. Kimley-Horn will use this survey as the base for proposed improvements.
- This task consists of coordination with the Geotechnical Engineer and review of the geotechnical report and incorporation of recommendation into Construction Plans.



Dated October 25, 2016

## **TASK 2 – SITE CONSTRUCTION DOCUMENTS**

This task consists of effort by Kimley-Horn to prepare the following Civil Construction Plans in accordance with the City of New Port Richey Land Development Code.

- Cover Sheet;
- General Notes;
- Demolition Plan;
- Site Plan;
- Details;
- Grading and Drainage Plan;
- Code minimum Landscape (if required - limited to areas being disturbed)

Note: There are no proposed utilities at this time. Therefore, utility design, construction document preparation, and permitting is not included in this scope.

This task consists of Kimley-Horn preparing an Engineer's Opinion of Probable Cost (OPC).

*Because the Consultant does not control the cost of labor, materials, equipment or services furnished by others, methods of determining prices, or competitive bidding or market conditions, any opinions rendered as to costs, including but not limited to opinions as to the costs of construction and materials, shall be made on the basis of its experience and represent its judgment as an experienced and qualified professional, familiar with the industry. The Consultant cannot and does not guarantee that proposals, bids or actual costs will not vary from its opinions of cost. If the Client wishes greater assurance as to the amount of any cost, it shall employ an independent cost estimator. Consultant's services required to bring costs within any limitation established by the Client will be paid for as Additional Services.*

## **TASK 3 – PERMITTING**

This task consists of the preparation and submission of permit applications with supporting documentation and coordination, as required for the Client's contractor to commence land development construction activities. The following list of permits is anticipated in order for the Client's contractor to commence land development construction activities:

- City of New Port Richey Site Plan Review
- Southwest Florida Water Management District ERP

Responding to requests for additional information beyond what is normal and customary, and responding to permitting issues beyond our control are outside of this scope of services and will be provided, as needed, as an Additional Service only after prior written authorization by Owner. Efforts to respond to issues raised during the permitting process, which cannot currently be anticipated, shall be considered Additional Services.



Dated October 25, 2016

### **State Environmental Permitting**

Kimley-Horn will conduct a site visit to delineate the limits of wetlands so that the proposed walkway and bike trail may be designed to avoid potential wetland impacts if possible. Based on the proposed location of a walking bridge, a sovereign submerged lands lease will be required from the State. Kimley-Horn will prepare the required application materials and obtain the required lease. As part of this application, Kimley-Horn will prepare figures depicting the limits of State Lands and jurisdictional wetlands with the proposed improvements shown, so that potential dredge and fill impacts can be accurately calculated. In addition, Kimley-Horn will quantify the proposed impacts and determine the appropriate amount of wetland mitigation for such impacts. For the purpose of this Task, it is assumed that mitigation can be accomplished through credit purchase at an off-site mitigation bank. If the State requires on-site or permittee responsible mitigation, additional services will be required. While coordination with a surveyor is included in this Task, no surveying services are included in this scope of work. Any design information required by the State for processing stormwater approvals will be completed as a separate task.

### **Federal Environmental Permitting**

Kimley-Horn will use the information gathered during field reconnaissance and submitted to the State to supplement an application for a federal dredge and fill permit. Based on the proposed improvements, it is assumed that a Standard Permit will be required for the proposed wetland impacts because the Pithlachascotee River is tidal and therefore, the project does not qualify for a Nationwide Permit. If impacts can be reduced to less than 1000 square feet over jurisdictional waters, a general permit may be obtained. The project will need to demonstrate a need to fill federally jurisdictional wetlands as well as avoidance and minimization of wetland impacts. It is assumed that wetland credit purchase at an off-site mitigation bank will satisfy the federal mitigation requirements. If additional mitigation design or site selection is required, additional services will be required.

## **TASK 4 – CONSTRUCTION PHASE SERVICES**

Kimley-Horn will provide the following limited construction phase services:

- Assist in Bid Phase Services (8 hours)
- Shop Drawings and Samples. Kimley-Horn will review and approve or take other appropriate action in respect to Shop Drawings and Samples and other data which Contractor is required to submit, but only for conformance with the information given in the Contract Documents. Such review and approvals or other action will not extend to means, methods, techniques, equipment choice and usage, sequences, schedules, or procedures of construction or to related safety precautions and programs (10 hours).
- Visits to Site and Observation of Construction. Consultant will provide limited on-site construction observation services during the construction phase. Consultant will make up to 5 visits at 4 hours each in order to observe the progress of the Work. Such visits and observations by Consultant are not intended to be exhaustive or to extend to every aspect of Contractor's work in progress. Observations are to be limited to spot checking, selective measurement, and similar methods of general observation of the Work based on Consultant's exercise of

## **Exhibit A to Amendment Number 5<sub>1</sub>**

Dated October 25, 2016

professional judgment. Based on information obtained during such visits and such observations, Consultant will evaluate whether Contractor's work is generally proceeding in accordance with the Contract Documents, and Consultant will keep Client informed of the general progress of the Work.

- Review of 'as-built' documents as required by City and SWFWMD, submitted by Contractor, and assist with obtaining final inspections and Certifications of Completion, as required for approval of the project (15 hours).
- Submit Certifications of Completion as required to appropriate agencies (20 hours including site visit).

If the Consultant provides construction phase services, the Consultant shall have no responsibility for any contractor's means, methods, techniques, equipment choice and usage, sequence, schedule, safety programs, or safety practices, nor shall Consultant have any authority or responsibility to stop or direct the work of any contractor. The Consultant's visits shall be for the purpose of endeavoring to provide the Client a greater degree of confidence that the completed work of its contractors will generally conform to the construction documents prepared by the Consultant. Consultant neither guarantees the performance of contractors, nor assumes responsibility for any contractor's failure to perform their work in accordance with the contract documents.

### **Schedule**

Kimley-Horn and Associates, Inc. shall provide our services as expeditiously as possible to meet the schedule developed by the design team for the various elements of the project.

### **Fee and Expenses**

Kimley-Horn will perform the services in Tasks 1 – 4 for the total lump sum labor fee below. Individual task amounts are informational only. In addition to the lump sum labor fee, direct reimbursable expenses such as express delivery services, fees, air travel, and other direct expenses will be billed at 1.15 times cost. All permitting, application, and similar project fees will be paid directly by the Client.

Task 1	Team Meetings/Coordination	\$ 5,000
Task 2	Site Construction Documents	\$ 18,000
Task 3	Permitting	\$ 16,500
Task 4	Construction Phase	\$ 10,000

Total Lump Sum Fee	\$49,500
--------------------	----------

Lump sum fees will be invoiced monthly based upon the overall percentage of services performed. Reimbursable expenses will be invoiced based upon expenses incurred. Payment will be due within 25 days of your receipt of the invoice and should include the invoice number and Kimley-Horn project number.



# NEW PORT RICHEY

5919 MAIN STREET . NEW PORT RICHEY, FL 34652 . 727.853.1016

**TO:** City of New Port Richey City Council  
**FROM:** Robert M Rivera, Public Works Director  
**DATE:** 12/6/2016  
**RE:** Duke Energy Utility Easement Request (Gloria Swanson Parking Lot - Consideration of Approval)

**REQUEST:**

The request of staff for City Council's review and consideration of approval, is an attached utility easement from Duke Energy Florida, LLC, a Florida Limited Liability Company, d/b/a Duke Energy granting access to the Gloria Swanson parking lot.

**DISCUSSION:**

As City Council may recall, during the fiscal year of 2014/2015 the City and Duke Energy completed the LED Streetlight Conversion Project. Subsequent to the project completion, New Port Richey became the first city in Pasco County's Duke Energy network to replace all of its streetlights from the high pressure sodium vapor (PSV) elements to light emitting diodes (LEDs). The streetlight replacements were the first phase of a two phase process. The second phase is the conversion of all City owned parking lot lights from the existing PSV to LEDs. During the design phase it was discovered that no utility easement was present for Duke Energy to replace and maintain the light facilities in the City owned Gloria Swanson parking lot located east of Bank St. and south of Grand Blvd. The granting of this utility easement by the City Council would be considered a housekeeping item by staff.

**RECOMMENDATION:**

Approval of the easement is recommended.

**BUDGET/FISCAL IMPACT:**

Funds collected by the granting of the easement are considered revenue to the City's general fund.

**ATTACHMENTS:**

Description	Type
□ Easement Document	Backup Material
□ Site Map	Backup Material

Pasco County, Florida  
Work Request #: 7S-16-1375160  
Address: Parking lot off Bank Street  
STR: 05-26S-16E

## **EASEMENT**

THIS EASEMENT (“**Easement**”) from **CITY OF NEW PORT RICHEY, a Municipal Corporation**, having an address of 5919 Main St, New Port Richey, Florida 34652-2715 (“**GRANTOR**,” whether one or more) to **DUKE ENERGY FLORIDA, LLC, a Florida Limited Liability Company, d/b/a DUKE ENERGY**, Post Office Box 14042, St. Petersburg, Florida 33733, and its successors, lessees, licensees, transferees, permittees, apportionees, and assigns (“**GRANTEE**”);

### **WITNESSETH:**

THAT **GRANTOR**, for and in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby grant unto **GRANTEE**, the perpetual right, privilege, and easement to install, operate and maintain in perpetuity, such Facilities as may be necessary or desirable for providing electric energy and for communication purposes over, under, upon, across, through and within the following described lands in Pasco County, Florida, and referred to hereinafter as the Easement Area to wit:

**AVERY, SIMMS M B 2, PG 30, B 5, PG 10, LOTS 15 TO 19 INCL EX E 35FT OF LOT 19 & LOT 21 EXC EAST 100 FT, AKA CITY PARKING**

**Tax Parcel Number: 05-26-16-0010-00100-0150**

The rights herein granted to **GRANTEE** by **GRANTOR** specifically include the right: (a) for **GRANTEE** to patrol, inspect, alter, improve, add to, repair, rebuild, relocate, and remove said Facilities; (b) for **GRANTEE** to increase or decrease the voltage and to change the quantity and type of Facilities; (c) ingress and egress over the Easement Area and over portions of **GRANTOR**’s adjoining property for the purpose of exercising the rights herein granted; (d) to trim, cut or remove from the Easement Area, at any time, trees, limbs, undergrowth, structures or other obstructions; (e) to trim, cut or remove and to keep trimmed or remove dead, diseased, weak or leaning trees or limbs outside of the Easement Area which, in the opinion of **GRANTEE**, might interfere with or fall upon the Facilities; (f) to allow third parties to attach equipment to the Facilities including but not limited to wires, cables and other apparatus; (g) and all other rights and privileges reasonably necessary or convenient for **GRANTEE**’s safe, reliable and efficient installation, operation, and maintenance of the Facilities and for the enjoyment and use of the Easement for the purposes described herein. Failure to exercise the rights herein granted to **GRANTEE** shall not constitute a waiver or abandonment.

**GRANTOR** shall have the right to use the Easement Area in any manner that is consistent with the rights granted to **GRANTEE** herein; provided however, without the prior written consent of **GRANTEE**, **GRANTOR** shall not (a) place, or permit the placement of, any obstructions within the Easement Area including but not limited to, any building, house, or other above-ground or underground structure, or portion thereof. If obstructions are installed adjacent to the Easement Area, they shall be placed so as to allow ready access to **GRANTEE**'s facilities and provide a working space of not less than ten (10) feet on the opening side, six (6) feet on the back for working space and three (3) feet on all other sides of any pad mounted equipment; (b) excavate or place, or permit the excavation or placement of any dirt or other material upon or below the Easement Area; or (c) cause, by excavation or placement of material, either on or off the Easement Area, a pond, lake, or similar containment vehicle that would result in the retention of water in any manner within the Easement Area. **GRANTEE** shall have the right to remove any such obstruction(s) at **GRANTOR**'s expense. Excluding removal of vegetation and obstructions as provided herein, any physical damage to the surface of the Easement Area and/or **GRANTOR**'s adjoining property caused by **GRANTEE** or its contractors shall be repaired to a condition reasonably close to the previous condition. The rights and easement herein granted are exclusive as to entities engaged in the provision of electric energy service and **GRANTOR** reserves the right to grant rights to others affecting said Easement Area provided that such rights do not create an unsafe condition or conflict with the rights granted to **GRANTEE** herein.

**GRANTOR** hereby warrants and covenants (a) that **GRANTOR** is the owner of the fee simple title to the premises in which the above described Easement Area is located, (b) that **GRANTOR** has full right and lawful authority to grant and convey this easement to **GRANTEE**, and (c) that **GRANTEE** shall have quiet and peaceful possession, use and enjoyment of this easement. All covenants, terms, provisions and conditions herein contained shall inure and extend to and be obligatory upon the heirs, successors, lessees and assigns of the respective parties hereto.

IN WITNESS WHEREOF, this Easement has been executed by Grantor on this \_\_\_\_\_ day of \_\_\_\_\_, 2016, and is effective as of the Effective Date herein.

**GRANTOR:**

**CITY OF NEW PORT RICHEY,  
a Municipal Corporation**

\_\_\_\_\_  
Name of Municipal Corporation

**ATTEST:**

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Judy Meyers

\_\_\_\_\_  
Print or Type Name

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Rob Marlowe

\_\_\_\_\_  
Print or Type Name

**SIGNED, SEALED AND DELIVERED  
IN THE PRESENCE OF:**

\_\_\_\_\_  
Signature of First Witness

\_\_\_\_\_  
Print or Type Name of First Witness

**Grantor(s) mailing address:**

\_\_\_\_\_  
5919 Main St.

\_\_\_\_\_  
New Port Richey, Florida 34652-2715

\_\_\_\_\_  
Signature of Second Witness

\_\_\_\_\_  
Print or Type Name of Second Witness

State of \_\_\_\_\_ )  
County of \_\_\_\_\_ ) ss

The foregoing Easement was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2016,  
by \_\_\_\_\_ and \_\_\_\_\_,  
its Mayor and its City Clerk, respectively of CITY OF NEW PORT RICHEY, a Municipal Corporation, on behalf of  
the Municipal Corporation who is/are personally known to me or who has/have produced  
\_\_\_\_\_ as identification.

CORPORATE SEAL

NOTARY SEAL

\_\_\_\_\_  
Name:

Notary Public

Serial Number:

My Commission Expires:



# Gloria Swanson Parking Lot Site Map





# NEW PORT RICHEY

5919 MAIN STREET . NEW PORT RICHEY, FL 34652 . 727.853.1016

**TO:** City of New Port Richey City Council  
**FROM:** Robert M Rivera, Public Works Director  
**DATE:** 12/6/2016  
**RE:** Invitation to Bid 16-018, 2015/2016 (CDBG) Circle Blvd. Improvements Project - Bid Award

## REQUEST:

The request of staff for the City Council is to review the attached New Port Richey Construction Services recommendation memo and to consider approval and award of the lowest bid submitted by Augustine Construction, Inc. in the amount not to exceed \$228,290 for the 2015/2016 (CDBG) Circle Blvd. Improvements Project ITB-16-018.

## DISCUSSION:

As City Council may recall, the proposed Circle Blvd. Improvements Project includes the milling of existing pavement, drainage improvements, ADA improvements to the existing sidewalk ramps, asphalt paving, and roadway marking installations.

The project was advertised for competitive bidding on October 8, 2016. Eight (8) competitive bids were opened by the City on November 4, 2016. The project bids received ranged from a low bid of \$228,290. to a high bid of \$368,615.54. Augustine Construction has performed similar projects for the City in the past such as the 2011 Misc. Stormwater and ADA Improvements Project and currently the Marine Pkwy Multi-Use Path Project. The City's Construction Services Division has reviewed the bid documents required for each submission, contacted references, verified line item dollar amounts, and has submitted a letter of recommendation for bid award based on their review process.

## RECOMMENDATION:

Approval and award the low bid submitted by Augustine Construction, Inc. is recommended.

## BUDGET/FISCAL IMPACT:

There is no budget impact at this time.

## ATTACHMENTS:

Description	Type
<input type="checkbox"/> Simple Bid Tabulation	Backup Material
<input type="checkbox"/> Recommendation Memo	Backup Material





# NEW PORT RICHEY

MAIN STREET • NEW PORT RICHEY, FL 34652 • 727.853.1016



## BIDS RECEIVED

BID ITEM: Circle Boulevard Paving Project  
BID NUMBER: ITB 16-018  
BID OPENING: November 14, 2016 at 2:00 pm, Council Chambers  
DEPARTMENT: Public Works

NUMBER OF BIDS: 8

BIDDERS	BID	BID BOND	NON- COLLUSION	PUBLIC ENTITY	DRUG FREE
Ajax One Ajax Drive North Venice, FL 34275	\$257,234.89	✓	✓	✓	✓
Augustine Construction, Inc. 2495 Keystone Road Tarpon Springs, FL 34688	\$228,290	✓	✓	✓	✓
Dallas 1 Construction & Development PO Box 248 10328 Main Street Thonotosassa, FL 33592	\$279,866.60	✓	✓	✓	✓
Gator Grading & Paving, LLC 2704 105 <sup>th</sup> St. E Palmetto, FL 34221	\$320,312	✓	✓	✓	✓
Hubbard 1936 Lee Road Winter, Park, FL 32789	\$324,659.07	✓	✓	✓	✓
Preferred Materials, Inc. 5701 E. Hillsborough Avenue, Suite 1122 Tampa, FL 33610	\$368,615.54	✓	X	X	X
R.A.M. Excavating, Inc. 3349 Hannah Way East Dunedin, FL 34698-9456	\$233,469	✓	✓	✓	✓
Suncoast Development of Pinellas County, Inc. 2340 Destiny Way Odessa, FL 33556	\$267,172	✓	✓	✓	✓

Public Works Department  
Construction Management



# NEW PORT RICHEY

5919 MAIN STREET + NEW PORT RICHEY, FL 34652 + (727) - 853.1016

November 15, 2016

Mr. Robert M. Rivera  
Public Works Director  
City of New Port Richey  
6132 Pine Hill Road  
Port Richey, Florida 34668

RE: Bid Recommendation – 2016-Circle Blvd Paving ITB No. 16-018

Mr. Rivera:

On November 14, 2016 at 2:00 PM local time, bid proposals were opened for the above referenced project. Under separate attachment is the bid tabulation results containing the bidders name and the bid cost.

From the bid tabulation results, there were a total of eight (8) bids. The distribution of bids, between the highest and lowest varies considerably with the highest bid being \$368,615.54 and the lowest bid being \$228,290.

The lowest bid of \$228,290 was submitted by **Augustine Construction, Inc.** The City has worked with this company before, and is the current contractor on the Marine Pkwy MUP Project. I have discussed the bid with **Augustine Construction, Inc.** and have been assured that they understand the bid documents and are comfortable with their bid amount and the work that is expected by the City.

Therefore, I am confident that **Augustine Construction, Inc.** is qualified and capable of performing all of the work described in the bid documents and recommend that the City of New Port Richey award the 2016-Circle Blvd Paving Project to **Augustine Construction, Inc.**

Sincerely,

Gary Peterson  
Construction Services Manager  
City of New Port Richey



# NEW PORT RICHEY

5919 MAIN STREET . NEW PORT RICHEY, FL 34652 . 727.853.1016

**TO:** City of New Port Richey City Council  
**FROM:** Robert M Rivera, Public Works Director  
**DATE:** 12/6/2016  
**RE:** Utility Service Truck with Crane Purchase - Division No. 107 Water Distribution

**REQUEST:**

The action requested of City Council is to review and consider the approval of the attached proposal from Alan Jay Fleet Sales in the amount not to exceed \$77,275.40 for the purchase of one F550 Utility Service Truck with Crane attachment and the City's Fleet Maintenance proposal for out fitting in the amount not to exceed \$3,000. The Alan Jay Fleet Sales pricing is in accordance with the National Auto Joint Powers Alliance (NJPA) Bid No. 2017-102811. Approval of the contract is in accordance with the City Finance rules and regulations.

**DISCUSSION:**

This type of vehicle is used by Water Distribution maintenance staff for routine repairs and emergency repairs such as fire hydrant replacement, large pipe and valve removal and replacement, as well as loading and unloading of large pieces of equipment used in several types of maintenance and repairs of the utility systems. The existing 2003 utility service truck with crane attachment is 16 years old and has served its useful life. Maintenance cost have escalated, the crane does not operate, body mounts need to be replaced, and the air condition system is defective. Subsequent to the Fleet Maintenance Supervisors condition review, a recommendation of replacement has been submitted to the Department Head.

**RECOMMENDATION:**

Approval of the purchase is recommended.

**BUDGET/FISCAL IMPACT:**

This piece of equipment is budgeted in the 2016-2017 Capital Equipment/Improvement Plan for the Water and Reclaimed Water Distribution Division Account No. 401-0107-533-64-15.

**ATTACHMENTS:**

Description	Type
□ Proposal	Backup Material
□ Digital Image	Backup Material
□ NJPA 2017 Pricing Schedule	Backup Material

CRANE  
Body

# ALAN JAY FLEET SALES

**NJPA**  
National Joint Powers Alliance

Call Us first, for all of your Fleet Automotive, & Light Truck needs.

PHONE (800) ALANJAY (252-6529)		DIRECT 863-402-4234	WWW.ALANJAY.COM	Quote
Corporate Office	2003 U.S. 27 South Sebring, FL 33870	MOBILE 863-381-3411	Mailing Address P.O. BOX 9200 Sebring, FL 33871-9200	8403-2
		FAX 863-402-4221		

ORIGINAL QUOTE DATE  
10/24/2016

## QUICK QUOTE SHEET

REVISED QUOTE DATE  
11/1/2016

REQUESTING AGENCY	NEW PORT RICHEY, CITY OF			
CONTACT PERSON	BILL GREGOIRE	EMAIL	GregoireB@cityofnewportrichey.org	
PHONE	727-841-4540	MOBILE	727-841-4540	FAX

NATIONAL JOINT POWERS ALLIANCE BID #	2017-102811	www.NationalAutoFleetGroup.com
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MODEL	X5G	MSRP	\$43,065.00
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2017 FORD F-550 EXT CAB CHASSIS 2WD DRW

CUSTOMER ID	NJPA PRICE	\$33,655.00
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BED LENGTH	60"CA
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\*\* All vehicles will be ordered white w/ darkest interior unless clearly stated otherwise on purchase order.

FACTORY OPTIONS	DESCRIPTION	
Z1 AS	EXTERIOR COLOR OXFORD WHITE WITH STEEL VINYL 40/20/40 SPLIT FRONT BENCH.	\$0.00
99T 44W	6.7L 32V POWER STROKE V8 DIESEL W/ 6 SPD HD AUTOMATIC TRANSMISSION	\$8,350.00
52B	ELECTRIC BRAKE CONTROLLER	\$265.00
90L	POWER WINDOWS, LOCKS, REMOTE KEYLESS, POWER GLASS MIRRORS WITH MANUAL TELESOPING FEATURE.	\$910.00
X8L	4:88 AXLE RATIO LIMITED SLIP REAR DIFFERENTIAL	\$355.00
THB	TRACTION BLOCK REAR TIRES	\$185.00
68M	19,500LB PAYLOAD UPGRADE PACKAGE	\$1,145.00
942	NON PROGRAMABLE DAYTIME RUNNING LIGHTS	\$42.00

CONTRACT OPTIONS	DESCRIPTION	FACTORY OPTIONS	\$11,252.00
LG15 2	G2-1500LB TP38 TOMMY GATE LIFTGATE		\$3,097.00
NO TEMP	TEMPORARY TAG NOT REQUESTED (CUSTOMER WILL HANDLE THEIR OWN TAG WORK)		\$0.00
6108D54J R	Knapheide 9' DRW 16k rated Reinforced Service body 16,000 ft. lb. standard shelving, crane body bumper, hitch		\$9,072.20
EC4000 CB	Stellar 4,000lb Crane: Boom Support, Spring Build up, Manual out/down outriggers.		\$16,234.90
USOB TB	HD SPRAY ON BEDLINER FOR 8' OR 9' SERVICE BODY INSIDE BED AND TOPS OF BOXES		\$875.00
W-VERTEX-TRUCK	WHELEN VERTEX 4 CORNER HIDE AWAY LED STROBES INSTALLED (2) INSIDE HEADLAMPS OR GRILLE (2) INSTALLED INSIDE TAIL LAMPS OR HIGH ON BACK OF UTILITY BODIES (Vertex Kit \$280 + Labor 3.0 Hours at rate stated in specification)		\$565.00
ALB-TA	Amber LED Light Bar with Front Takedowns, Side Alley lights, and Rear Arrow Stick Traffic Advisor.		\$1,795.00
CLV	Class V Receiver hitch		\$544.50
7 & 4	7 wire RV Plug with 4-wire flat combination plug		\$85.80
PTL2	Upgrade from standard draw bar & ball to 2-5/16" ball-pintle hook combo.		\$99.00

CONTRACT OPTIONS	\$32,368.40
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TRADE IN	TOTAL COST	\$77,275.40
YES WE TAKE TRADE INS ~~~ ASK ABOUT MUNICIPAL FINANCING ~~~		\$0.00

TOTAL COST LESS TRADE IN(S)	QTY	1	\$77,275.40
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Estimated Monthly payments for 60 months paid in advance: \$1,418.42

Municipal finance for any essential use vehicle, requires lender approval, WAC.

Add ons  
3600.00  
80,275.40

Comments

VEHICLE QUOTED BY	Chris Wilson	FLEET SALES MANAGER	chris.wilson@alanjay.com
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"I Want to be Your Fleet Provider"

I appreciate the opportunity to submit this quotation. Please review it carefully. If there are any errors or changes, please feel free to contact me at any time.  
I am always happy to be of assistance.

## New Vehicle Equipment

QUAN DISCRIPTION	PART #	PRICE
1 Fire ExtinguisherBracket	34002800004	\$12.00
1 Fire Extinguisher	34002800002	\$49.99
1 2 City Decals	60014068	\$25.52
1 set FEMA numbers		\$25.00
1 set truck number		\$12.00
1 set Public works lettering		\$44.00
1 First Aid kit Sticker		\$18.80
1 First Aid kit		\$65.00
1 Water Cooler and Bracket		\$88.00
1 set cab steps		\$100.00
1 2 way radio		\$600.00
1 GPS and wiring kit		\$100.00
Misc electrical and wiring		\$100.00
1 Back up alarm		\$50.00
1 set vent visor		\$110.00
1 antenna		\$45.00
1 lap[top desk		\$525.00
1 power inverter		\$200.00
1 fab rear shelf		\$450.00
1 Go remote roof spot light		\$600.00
		\$0.00
		\$2,968.00



ROW	YEAR	MAKE	MODEL CODE	ESTIMATED PAYMENT	MODEL DESCRIPTION	MSRP	CONTRACT PRICE
205	2017	FORD	F4H 650A	\$612.59	F-450 REGULAR CAB CHASSIS DRW 4WD XL 84"CA	\$ 42,750	\$33,374
206	2017	FORD	F4H 653A	\$665.00	F-450 REGULAR CAB CHASSIS DRW 4WD XL 84"CA	\$ 45,040	\$36,229
207	2017	FORD	F4H 650A	\$615.48	F-450 REGULAR CAB CHASSIS DRW 4WD XL 108"CA	\$ 42,925	\$33,532
208	2017	FORD	F4H 653A	\$667.85	F-450 REGULAR CAB CHASSIS DRW 4WD XL 108"CA	\$ 45,215	\$36,385
209	2017	FORD	F4H 650A	\$618.33	F-450 REGULAR CAB CHASSIS DRW 4WD XL 120"CA	\$ 43,100	\$33,687
210	2017	FORD	F4H 653A	\$670.72	F-450 REGULAR CAB CHASSIS DRW 4WD XL 120"CA	\$ 45,390	\$36,541
211	2017	FORD	X4G 650A	\$599.78	F-450 SUPER CAB CHASSIS DRW 2WD XL 60"CA	\$ 41,965	\$32,676
212	2017	FORD	X4G 653A	\$656.58	F-450 SUPER CAB CHASSIS DRW 2WD XL 60"CA	\$ 44,525	\$35,771
213	2017	FORD	X4G 650A	\$602.63	F-450 SUPER CAB CHASSIS DRW 2WD XL 84"CA	\$ 42,140	\$32,831
214	2017	FORD	X4G 653A	\$659.45	F-450 SUPER CAB CHASSIS DRW 2WD XL 84"CA	\$ 44,700	\$35,927
215	2017	FORD	X4H 650A	\$656.99	F-450 SUPER CAB CHASSIS DRW 4WD XL 60"CA	\$ 45,465	\$35,793
216	2017	FORD	X4H 653A	\$713.80	F-450 SUPER CAB CHASSIS DRW 4WD XL 60"CA	\$ 48,025	\$38,888
217	2017	FORD	X4H 650A	\$659.86	F-450 SUPER CAB CHASSIS DRW 4WD XL 84"CA	\$ 45,640	\$35,949
218	2017	FORD	X4H 653A	\$716.67	F-450 SUPER CAB CHASSIS DRW 4WD XL 84"CA	\$ 48,200	\$39,044
219	2017	FORD	W4G 650A	\$613.82	F-450 CREW CAB CHASSIS DRW 2WD XL 60"CA	\$ 43,035	\$33,441
220	2017	FORD	W4G 653A	\$683.24	F-450 CREW CAB CHASSIS DRW 2WD XL 60"CA	\$ 46,155	\$37,223
221	2017	FORD	W4G 650A	\$616.77	F-450 CREW CAB CHASSIS DRW 2WD XL 84"CA	\$ 43,215	\$33,602
222	2017	FORD	W4G 653A	\$686.02	F-450 CREW CAB CHASSIS DRW 2WD XL 84"CA	\$ 46,325	\$37,374
223	2017	FORD	W4H 650A	\$671.06	F-450 CREW CAB CHASSIS DRW 4WD XL 60"CA	\$ 46,535	\$36,559
224	2017	FORD	W4H 653A	\$740.36	F-450 CREW CAB CHASSIS DRW 4WD XL 60"CA	\$ 49,650	\$40,335
225	2017	FORD	W4H 650A	\$673.91	F-450 CREW CAB CHASSIS DRW 4WD XL 84"CA	\$ 46,710	\$36,715
226	2017	FORD	W4H 653A	\$743.33	F-450 CREW CAB CHASSIS DRW 4WD XL 84"CA	\$ 49,830	\$40,496
227	2017	FORD	F5G 660A	\$580.33	F-550 REGULAR CAB CHASSIS DRW 2WD XL 60"CA	\$ 40,775	\$31,616
228	2017	FORD	F5G 663A	\$632.72	F-550 REGULAR CAB CHASSIS DRW 2WD XL 60"CA	\$ 43,065	\$34,470
229	2017	FORD	F5G 660A	\$583.18	F-550 REGULAR CAB CHASSIS DRW 2WD XL 84"CA	\$ 40,950	\$31,772
230	2017	FORD	F5G 663A	\$635.59	F-550 REGULAR CAB CHASSIS DRW 2WD XL 84"CA	\$ 43,240	\$34,627
231	2017	FORD	F5G 660A	\$586.05	F-550 REGULAR CAB CHASSIS DRW 2WD XL 108"CA	\$ 41,125	\$31,928
232	2017	FORD	F5G 663A	\$638.44	F-550 REGULAR CAB CHASSIS DRW 2WD XL 108"CA	\$ 43,415	\$34,782
233	2017	FORD	F5G 660A	\$588.90	F-550 REGULAR CAB CHASSIS DRW 2WD XL 120"CA	\$ 41,300	\$32,083
234	2017	FORD	F5G 663A	\$641.29	F-550 REGULAR CAB CHASSIS DRW 2WD XL 120"CA	\$ 43,590	\$34,937
235	2017	FORD	F5H 660A	\$627.82	F-550 REGULAR CAB CHASSIS DRW 4WD XL 60"CA	\$ 43,680	\$34,203
236	2017	FORD	F5H 663A	\$680.13	F-550 REGULAR CAB CHASSIS DRW 4WD XL 60"CA	\$ 45,965	\$37,054
237	2017	FORD	F5H 660A	\$630.59	F-550 REGULAR CAB CHASSIS DRW 4WD XL 84"CA	\$ 43,850	\$34,355
238	2017	FORD	F5H 663A	\$682.98	F-550 REGULAR CAB CHASSIS DRW 4WD XL 84"CA	\$ 46,140	\$37,209
239	2017	FORD	F5H 660A	\$633.44	F-550 REGULAR CAB CHASSIS DRW 4WD XL 108"CA	\$ 44,025	\$34,510
240	2017	FORD	F5H 663A	\$685.85	F-550 REGULAR CAB CHASSIS DRW 4WD XL 108"CA	\$ 46,315	\$37,365
241	2017	FORD	F5H 660A	\$636.39	F-550 REGULAR CAB CHASSIS DRW 4WD XL 120"CA	\$ 44,205	\$34,670
242	2017	FORD	F5H 663A	\$688.70	F-550 REGULAR CAB CHASSIS DRW 4WD XL 120"CA	\$ 46,490	\$37,520
243	2017	FORD	X5G 660A	\$617.76	F-550 SUPER CAB CHASSIS DRW 2WD XL 60"CA	\$ 43,065	\$33,655
244	2017	FORD	X5G 663A	\$674.56	F-550 SUPER CAB CHASSIS DRW 2WD XL 60"CA	\$ 45,625	\$36,750
245	2017	FORD	X5G 660A	\$620.62	F-550 SUPER CAB CHASSIS DRW 2WD XL 84"CA	\$ 43,240	\$33,812
246	2017	FORD	X5G 663A	\$677.43	F-550 SUPER CAB CHASSIS DRW 2WD XL 84"CA	\$ 45,800	\$36,906
247	2017	FORD	X5H 660A	\$674.97	F-550 SUPER CAB CHASSIS DRW 4WD XL 60"CA	\$ 46,565	\$36,772
248	2017	FORD	X5H 663A	\$731.79	F-550 SUPER CAB CHASSIS DRW 4WD XL 60"CA	\$ 49,125	\$39,868
249	2017	FORD	X5H 660A	\$677.84	F-550 SUPER CAB CHASSIS DRW 4WD XL 84"CA	\$ 46,740	\$36,929
250	2017	FORD	X5H 663A	\$734.64	F-550 SUPER CAB CHASSIS DRW 4WD XL 84"CA	\$ 49,300	\$40,023
251	2017	FORD	W5G 660A	\$631.82	F-550 CREW CAB CHASSIS DRW 2WD XL 60"CA	\$ 44,135	\$34,422
252	2017	FORD	W5G 663A	\$701.13	F-550 CREW CAB CHASSIS DRW 2WD XL 60"CA	\$ 47,250	\$38,197
253	2017	FORD	W5G 660A	\$634.67	F-550 CREW CAB CHASSIS DRW 2WD XL 84"CA	\$ 44,310	\$34,577
254	2017	FORD	W5G 663A	\$704.09	F-550 CREW CAB CHASSIS DRW 2WD XL 84"CA	\$ 47,430	\$38,359
255	2017	FORD	W5H 660A	\$689.04	F-550 CREW CAB CHASSIS DRW 4WD XL 60"CA	\$ 47,635	\$37,539
256	2017	FORD	W5H 663A	\$758.44	F-550 CREW CAB CHASSIS DRW 4WD XL 60"CA	\$ 50,755	\$41,320
257	2017	FORD	W5H 660A	\$691.98	F-550 CREW CAB CHASSIS DRW 4WD XL 84"CA	\$ 47,815	\$37,699
258	2017	FORD	W5H 663A	\$761.21	F-550 CREW CAB CHASSIS DRW 4WD XL 84"CA	\$ 50,925	\$41,471
259	2017	FORD	E3F	\$427.24	ECONOLINE E-350 COMMERCIAL CUTAWAY SRW 138" WB	\$ 31,440	\$23,276
260	2017	FORD	E3F	\$431.32	ECONOLINE E-350 COMMERCIAL CUTAWAY DRW 138" WB	\$ 31,690	\$23,498
261	2017	FORD	E3F	\$431.32	ECONOLINE E-350 COMMERCIAL CUTAWAY SRW 158" WB	\$ 31,690	\$23,498
262	2017	FORD	E3F	\$435.40	ECONOLINE E-350 COMMERCIAL CUTAWAY DRW 158" WB	\$ 31,940	\$23,721
263	2017	FORD	E3F	\$443.58	ECONOLINE E-350 COMMERCIAL CUTAWAY DRW 176" WB	\$ 32,440	\$24,166
264	2017	FORD	E4F	\$467.70	ECONOLINE E-450 COMMERCIAL CUTAWAY DRW 158" WB	\$ 33,915	\$25,481
265	2017	FORD	E4F	\$479.63	ECONOLINE E-450 COMMERCIAL CUTAWAY DRW 176" WB	\$ 34,645	\$26,130
266	2017	FORD	E3K	\$407.88	E-SERIES STRIPPED CHASSIS E-350 138"WB	\$ 28,900	\$22,221
267	2017	FORD	E3K	\$411.96	E-SERIES STRIPPED CHASSIS E-350 158"WB	\$ 29,150	\$22,444
268	2017	FORD	E3K	\$420.14	E-SERIES STRIPPED CHASSIS E-350 176"WB	\$ 29,650	\$22,889
269	2017	FORD	E4K	\$444.25	E-SERIES STRIPPED CHASSIS E-450 158"WB	\$ 31,125	\$24,203
270	2017	FORD	E4K	\$452.43	E-SERIES STRIPPED CHASSIS E-450 176"WB	\$ 31,625	\$24,648
271	2017	FORD	R5Z	\$348.51	TRANSIT CHASSIS T-250 SRW 138" WB 9000LB GVWR	\$ 29,745	\$18,987
272	2017	FORD	R7Z	\$351.75	TRANSIT CHASSIS T-250 SRW 156" WB 9000LB GVWR	\$ 29,945	\$19,163



1-855-BUY-NJPA  
1-855-289-6572  
Fax 1-831-480-8497  
Fleet@NationalAutoFleetGroup.com

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[Build Your Vehicle](#) > [2017 Ford](#) > [Super Duty F-550 DRW](#) > XLT 2WD Reg Cab 145" WB 60" CA

This is only a Quote, in order for us to place an order, we must receive your purchase order.

**Step 5 of 8**

Please select all your desired Options



**2017 Ford Super Duty F-550 DRW XLT 2WD Reg Cab 145" WB 60" CA**

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[Click here to view Configuration Checklist](#)

[Click here to view Colors](#)

**OPTIONS**

**ENGINE**

State	Code	Description	MSRP
<input checked="" type="checkbox"/>	99Y	ENGINE: 6.8L 3-VALVE SOHC EFI NA V10, -inc: CNG/Propane gaseous engine prep, hardened engine intake and valve seats, This package does not include CNG/Propane fuel tanks, lines, etc, Vehicle will be equipped w/the standard factory gasoline fuel system, Additional equipment combined w/Certified calibration reflash is required, from an external upfitter, to convert the vehicle to a CNG/Propane fueled vehicle, See Alternative Fuel Buyers Guide: <a href="http://www.ford.com/altfuelbuyersguide">www.ford.com/altfuelbuyersguide</a> (STD)	\$0
<input checked="" type="checkbox"/>	99T	ENGINE: 6.7L 4V OHV POWER STROKE V8 TURBO DIESEL B20, -inc: split-shaft calibration compatibility, 220 Amp Extra Heavy Duty Alternator, Dual 78-AH 750 CCA Batteries, 4.10 Axle Ratio	\$8485

**TRANSMISSION**

State	Code	Description	MSRP
<input checked="" type="checkbox"/>	44P	TRANSMISSION: TORQSHIFT 6-SPEED AUTOMATIC (6R140), -inc: SelectShift (STD)	\$0
<input checked="" type="checkbox"/>	44W	TRANSMISSION: TORQSHIFT 6-SPEED AUTOMATIC, -inc: (6R140), SelectShift, tow/haul mode and B20 capability	\$0

**WHEELS**

State	Code	Description	MSRP
<input checked="" type="checkbox"/>	64Z	WHEELS: 19.5" ARGENT PAINTED STEEL, (STD)	\$0

<input type="checkbox"/>	64D	WHEELS: 19.5" FORGED POLISHED ALUMINUM, -inc: bright hub covers/center ornaments	\$1095
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**TIRES**

State	Code	Description	MSRP
<input checked="" type="checkbox"/>	TFB	TIRES: 225/70RX19.5G BSW AS, (STD)	\$0
<input type="checkbox"/>	THB	TIRES: 225/70RX19.5G BSW TRACTION, -inc: 4 traction tires on the rear and 2 all-season tires on the front, Optional spare is 225/70Rx19.5G BSW all-season	\$190

**PRIMARY PAINT**

State	Code	Description	MSRP
<input checked="" type="checkbox"/>	G1	SHADOW BLACK	\$0
<input type="checkbox"/>	H5	CARIBOU METALLIC	\$0
<input type="checkbox"/>	H7	BRONZE FIRE METALLIC	\$0
<input type="checkbox"/>	N1	BLUE JEANS METALLIC	\$0
<input type="checkbox"/>	PQ	RACE RED	\$0
<input type="checkbox"/>	RR	RUBY RED METALLIC TINTED CLEARCOAT	\$0
<input type="checkbox"/>	UX	INGOT SILVER METALLIC	\$0
<input type="checkbox"/>	GN	WHITE GOLD METALLIC	\$0
<input type="checkbox"/>	Z1	OXFORD WHITE	\$0
<input checked="" type="checkbox"/>	J7	MAGNETIC METALLIC	\$0

**PAINT SCHEME**

State	Code	Description	MSRP
<input checked="" type="checkbox"/>		STANDARD PAINT	\$0

**SEAT TYPE**

State	Code	Description	MSRP
<input checked="" type="checkbox"/>	3A	CAMEL, CLOTH 40/20/40 SPLIT BENCH SEAT, -inc: 20% center under-seat storage, center armrest, cupholder, storage, 4-way adjustable driver/passenger headrests and driver's side manual lumbar	\$0
<input type="checkbox"/>	3S	MEDIUM EARTH GRAY, CLOTH 40/20/40 SPLIT BENCH SEAT, -inc: 20% center under-seat storage, center armrest, cupholder, storage, 4-way adjustable driver/passenger headrests and driver's side manual lumbar	\$0

**AXLE RATIO**

State	Code	Description	MSRP
<input checked="" type="checkbox"/>	X48	4.88 AXLE RATIO, (STD)	\$0
<input checked="" type="checkbox"/>	X41	4.10 AXLE RATIO	\$0
<input checked="" type="checkbox"/>	X4N	LIMITED SLIP W/4.10 AXLE RATIO	\$360
<input checked="" type="checkbox"/>	X4L	LIMITED SLIP W/4.30 AXLE RATIO	\$360
<input type="checkbox"/>	X8L	LIMITED SLIP W/4.88 AXLE RATIO	\$360

**ADDITIONAL EQUIPMENT**

State	Code	Description	MSRP
<input type="checkbox"/>	17V	XLT VALUE PACKAGE, -inc: 2-way manual driver's seat, SecuriCode Driver's Side Keyless Entry Keypad, Autolock/Auto Unlock, Adjustable Pedals	\$1460
<input checked="" type="checkbox"/>	47A	AMBULANCE PREP PACKAGE, -inc: 7,000 lbs, max front springs/GAWR rating for configuration selected, Incomplete vehicle package - requires further manufacture and certification by a final stage manufacturer, Ford vehicles are suitable for producing ambulances only if equipped w/the Ford Ambulance Prep Package. In addition, Ford urges ambulance manufacturers to follow the recommendations of the Ford Incomplete Vehicle Manual and the Ford Truck Body Builders Layout Book (and pertinent supplements), Using a Ford vehicle without the Ford Ambulance Prep Package to produce an ambulance voids the Ford warranty, NOTE: Stationary Elevated Idle Control (SEIC) has been	\$1205



		integrated into the engine control module, Dual Extra Heavy-Duty Alternators, Operator Commanded Regeneration (OCR), active regeneration inhibit	
<input checked="" type="checkbox"/>	47L	AMBULANCE PREP PKG W/SPECIAL EMISSIONS, -inc: EPA Special Emergency Vehicle Emissions and 7000 lbs, max front springs/GAWR rating for configuration selected, Incomplete vehicle package - requires further manufacture and certification by a final stage manufacturer, Ford vehicles are suitable for producing ambulances w/special emissions only if equipped w/the Ford Ambulance Prep Package w/EPA Special Emergency Vehicle Emissions, In addition, Ford urges ambulance manufacturers to follow the recommendations of the Ford Incomplete Vehicle Manual and the Ford Truck Body Builders Layout Book (and pertinent supplements), Using a Ford vehicle without the Ford Ambulance Package w/EPA Special Emergency Vehicle Emissions to produce an ambulance w/special emissions voids the Ford warranty, NOTE 1: Stationary Elevated Idle Control (SEIC) has been integrated into the engine control module, NOTE 2: Engine calibration significantly reduces the possibility of depower mode when in stationary PTO operation, NOTE 3: Operator commanded regen allowed down to 30% of DPF filter full, instead of 100%, NOTE 4: Must meet the definition of an Emergency Vehicle, an Ambulance or Fire Truck per 40 CFR 86.1803.01 in the Federal Register, NOTE 5: California Code of Regulations allows for the sale of federally certified emergency vehicles in California, Dual Extra Heavy-Duty Alternators, Operator Commanded Regeneration (OCR), active regeneration inhibit	\$1205
<input checked="" type="checkbox"/>	47J	FIRE/RESCUE PREP PKG W/EPA SPECIAL EMISSIONS, -inc: 7,000 lbs, max front springs/GAWR rating for configuration selected, Incomplete vehicle package - requires further manufacture and certification by a final stage manufacturer, Ford urges Fire/Rescue Vehicle manufacturers to follow the recommendations of the Ford Incomplete Vehicle Manual and the Ford Truck Body Builders Layout Book (and pertinent supplements), NOTE 1: Stationary Elevated Idle Control (SEIC) has been integrated into the engine control module, NOTE 2: Engine calibration significantly reduces the possibility of depower mode when in stationary PTO operation, NOTE 3: Operator commanded regen allowed down to 30% of DPF filter full, instead of 100%, NOTE 4: Must meet the definition of an Emergency Vehicle, an Ambulance or Fire Truck per 40 CFR 86.1803.01 in the Federal Register, NOTE 5: California Code of Regulations allows for the sale of Federally certified emergency vehicles in California, Dual Extra Heavy-Duty Alternators, Operator Commanded Regeneration (OCR), active regeneration inhibit	\$1205
<input type="checkbox"/>	62R	TRANSMISSION POWER TAKE-OFF PROVISION, -inc: transmission mounted live drive and stationary mode PTO	\$280
<input checked="" type="checkbox"/>	98R	OPERATOR COMMANDED REGENERATION (OCR), -inc: active regeneration inhibit	\$250
<input checked="" type="checkbox"/>	67A	DUAL ALTERNATORS (TOTAL 332-AMPS)	\$0
<input checked="" type="checkbox"/>	67B	DUAL EXTRA HEAVY-DUTY ALTERNATORS, -inc: Total 377-Amps	\$115
<input type="checkbox"/>	41H	ENGINE BLOCK HEATER	\$0
<input type="checkbox"/>	41H	ENGINE BLOCK HEATER	\$75
<input type="checkbox"/>	86A	PROGRAMMABLE ENGINE IDLE SHUTDOWN - 5 MINUTE, -inc: After a predetermined period, the engine PCM automatically shuts down the engine and triggers the accessory module to shutdown power to the accessories to minimize battery drain	\$250
<input type="checkbox"/>	86B	PROGRAMMABLE ENGINE IDLE SHUTDOWN - 10 MINUTE, -inc: After a predetermined period, the engine PCM automatically shuts down the engine and triggers the accessory module to shutdown power to the accessories to minimize battery drain	\$250
<input type="checkbox"/>	86C	PROGRAMMABLE ENGINE IDLE SHUTDOWN - 15 MINUTE, -inc: After a predetermined period, the engine PCM automatically shuts down the engine and triggers the accessory module to shutdown power to the accessories to minimize battery drain	\$250
<input type="checkbox"/>	86D	PROGRAMMABLE ENGINE IDLE SHUTDOWN - 20 MINUTE, -inc: After a predetermined period, the engine PCM automatically shuts down the engine and triggers the accessory module to shutdown power to the accessories to minimize battery drain	\$250
<input checked="" type="checkbox"/>	535	HIGH CAPACITY TRAILER TOW PACKAGE, -inc: upgraded rear axle, Trailer brake controller not included, Increases GCW from 31,000 lbs, to 40,000 lbs, NOTE: Salesperson's Portfolio or Trailer-Towing Guide should be consulted for specific trailer-towing or camper limits and corresponding required equipment, axle ratios and model availability, See Supplemental Reference for vehicle height consideration	\$1080
<input type="checkbox"/>	473	SNOW PLOW PREP PACKAGE, -inc: pre-selected springs (see Order Guide Supplemental Reference for springs/FGAWR of specific vehicle configurations), NOTE 1: Restrictions apply; see Supplemental Reference or Body Builders Layout Book for details, NOTE 2: Also allows for the attachment of a winch	\$85
<input checked="" type="checkbox"/>	68U	GVWR: 19,000 LBS PAYLOAD UPGRADE PACKAGE, -inc: upgraded frame and upgraded rear-axle, NOTE: See Order Guide Supplemental Reference for further details on GVWR and payload ranges	\$815
<input type="checkbox"/>	68D	GVWR: 17,500 LB PAYLOAD DOWNGRADE PACKAGE	\$0
<input checked="" type="checkbox"/>	68M	GVWR: 19,500 LB PAYLOAD PLUS UPGRADE PACKAGE, -inc: upgraded frame, rear-axle and low deflection/high capacity springs, Increases max RGAWR to 14,706, NOTE: See Order Guide Supplemental Reference for further details on GVWR	\$1155

<input type="checkbox"/>	67H	HEAVY-SERVICE FRONT SUSPENSION PACKAGE, -inc: pre-selected heavy-service front springs (see Order Guide Supplemental Reference for springs/FGAWR of specific vehicle configurations), Recommended only on vehicles which will permanently utilize aftermarket equipment such as heavy-duty winches, brush guards or other apparatus which loads the front axle to the specified Gross Axle Weight Rating (GAWR), NOTE 1: May result in a deterioration of ride quality, NOTE 2: Vehicle ride height will increase w/the addition of this package	\$125
<input type="checkbox"/>	67X	EXTRA HEAVY-SERVICE SUSPENSION PACKAGE, -inc: pre-selected extra heavy-service front springs (see Order Guide Supplemental Reference for springs/FGAWR of specific vehicle configurations), Recommended only on vehicles which will permanently utilize aftermarket equipment such as heavy-duty winches, brush guards or other apparatus which loads the front axle to the specified Gross Axle Weight Rating (GAWR), NOTE 1: May result in a deterioration of ride quality, NOTE 2: Vehicle ride height will increase w/the addition of this package	\$125
<input checked="" type="checkbox"/>	67P	EXTRA HEAVY-DUTY FRONT END SUSPENSION - 7,500 GAWR, -inc: upgraded front axle and max 7,500 lbs, Front Springs/GAWR rating for configuration selected, Incomplete vehicle package - requires further manufacture and certification by a final stage manufacturer	\$285
<input checked="" type="checkbox"/>	65C	DUAL DIESEL FUEL TANKS, -inc: Combines 40 gallon aft-of-axle and 26.5 gallon mid ship tank	\$625
<input type="checkbox"/>	65M	26.5 GALLON MID SHIP FUEL TANK	\$125
<input type="checkbox"/>	945	STAINLESS STEEL WHEEL COVERS (PRE-INSTALLED), -inc: Custom accessory, Front and rear	\$410
<input type="checkbox"/>	91S	AMBER LED WARNING STROBES (PRE-INSTALLED), -inc: Custom accessory, center high-mounted stop light bar and 2 hood mounted lights	\$655
<input type="checkbox"/>	76C	EXTERIOR BACKUP ALARM (PRE-INSTALLED), -inc: Custom accessory	\$140
<input type="checkbox"/>	21X	VEHICLE SAFE BY CONSOLE VAULT (PRE-INSTALLED), -inc: Custom accessory	\$330
<input type="checkbox"/>	512	SPARE TIRE, WHEEL & JACK, -inc: Excludes carrier, 6-Ton Hydraulic Jack	\$350
<input type="checkbox"/>	51D	SPARE TIRE & WHEEL DELETE	\$0
<input type="checkbox"/>	54F	POWERSCOPE TRAILER TOW MIRRORS W/HEAT, -inc: power-folding, telescoping, power glass, turn signal, auto-dimming feature (driver's side), high intensity LED and security approach lamps, Utility Lighting System, LED side-mirror spotlights	\$280
<input type="checkbox"/>	43B	FIXED REAR-WINDOW W/DEFROST	\$60
<input type="checkbox"/>	18B	PLATFORM RUNNING BOARDS	\$320
<input type="checkbox"/>	63A	UTILITY LIGHTING SYSTEM, -inc: LED side-mirror spotlights	\$160
<input type="checkbox"/>	942	DAYTIME RUNNING LAMPS (DRL), -inc: The non-controllable 942 Daytime Running Lamps (DRL) replace the standard Daytime Running Lamps (DRL), on/off cluster controllable	\$45
<input type="checkbox"/>	59H	CENTER HIGH-MOUNTED STOP LAMP (CHMSL)	\$0
<input type="checkbox"/>	63C	AFT-AXLE FRAME EXTENSION PACK	\$115
<input type="checkbox"/>	61J	6-TON HYDRAULIC JACK	\$55
<input checked="" type="checkbox"/>	913	SYNC 3 COMMUNICATIONS & ENTERTAINMENT SYSTEM, -inc: enhanced voice recognition, 8" LCD capacitive touchscreen in center stack w/swipe capability, pinch-to-zoom capability included w/available voice-activated touchscreen navigation system, AppLink, 911 Assist, Apple CarPlay and Android Auto and 2 smart-charging USB Ports, Note: SYNC AppLink lets you control some of your favorite compatible mobile apps w/your voice, It is compatible w/select smartphone platforms, Commands may vary by phone and AppLink software	\$115
<input type="checkbox"/>	76S	REMOTE START SYSTEM	\$195
<input checked="" type="checkbox"/>	41A	RAPID-HEAT SUPPLEMENTAL CAB HEATER	\$0
<input checked="" type="checkbox"/>	41A	RAPID-HEAT SUPPLEMENTAL CAB HEATER	\$250
<input type="checkbox"/>	166	CARPET DELETE, -inc: Replaced w/black flooring	\$-50
<input type="checkbox"/>	872	REAR VIEW CAMERA & PREP KIT, -inc: cab wiring, frame wiring to the rear most cross member and video display, Video displayed in 4" display when ordered w/single CD and in 8" display when ordered w/SYNC 3 (931)	\$415
<input checked="" type="checkbox"/>	21N	VOICE-ACTIVATED NAVIGATION, -inc: HD and SiriusXM Traffic and Travel Link, Note: SiriusXM Traffic and Travel Link includes a 5-year prepaid subscription, Services are not available in Alaska and Hawaii	\$570
<input type="checkbox"/>	87T	FORD TELEMATICS POWERED BY TELOGIS, -inc: Ford Work Solutions, 1 year of Ford Telematics powered by Telogis service (requires additional subscription service), Onboard device that tracks vehicle location, speed and idle time w/optional vehicle diagnostics and maintenance reports	\$800
<input type="checkbox"/>	18A	UPFITTER INTERFACE MODULE	\$295
<input type="checkbox"/>	926	SPEED LIMITATION - 65-MPH GOVERNED TOP SPEED	\$80
<input type="checkbox"/>	927	SPEED LIMITATION - 75-MPH GOVERNED TOP SPEED	\$80

<input type="checkbox"/>	43C	110V/400W OUTLET, -inc: 1 in-dash mounted outlet	\$75
<input type="checkbox"/>	62M	ADJUSTABLE PEDALS	\$120
<input type="checkbox"/>	76Z	ADVANCED SECURITY PACK, -inc: Securilock Passive Anti-Theft System (PATS) and inclination/intrusion sensors	\$60
<input type="checkbox"/>	—	FLEET ADVERTISING CREDIT	\$0

## OPTION PACKAGE

State	Code	Description	MSRP
<input checked="" type="checkbox"/>	663A	ORDER CODE 663A	\$0




A Westport CNG power system is available on this model. Are you interested in learning more and start saving with low-cost natural gas?

Yes

No

## PRICING SUMMARY

	MSRP
Base Price	\$41870
Manufacturer Destination Charge	\$1195
Total Options Price	\$0
Total Price	\$43065  MSRP only. Not your NJPA member price.

[View the NJPA Price Report](#)

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ALL PRICES INCLUDE FREIGHT AND INSTALLATION

## REGULAR AND SPECIAL FACTORY PRODUCTION OPTIONS

RPO	All Regular And Factory Production Options to be offered at discount from MSRP, Copy of Window Sticker Standard equipment list and MSRP option prices to be provided to customer with each contract conforming quote.	TBD
SEO	All Special Equipment Factory Production Options to be offered at discount from MSRP, Copy of Window Sticker Standard equipment list and MSRP option prices to be provided to customer with each contract conforming quote.	TBD
VSO	All Factory Production Vehicle Specific Options to be offered at discount from MSRP, Copy of Window Sticker Standard equipment list and MSRP option prices to be provided to customer with each contract conforming quote.	TBD

## Non-Identified Contract Options

NICO	Any Option not listed in this price schedule may be added in accordance with contract guidelines (not to exceed 10% over dealer costs).	TBD
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## EXTENDED WARRANTY

EWA	Price to be quoted at Florida Mandatory Sales Price. Warranties available through: Ford ESP, GMPP, NISSAN, JMA&A, MOPAR. PRICES TO BE QUOTED FOR SPECIFIC VEHICLE AND POWER TRAIN COMBINATION	TBD
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## AMBER WARNING LIGHTS

ALB-TA	Amber LED Light Bar with traffic advisor feature, front take downs, side alley lights. Includes 6 switch controller unless ordered with factory upfitter switches.	\$1,795.00
RSL	Roadside Lighting package Includes: Four Corner hide away LED kit, 8 LED traffic advisor mounted in rear window glass.	\$1,729.00
W-VERTEX-TRUCK	Whelen Vertex 4 Corner LED Kit for Uni-Body vehicles. LED's will be mounted in headlamps and tailamps where possible, alternate mounting locations may be substituted.	\$565.00

## HITCHES & ACCESSORIES

CLIV	Class IV Receiver hitch	\$385.00
CLV	Class V Receiver hitch	\$544.50
7 & 4 WIRE	7 wire RV Plug with 4-wire flat combination plug	\$85.80
6 RU	6 wire utility trailer wire plug	\$85.80
C-WIRE	CUSTOMER SPECIFIC WIRE HARNESS	\$85.80
DB2	Draw Bar 2" Ball pin and clip	\$38.50
D2B	Draw Bar 2 & 5/16" Ball pin and clip	\$38.50
DB3	TRI-BALL DRAW BAR WITH 1-7/8" BALL, 2" BALL, & 2-5/16" BALL	\$98.00
PTL2	Pintle Combination with 2" ball	\$99.00
PTL2B	Pintle Combination with 2 & 5/16" ball	\$99.00
BUA	Back Up Alarm	\$88.00
BUC RV	Back up camera with rear view mirror monitor	\$505.45
BUC DASH	Back up camera with dash mounted monitor	\$600.50
3BLS	3rd Brake Light Safety Pulse (Pulses 3rd Brake Light (4) times upon application of brake pedal to increase driver awareness behind you when stopping)	\$189.00
3K	Additional Key Cut and Programmed (No Remote)	\$75.00
3KR	Additional Key and Remote (Where Applicable)	\$275.00
S3KR	Additional Key for Smart Key or Proximity Key Vehicles	\$375.00
N2	NITROGEN FILLED TIRES	\$149.00
N2 HD	NITROGEN FILLED TIRES (3/4 TON VEHICLES AND UP)	\$169.00
N2 DRW	NITROGEN FILLED TIRES (DUAL REAR VEHICLES)	\$189.00

N2 DRW	NITROGEN FILLED TIRES (DUAL REAR VEHICLES)	\$189.00
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## GRILLE GUARDS AND WINCHES

WGG	WRAP AROUND GRILLE GUARD	\$780.00
WGG MNT	WRAP AROUND GRILLE GUARD WITH WINCH MOUNT PLATE INCLUDED	\$949.00
WMT	WINCH MOUNT PLATE ONLY, NO PUSH BUMPER OR WRAPS	\$629.00
8KW	8,000 WINCH WITH REMOTE (Requires WGG MNT or WMT)	\$982.00
10KW	10,000 WINCH WITH REMOTE (Requires WGG MNT or WMT)	\$1,037.00
12KW	12,000 WINCH WITH REMOTE (Requires WGG MNT or WMT)	\$1,338.00

## FLOOR AND BED PROTECTION

WTF REG	WEATHER TECH FLOOR LINERS REGULAR CAB P/U	\$159.00
WTF EXT	WEATHER TECH FLOOR LINERS EXTENDED OR DOUBLE CAB P/U	\$229.00
WTF CRW	WEATHER TECH FLOOR LINERS CREW CAB P/U	\$249.00
PBL	PLASTIC BEDLINER	\$249.00
HD SOB SH	HEAVY DUTY SPRAY ON BEDLINER (SHORT BED)	\$479.00
HD SOB LG	HEAVY DUTY SPRAY ON BEDLINER (LONG BED)	\$529.00
USOB	HEAVY DUTY SPRAY ON BEDLINER INSIDE CARGO AREA OF 8' UTILITY BODY	\$550.00
USOB-TB	HEAVY DUTY SPRAY ON BEDLINER INSIDE CARGO AREA OF 8' UTILITY BODY + TOP OF BOXES AND BUMPER	\$875.00

## WINDOW FILM & GUARDS

DT2	DEEP TINT FILM INSTALLED ON FRONT TWO DOORS	\$115.00
DTF 2 TRK	DEEP TINT FILM 2 DOORS AND BACK GLASS 2 DOOR TRUCK	\$165.00
DTF 4 TRK	DEEP TINT FILM 4 DOORS AND BACK GLASS EXT/CREW CAB TRUCK	\$225.00
RSF 2	RAIN SHIELDS FLANGE STYLE 2 DOORS	\$85.00
RSF 4	RAIN SHIELDS FLANGE STYLE 4 DOORS	\$125.00
RS 2	RAIN SHEILDS STICK ON STYLE 2 DOOR	\$85.00
RS 4	RAIN SHEILDS STICK ON STYLE 4 DOOR	\$125.00
WSTP	WINDSHIELD STRIP	\$25.00

## TOOL BOXES

ATB-LP-18	HD DIAMOND PLATE TOOL BOX LOW PROFILE 18" DEPTH	389
SMB-48	(2) SIDE MOUNTED 48" TOOLBOXES	589
SMB-68	(2) SIDE MOUNTED 68" TOOLBOXES	679
SMB-72	(2) SIDE MOUNTED 72" TOOLBOXES	679
FNT85	85 Gallon Fuel n Tool Combo with L-shaped fuel tank, tool box, 13GPM fuel transfer pump, hose, nozzle, and GPI inline digital flow meter for use in short bed PU or Utility body	1766
FNT100	100 Gallon Fuel n Tool Combo with L-shaped fuel tank, tool box, 13GPM fuel transfer pump, hose, nozzle, and GPI inline digital flow meter for use with long bed PU	1766

## Liftgates

1000 LG	Tommygate 1000lb 58x27 platform	2673.5
1000 LG 2	Tommygate 1000lb 58x38 platform	2867.1

## TOPPERS & RACKS

ECHO-WD	Ranch Echo ropper with side access windoors	\$0.00
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WS2108 M DW U LDCR	9' DRW FOR 60" CA MAX CRANE RATING 18,500 ft.lb.	
WS2132 M DW U LDCR	11' DRW FOR 84" CA MAX CRANE RATING 18,500 ft.lb.	\$8,925.00
PSC3216 CB	PalFinger PSC3216 12,500 ft/lb crane with Radio Remote Pendant, Outriggers, Boom rest, spring build up on crane side.	\$11,125.00
PSC4016	PalFinger PSC4016 18,500 ft/lb crane with Radio Remote Pendant, Outriggers, Boom rest, spring build up on crane side.	\$14,974.65
		\$19,254.65
WS2108 M DW U HD 5-8J 9'	CRANE BODY DRW FOR 60" CA MAX CRANE RATING 36,000 ft.lb.	
WS2132 M DW U HD 5-8J 11'	CRANE BODY DRW FOR 84" CA MAX CRANE RATING 36,000 ft.lb.	\$10,465.00
PSC3216 CB	PalFinger PSC3216 12,500 ft/lb crane with Radio Remote Pendant, Outriggers, Boom rest, spring build up on crane side.	\$13,215.00
PSC4016	PalFinger PSC4016 18,500 ft/lb crane with Radio Remote Pendant, Outriggers, Boom rest, spring build up on crane side.	\$14,974.65
PSC5025	PalFinger PSC5025 32,500 ft/lb crane with Radio Remote Pendant, Outriggers, Boom rest, spring build up on crane side.	\$19,254.65
	<i>When ordering PalFinger Cranes with Gas Engine Trucks add auxiliary battery(s)</i>	\$22,470.00
P AUX BATT	AUXILIARY BATTERY FOR PALFINGER CRANES (3K-4K Cranes)	\$625.95
P AUX BATT 2	(2) AUXILIARY BATTERIES FOR PALFINGER CRANES (5K Cranes)	\$732.95

PALPRO	PalPro PCB 43 Series 11' HD Crane Body with standard right rear crane mounting compartment, eight (8) recessed cargo tie downs (6,000 lb. capacity), 14" double panel tailgate, two (2) grab handles, 21" workbench bumper with through compartment, 5/16" plate work surface and integrated hitch receiver tube, 44" high side compartments PSC6025 H "Model PSC 6025 hydraulic telescopic service crane 410 degrees rotation, four-spool proportional control valve, hydraulic planetary drive winch and two-block damage prevention system, PTO hydraulic.	\$57,376.74
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6108D54J R	Knapheide 9' DRW 16k rated Reinforced Service body 16,000 ft. lb. standard shelving, crane body bumper, hitch	\$9,072.20
6132D54J R	Knapheide 11' DRW 16k rated Reinforced Service body 16,000 ft. lb. standard shelving, crane body bumper, hitch	\$13,417.20
EC3200 CB	Stellar 3,200lb crane boom support, spring build up, manual out/down outriggers	\$13,268.20
3203 PRS	Auto Crane 3,000 lb. crane boom support spring build up, manual out/down outriggers	\$14,691.60
EC4000 CB	Stellar 4,000lb crane boom support, spring build up, manual out/down outriggers	\$16,234.90
4004EH	Auto Crane 4,000 lb. crane boom support spring build up, manual out/down outriggers	\$18,397.50
6108DL-30J	Knapheide 9' DRW 30k rated Crane body 30,000 ft. lb. standard shelving, crane body bumper, hitch	\$13,417.20
6132DL-30J	Knapheide 11' DRW 30k rated Crane body 30,000 ft. lb. standard shelving, crane body bumper, hitch	\$13,587.70
EC3200 CB	Stellar 3,200lb crane boom support, spring build up, manual out/down outriggers	\$13,268.20
3203 PRS	Auto Crane 3,000 lb. crane boom support spring build up, manual out/down outriggers	\$14,691.60
EC4000 CB	Stellar 4,000lb crane boom support, spring build up, manual out/down outriggers	\$16,234.90
4004EH	Auto Crane 4,000 lb. crane boom support spring build up, manual out/down outriggers	\$18,397.50
EC5000	Stellar 5,000lb crane boom support, spring build up, manual out/down outriggers	\$17,594.50
5005EH	Auto Crane 5,000 lb. crane boom support spring build up, manual out/down outriggers	\$22,687.50
EC6000	Stellar 6,000lb crane boom support, spring build up, manual out/down outriggers	\$19,129.00
6006EH	Auto Crane 6,000 lb. crane boom support spring build up, manual out/down outriggers	\$25,279.10

KMT-1 MECHANICS TRI	11' crane body with torq-isolator crane support system. Exclusive 12 stage K-coat protection, (6) recessed cargo tie-downs in floor - 6,000# capacity, LED stop/tail/turn lights and backup lights. 21" work surface bumper with thru compartment, vise plate & 2" receiver tube. Hydraulics: PTO, hydraulic pump for crane, hydraulic reservoir with guard. Master Locking System, Cab Protector, (4) halogen work lights installed, hydraulic out/hydraulic outriggers and 97db audible alarm included. 44" high side packs and 60" high right front vertical comp with 3-pt t-handles. 7 drawer unit 1st verticle compartment, Gas bottle retainer, vented top & bottom.	\$31,396.70
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CM3-108ALS DW	Reading CM3 9ft DRW Crane Body (Ford, Chevy, GMC, RAM). Supports a 1,000 to 3,200-pound capacity crane. Designed for 10,000# GVWR chassis.	\$8,052.00
CM3-132ALS DW	Reading CM3 11ft DRW Crane Body (Ford, Chevy, GMC, RAM). Supports a 1,000 to 3,200-pound capacity crane. Designed for 10,000# GVWR chassis.	\$9,399.50
3200REL-15PKG CB	Liftmoore 3200 LB Electric Crane Model 3200REL with Out Riggers and wired Pendant Control	\$12,716.00
CM6-108A	Reading CM6 9ft DRW Crane Body (Ford, Chevy, GMC, RAM). Supports a 6,000-pound capacity crane. Designed for 15,000# GVWR chassis.	\$14,894.00
CM6-132A	Reading CM6 11ft DRW Crane Body (Ford, Chevy, GMC, RAM). Supports a 6,000-pound capacity crane. Designed for 15,000# GVWR chassis.	\$17,110.50
4000X-16PKG	Liftmoore 4K LB Electric Crane Model 4000X-16 with Out Riggers and wired Pendant Control	\$17,682.50
5000WX-20PKG	Liftmoore 5K LB Electric Crane Model 5000WX-20 with Out Riggers and wired Pendant Control	\$21,527.00
6036WX-20PKG	Liftmoore 6K LB Electric Crane Model 6036WX-20 with Out Riggers and wired Pendant Control	\$22,682.00
2550X-20PKG	Liftmoore 5K LB Hydraulic Crane Model 2550X-20 with Out Riggers and wired Pendant Control	\$25,954.50

## Bucket Combos

BUCKET 29	WARNER 9' LO-PRO SERVICE BODY WITH DT-29FP DURALIFT 29' BUCKET (Fish Plate Mtg Kit, DC Back up High Speed pump, end hung basket, Level Ride RR, Inclometer, Mud Flaps, Custom Tail Shelf under body to accommodate hitch, Back Up Alarm, Engine Start/Stop, reflective tape, (2) wheel chocks, Bumper Tail Shelf. (1 TON CHASSIS)	\$41,516.00
ACR	Alum Cab Protector extending to front bumper of Reg Cab	\$3,980.40
ACEC	Alum Cab Protector extending to front bumper of Ext/Crew Cab	\$5,282.59
BUCKET 35	Duralift DTAX-35FP Bucket installed on 11' Warner Service body includes: Fish Plate Mtg Kit, DC Back up High Speed pump, end hung basket, Severe Duty Level Ride Torsion Bar Rear, Inclometer, Mud Flaps, Custom Tail Shelf under body to accommodate hitch, Back Up Alarm, Entire Start/Stop, reflective tape, (2) wheel chocks, Bumper Tail Shelf. (15,000 GVWR Min) (requires 84" CA)	\$51,895.00
ACR	Alum Cab Protector extending to front bumper of Reg Cab	\$3,980.40
ACEC	Alum Cab Protector extending to front bumper of Ext/Crew Cab	\$5,282.59
BUCKET 40	Duralift DTAX-40FP Bucket installed on 11' Warner Service body includes: HD H-FRAME w/ subframe single outrigger interlock, DC Back up High Speed pump, end hung basket, Severe Duty Level Ride Torsion Bar Rear, Inclometer, Mud Flaps, Custom Tail Shelf under body to accommodate hitch, Back Up Alarm, Entire Start/Stop, reflective tape, (2) wheel chocks, Bumper Tail Shelf. (19,500 GVWR Min) (requires 84" CA)	\$54,784.00
ACR	Alum Cab Protector extending to front bumper of Reg Cab	\$3,980.40
ACEC	Alum Cab Protector extending to front bumper of Ext/Crew Cab	\$5,282.59

## Dump Bodies



VR70	VMAC-70 Under hood Compressor 70cfm @ 125 psi 2 year warranty Furnished and Installed by Compressed Air Systems of Florida.)	\$10,683.00
VMAC AIR COOLER	VMAC air-cooled after cooler	\$1,179.00
REG	¾ Wilkerson regulator	\$210.00
FILTER	¾" liquid removal filter	\$225.00
50HR	50' Hose Reel (Specify Mounting Location)	\$590.00

## Liftgates

LG13	G2-1300LB 55X27 Tommy Gate	\$2,868.20
LG13 2	G2-1300LB 55X38 Tommy Gate	\$3,055.20
LG15	G2-1500LB TP27 Tommy Gate	\$3,025.50
LG15 2	G2-1500LB TP38 Tommy Gate	\$3,097.00
TG1000ST	TommyGate 1000lb LiftGate for Flat Beds and Stakes	\$3,004.10
TG1300ST	TommyGate 1300lb LiftGate for Flat Beds and Stakes	\$3,146.00
TG1600ST	TommyGate 1600lb LiftGate for Flat Beds and Stakes	\$3,195.50
TT15	Thieman 1500lb Lift Gate Pick Up / Service Body	\$3,234.00

## TOPPERS & RACKS

HAR	HEADACHE RACK	\$475.00
ALPRU9	Custom HD aluminum pipe rack for 9' utility bodies fabricated using 1-1/2" square tubing installed from rear of utility body to windshield/hood line of vehicle over cargo area, includes expanded aluminum basket over cab	\$3,195.00
ALPRU11	Custom HD aluminum pipe rack for 11' utility bodies fabricated using 1-1/2" square tubing installed from rear of utility body to windshield/hood line of vehicle over cargo area, includes expanded aluminum basket over cab	\$3,795.00
ALPRU-SS9	Single side custom HD aluminum pipe rack for 9' utility body fabricated using 1-1/2" square tubing installed on curb side from rear of utility body to front bumper, includes expanded aluminum basket over cab	\$2,138.00
ALPRU-SS11	Single side custom HD aluminum pipe rack for 11' utility body fabricated using 1-1/2" square tubing installed on curb side from rear of utility body to front bumper, includes expanded aluminum basket over cab	\$2,538.00
WG1425-3	WeatherGuard Aluminum single side mounted ladder rack.	\$787.00

## CONSOLES & INVERTERS

RAM-VB-###-SW1	Ram vehicle specific no-drill laptop stand	\$412.98
TROY14	Troy Products 14" console with vehicle specific floor plate, 4" dual internal cupholder, 3" shallow console tray, (3) 12V DC outlets, height adjustable 5"x8" armrest, and blank filler plates.	\$697.00
TROY20	Troy Products 20" wide body console with vehicle specific floor plate, 4" dual internal cupholder, 3" shallow console tray, (3) 12V DC outlets, height adjustable 5"x8" armrest, and blank filler plates.	\$827.00
TROY20-FB	Troy Products 20" wide body console with vehicle specific floor plate, 4" dual internal cupholder, 3" shallow console tray, (3) 12V DC outlets, lidded file box at rear console with large leather pad, and blank filler plates.	\$1,028.00
806-1206	806-1206 - 600w pure sine wave inverter	\$410.00
806-1210-UB	1000 watt pure sine wave inverter installed in curbside FRONT compartment of utility body, includes 808-9001 Xantrex user control / ignition control switch mounted to dash	\$722.00
806-1220-UB	2000 watt pure sine wave inverter installed in curbside FRONT compartment of utility body includes 808-9001 Xantrex user control / ignition control switch mounted to dash	\$962.00
813-3000-UB	3000 watt modified sine wave inverter installed in curbside FRONT compartment of utility body includes installation with 4/0 power/ground & ignition control solenoid (dealer strongly recommends upgrading alternator and addition of auxiliary battery)	\$1,462.00

## 8' Single Rear Wheel Utility Bodies

K696J	Knapheide SRW Painted Utility Body	\$5,392.70
K696FJ	Flip Tops	\$6,071.40
K MSL	Master Locking	\$467.50
K COMP LED	Compartment Lighting	\$517.00
K T-HANDLES	T-Handle Latches	\$297.00
KNAP LOCKS	Knaplock padlocks keyed to factory ignition key	\$74.00
EC3200	Stellar 3200# Crane mounted curbside rear includes crane side spring build up, reinforcement, boom support and manual out/down outriggers	\$14,417.70
WS298 M SW U	Warner Service Bodies Powder Coated White (Ford Ship Thru)	\$5,322.50
WS298 M SW U FT	Flip Tops	\$6,092.50
W MSL	Master Locking	\$341.00





AUTO CRANE

⚠ DANGER



PUBLIC WORKS

8803

76

F-350  
SUPER DUTY

V8





## 2017 Model Year Florida Price Schedule

# BID # 102811-NAF

# **ALAN JAY**

## **FLEET SALES**



5330 US HWY 27 SOUTH, SEBRING FL 33870

Mr. Chris Wilson  
Alan Jay Automotive Network  
441 US Hwy. 27 North  
Sebring, FL 33871

**Authorization # 7300**

**Recitals:** National Auto Fleet Group, a wholly owned subsidiary of Chevrolet of Watsonville was the successful bidder on the National Joint Powers Alliance bid number 102811 "PASSENGER CARS, LIGHT DUTY, MEDIUM DUTY, AND HEAVY DUTY TRUCKS WITH RELATED ACCESSORIES".


The subsequent contract resulting from bid number 102811 does not expire until January 17, 2017. In an effort to provide passenger cars, light duty medium duty and heavy duty trucks with accessories, National Auto Fleet Group elected to create ALAN JAY AUTOMOTIVE NETWORK an APPROVED ASSOCIATE DEALER.

Your proposal offering is hereby accepted and is awarded for Tropical Chevrolet, Cadillac, GMC, Buick, Nissan, KIA, Ford, Chrysler, Jeep, Scion, Toyota, Lincoln, Chrysler, Dodge, Jeep and Ram. As an ASSOCIATE DEALER, you are now bound to terms and conditions of the ASSOCIATE DEALER AGREEMENT.


National Auto Fleet Group has selected ALAN JAY AUTOMOTIVE NETWORK to conduct business within the states of Florida, Alabama, Georgia, North Carolina, and South Carolina to sell service and deliver heavy duty trucks under our national contract 102811. to any city or county. political sub-division.

VALID FROM 2-18-2016 THROUGH 1-17-2017

**ALAN JAY AUTOMOTIVE NETWORK**

X   
Chris Wilson, Fleet Sales Manager  
441 US Hwy. 27 North  
Sebring, FL 33870

**NATIONAL AUTO FLEET GROUP**

X   
Jesse Cooper, National Manager  
490 Auto Center Drive  
Watsonville, CA 95076

**FOR IMMEDIATE RELEASE**

NJPA Contract Award Announcement

202 12th Street NE  
P.O. Box 219  
Staples, MN 56479



**Vendor Awarded NJPA National Contract for Passenger Cars, Light Duty, Medium Duty, And Heavy Duty Trucks With Related Accessories.**

*NJPA contract #102811-NAF was recently awarded by the NJPA Board of Directors. NJPA contracts are nationally solicited, competitively bid and awarded on behalf of NJPA current and future government and education member agencies.*

**Staples, MN (May 28, 2012)** – In response to a national solicitation and resulting competitive bid and evaluation process, the National Joint Powers Alliance® (NJPA) has awarded National Auto Fleet Group (NAFG) a national contract for “Passenger Cars, Light Duty, Medium Duty, And Heavy Duty Trucks With Related Accessories”, for their complete line of vehicle solutions in all of the advertised vehicle categories. NJPA awarded, on January 17, 2012, National Auto Fleet Group (NAFG) for its full line of cars/trucks.

"We are confident in the full breadth of solutions NAFG is capable of providing. From economy sized, environmentally focused vehicle, to heavy duty semi tractors, and encompassing multiple manufacturers in each vehicle category. ", stated NJPA Contract Manager Jeremy Schwartz.

**About Vendor:**

As an industry leading dealer network, the National Auto Fleet Group (NAFG), has over 50 years of experience selling and servicing public entities, offering contracted vehicle solutions from over 1,400 different models of passenger cars and light, medium and heavy duty trucks including Chevrolet, Ford, Nissan, Honda, Toyota, International, Freightliner, Peterbilt, Volvo, Kenworth and Mack. NAFG has developed a unique online ordering and quoting system that allows users to create and price custom vehicles 24 hours a day.

**About NJPA:**

The National Joint Powers Alliance® (NJPA) is a municipal contracting government agency that serves education and government agencies nationally through competitively bid and awarded contract purchasing solutions. Over 35,000 Member agencies enjoy the value and commitment of the world-class NJPA awarded Vendors. Go to [www.njpacoop.org](http://www.njpacoop.org) to join NJPA at no cost, obligation or liability. Learn more about the now over 135 contract solutions available to our Member Agencies.

**Contact 102811-NAF:** Contract Manager, Tom Perttula | 218-894-4115 | [tom.perttula@njpacoop.org](mailto:tom.perttula@njpacoop.org)

**Proposal Offering  
And Acceptance and Award  
RFP #102811**

**FORM D**

**PASSENGER CARS, LIGHT DUTY, MEDIUM DUTY, AND HEAVY DUTY TRUCKS WITH RELATED ACCESSORIES**

**Proposal Offering (To be completed Only by Proposer)**

In compliance with the Request for proposal (RFP) for PASSENGER CARS, LIGHT DUTY, MEDIUM DUTY, AND HEAVY DUTY TRUCKS WITH RELATED ACCESSORIES, the undersigned warrants that I/we have examined this RFP and, being familiar with all of the instructions, terms and conditions, general specifications, expectations, technical specifications, service expectations and any special terms, do hereby offer and agree to furnish the defined products/services and services in compliance with all terms, conditions of this RFP, any applicable amendments of this RFP, and all Proposer's Response documentation. Proposer further understands they are the sole offeror herein and that the performance of any sub-contractors employed by the Proposer in fulfillment of this offer is the sole responsibility of the Proposer.

Company Name: National Auto Fleet Group Date: 11-14-11

Company Address: 490 Auto Center Drive

City: Watsonville State: CA Zip: 95076

Contact Person: Clarke Cooper Title: National Fleet Manager

Authorized Signature (ink only):  Clarke Cooper  
(Name printed or typed)

**Contract Acceptance and Award (To be completed only by NJPA)**

Your proposal offering is hereby accepted and awarded. As an awarded Proposer, you are now bound to provide the defined goods and services contained in your proposal offering according to all terms, conditions, and pricing set forth in this RFP, any amendments to this RFP, and the Proposer's Response. The effective date of the Contract be Jan 17, 2012 and continue for four years thereafter AND which is subject to annual renewal at the option of both parties.

**National Joint Powers Alliance® (NJPA)**

NJPA Authorized signature:  Todd Lyscio  
(Name printed or typed)

Title: Executive Director NJPA

Awarded this 17th day of January 2012 Contract Number # 102811-NAF

NJPA Authorized signature:  Gene D. Wallick  
(Name printed or typed)

Title: Board Clerk

Executed this 17th day of January 2012 Contract Number # 102811-NAF

**Form G**  
**PASSENGER CARS, LIGHT DUTY, MEDIUM DUTY, AND HEAVY DUTY TRUCKS WITH RELATED ACCESSORIES**

Possible Points	ARI	CODA Automotive, Inc.	DATTCO, Inc.	Don Chalmers	Drive Cam	Murfreesboro	Ford of Gresham	Husky Trucks	Keyless Ride	KSEE, LLC dba EV autos	Mitsubishi	National Auto Fleet Group	Oshkosh	Smith Electric Vehicles	Empire
Conformance to terms and conditions to include documentation	75	63	70	47	67	62	70	69	70	63	69	69	69	71	57
Pricing	300	212	250	117	203	243	193	263	248	147	267	258	260	238	250
Industry and Marketplace Successes	50	42	33	44	37	40	43	37	38	35	42	37	42	41	38
Bidder's Ability to Sell and Service Contract															
Nationally	100	87	77	90	92	90	90	87	83	70	88	83	87	85	40
Bidder's Marketing	75	67	65	62	62	67	71	65	68	62	71	67	67	68	63
Value Added	75	67	65	62	63	65	70	63	68	62	70	65	67	67	63
Invoicing Payment															
Terms and Financing															
Options	25	20	20	20	18	20	23	22	23	20	22	22	20	22	23
Warranty Coverages and Information.	100	53	72	53	63	70	72	70	72	53	72	73	65	72	68
Selection and Variety of Products and Services Offered	200	133	150	130	167	177	145	155	158	147	157	180	143	160	153
Total Points	1,000	743	802	624	752	767	777	831	828	658	857	854	819	825	756

Bonus Points awarded for:															
Bidders "Green" characteristics	50	20	37	13	27	37	38	22	22	38	37	23	23	37	13
Disadvantaged Business Entity	50	-	-	-	-	-	42	-	42	13	15	32	-	27	15

Overall Evaluation Points

1,100	763	838	637	778	839	803	857	853	891	710	909	909	842	888	784
-------	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----

*[Signature]*  
*Keith Stank*

*[Signature]*  
*Ernest Duvall*



National Joint Powers Alliance

200 First Street NE • Staples MN, 56479

888-894-1930 • [www.njpacoop.org](http://www.njpacoop.org)

## COMMENT AND REVIEW

To the  
INVITATION FOR BID (IFB) #102811

Entitled

PASSENGER CARS, LIGHT DUTY, MEDIUM DUTY, AND HEAVY DUTY TRUCKS WITH RELATED ACCESSORIES

The following advertisement was placed in the Star Tribune on September 6, 2011 and September 13, 2011 and the Daily Journal of Commerce on September 6, 2011 through September 12, 2011 and on the NJPA website [www.njpacoop.org](http://www.njpacoop.org), and on [noticetobidders.com](http://noticetobidders.com) website:

The National Joint Powers Alliance® (NJPA) issues this request for proposal (RFP) to provide PASSENGER CARS, LIGHT DUTY, MEDIUM DUTY, AND HEAVY DUTY TRUCKS WITH RELATED ACCESSORIES. Specifications and details of this RFP are available beginning September 6, 2011 and continuing until October 4, 2011. Details and specifications may be obtained by letter of request to Gregg Meierhofer, NJPA, 200 First Street Northeast, Staples, MN 56479, or by e-mail at [RFP@njpacoop.org](mailto:RFP@njpacoop.org). Proposals will be received until October 27, 2011 at 4:30 p.m. Central Time at the above address and opened October 28, 2011 at 8:00AM Central Time.

IFB's were requested from and distributed to:

Acme Auto Leasing  
AmeriFleet  
Autofair Ford Honda Hyundai  
Brattain International Trucks -- Portland  
DATTCO, Inc.  
Dhaval Kikani  
Dodge of Burnsville  
DriveCam  
Electric Vehicles International  
FastFleet  
GreenKraft, Inc.  
Gulf States Toyota  
IMPCO Automotive Division  
Keyless Ride  
Leg Platt  
Mike Shaw Buick  
Mitsubishi Fuso Truck of America  
Napleton Fleet Group  
Neuville Motors

AeroVironment, Inc.  
ARI  
Badger Truck Center  
CODA Automotive  
David Stanley Auto Group  
Diamond Trucks  
Don Chalmers Ford  
Eagle Chevrolet Fleet and Commercial Sales  
EV Auto Texas  
Ford Motor Company  
Gresham Ford  
Hixson Automotive  
Jesse James Cooper  
LeasePlan, USA  
Mall Chevrolet  
Miles Electric Vehicles, LLC  
Mitsubishi Motors North America  
National Ford Truck Club  
Nexttran Truck Centers

Creating an Alliance Between Buyers and Suppliers





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Northside Ford  
PalFleet Truck Equipment Co.  
Performance Friction Corporation  
Rae Knowlton  
Smith Electric Vehicles US Corp.  
STAHL – Scott Fetzer Co.  
State of Nevada  
TEC Equipment  
Terex Corporation  
TN Fleet Sales  
VIA Motors  
Wow Way

Oshkosh Corporation  
Penske Automotive  
Power Auto Group  
Rihm Kenworth  
SoCal Penske – RP Automotive  
State of Louisiana  
Surburban Fleet  
TEC Trucks  
Theodore Robins Ford  
TransChicago Truck Group  
W. Hare & Son, Inc.

Late inquiries were received from:

Day Automotive Group  
Florence Truck Center, Inc.  
Husky Trucks, LLC  
Southland International Trucks

Elk Grove Auto Group  
Husky International Trucks  
Reliable Chevrolet  
Whiteside Chev., Buick, Cadillac, GMC

Bids were opened on November 18, 2011 at the offices of NJPA offices 202 12th Street Northeast in Staples, Minnesota 56479. All bids received were deemed responsive. Bids were received from the following:

National Auto Fleet Group  
Oshkosh Corporation  
DATTCO, Inc.  
Gresham Ford  
Northside Ford Trucks  
CODA Automotive, Inc.  
Husky Trucks, LLC  
Ford of Murfreesboro  
Don Chalmers Ford  
Automotive Rentals, Inc.  
Smith Electric Vehicles US  
KSEE, LLC dba EV Autos  
Empire Southwest, LLC dba Empire Truck & Trailer  
Secured Mobility, LLC dba Keyless Ride  
DriveCam, Inc.  
Mitsubishi Motors North America (MMNA)

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Bids were reviewed by the Bid Review committee consisting of:

Ginger Line, Coordinator of Bids and Contracts  
Gregg Meierhofer, Coordinator of Bids and Contracts  
Tracy Plinske, Coordinator of Bids and Contracts  
Keith Hanson, Assistant to Manager of Financial Services, CPA

The findings of the Bid Review Committee are summarized as follows:

The Bid Evaluation Committee found the bid responses to be generally well put together and offering a wide array of products and services. The Committee also found all bids to be within a "Competitive Range".

We feel that DriveCam, Inc., and Keyless Ride are a good fit because of their accessories in this product category.

Northside Ford, Gresham Ford for their Azure Dynamics and Roush CleanTech cars. CODA, Smith Electric, and Mitsubishi also have great options for alternative fuel opportunities.

Oshkosh is awarded for their airport utility vehicles.

Husky Trucks and Empire for their original manufacturer offerings.

Finally, National Auto Fleet Group for their full line of Cars/Trucks.

For these reasons the NJPA Evaluation Team recommends award of NJPA #102811 to:

DriveCam, Inc.	102811-DCI
Secured Mobility, LLC dba Keyless Ride	102811-SML
CODA Automotive,	102811-CDA
Mitsubishi Motors North America (MMNA)	102811-MMN
Smith Electric Vehicles US	102811-SEV
Empire Southwest, LLC dba Empire Truck and Trailer	102811-ESW
Gresham Ford	102811-GFT
Husky Trucks, LLC	1002811-HTL
National Auto Fleet Group	102811-NAF
Northside Ford Trucks	102811-NSF
Oshkosh	102811-OKC

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Ginger Line, Contracts Specialist

1-5-12

Date

Gregg Mejerhofer, Bids and Contracts Officer

1-5-12

Date

Tracy Plinske, Contracts Specialist

1-5-12

Date

Keith Hanson, Accounting Manager, CPA

1-5-12

Date

Creating an Alliance Between Buyers and Suppliers

## 5<sup>th</sup> YEAR RENEWAL OF AGREEMENT

Made by and Between

**National Auto Fleet Group (Vendor)**

**490 Auto Center Drive**

**Watsonville, CA 95076**

and

**National Joint Powers Alliance® (NJPA)**

**202 12<sup>th</sup> Street NE**

**Staples, MN 56479**

**Phone: (218) 894-1930**

### Whereas:

"Vendor" and "NJPA" have entered into an "Acceptance and Award #102811-NAF" for the procurement of Passenger Cars, Light Duty, Medium Duty, and Heavy Duty Trucks with Related Accessories, and having a maturity date of January 17, 2016, and which are subject to annual renewals and a 5<sup>th</sup> year extension at the option of both parties.

### Now therefore:

Members of NJPA would benefit from exercising the fifth year option. "Vendor" and "NJPA" hereby desire and agree to exercise the 5<sup>th</sup> year renewal option for the above defined contract for the period of January 17, 2016 to January 17, 2017.

National Joint Powers Alliance® (NJPA)

By:  , Its: Executive Director/CEO

Name printed or typed: Chad Coquette

Date 7-26-15

National Auto Fleet Group

By:  , Its: Manager

Name printed or typed: Jesse Cooper

Date 7-26-15



# NEW PORT RICHEY

5919 MAIN STREET . NEW PORT RICHEY, FL 34652 . 727.853.1016

**TO:** City of New Port Richey City Council  
**FROM:** Robert M Rivera, Public Works Director  
**DATE:** 12/6/2016  
**RE:** Water Service Truck Purchase - Division No. 107 Water Distribution

## REQUEST:

The action requested of City Council is to review and consider the approval of the attached proposal from Alan Jay Fleet Sales in the amount not to exceed \$58,136.20 for the purchase of one F550 Utility Service Truck and the City's Fleet Maintenance proposal for outfitting in the amount not to exceed \$3,000. The Alan Jay Fleet Sales pricing is in accordance with the National Auto Joint Powers Alliance (NJPA) Bid No. 2017-102811. Approval of the contract is in accordance with the City Finance rules and regulations.

## DISCUSSION:

This type of utility service truck is replacing existing service truck that is 11 years old and has served its useful life. Subsequent to the Fleet Maintenance Supervisor's condition review, a recommendation for replacement has been submitted to the Department Head. High maintenance costs, a defective transmission, and numerous other repairs have been identified. This equipment is used by the Water Distribution Division's maintenance staff to respond to daily maintenance activities and emergency repairs throughout the City's water service area. This equipment and body style are the same as specified for all utility service vehicles in our fleet and are consistent with industry standards for this type of work activity.

## RECOMMENDATION:

Approval of the purchase is recommended.

## BUDGET/FISCAL IMPACT:

This piece of equipment is budgeted in the 2016-2017 Capital Equipment/Improvement Plan for the Water and Reclaimed Water Distribution Division Account No. 401-0107-533-64-15.

## ATTACHMENTS:

Description	Type
❑ Proposal	Backup Material
❑ Digital Image	Backup Material
❑ NJPA 2017 Pricing Schedule	Backup Material

SERVICE  
Body

# ALAN JAY FLEET SALES



Call Us first, for all of your Fleet Automotive, & Light Truck needs.

Quote

PHONE (800) ALANJAY (252-6529)	DIRECT 863-402-4234	WWW.ALANJAY.COM	8394-4
Corporate Office 2003 U.S. 27 South Sebring, FL 33870	MOBILE 863-381-3411 FAX 863-402-4221	Mailing Address P.O. BOX 9200 Sebring, FL 33871-9200	

ORIGINAL QUOTE DATE  
10/24/2016

## QUICK QUOTE SHEET

REVISED QUOTE DATE  
11/1/2016

REQUESTING AGENCY	NEW PORT RICHEY, CITY OF
CONTACT PERSON	BILL GREGOIRE
PHONE	727-841-4540
MOBILE	727-841-4540
EMAIL	GregoireB@cityofnewportrichey.org
FAX	

NATIONAL JOINT POWERS ALLIANCE BID # 2017-102811

www.NationalAutoFleetGroup.com

MODEL	X5G	MSRP	\$43,065.00
2017 FORD F-550 EXT CAB CHASSIS 2WD DRW			
CUSTOMER ID		NJPA PRICE	\$33,655.00
BED LENGTH	60"CA		

\*\* All vehicles will be ordered white w/ darkest interior unless clearly stated otherwise on purchase order.

FACTORY OPTIONS	DESCRIPTION	
Z1 AS	EXTERIOR COLOR OXFORD WHITE WITH STEEL VINYL 40/20/40 SPLIT FRONT BENCH.	\$0.00
99T 44W	6.7L 32V POWER STROKE V8 DIESEL W/ 6 SPD HD AUTOMATIC TRANSMISSION	\$8,350.00
52B	ELECTRIC BRAKE CONTROLLER	\$265.00
90L	POWER WINDOWS, LOCKS, REMOTE KEYLESS, POWER GLASS MIRRORS WITH MANUAL TELESCOPING FEATURE.	\$890.00
X8L	4:88 AXLE RATIO LIMITED SLIP REAR DIFFERENTIAL (REQUIRED WITH 68M)	\$350.00
THB	REAR (4) LT225R X 19.5 BSW TRACTION WITH FRONT (2) ALL SEASON	\$185.00
68M	19,500LB PAYLOAD UPGRADE PACKAGE	\$1,145.00
942	NON PROGRAMABLE DAYTIME RUNNING LIGHTS	\$42.00

CONTRACT OPTIONS	DESCRIPTION	FACTORY OPTIONS
NO TEMP	TEMPORARY TAG NOT REQUESTED (CUSTOMER WILL HANDLE THEIR OWN TAG WORK)	\$0.00
K6108D54J	KNAPHEIDE 9' DUAL REAR WHEEL SERVICE BODY PAINTED WHITE TO MATCH CAB OF TRUCK **(Includes FHSMV required chassis certification & manufacturer required PDI as "completed vehicle").**	\$6,175.90
USOB TB	HD SPRAY ON BEDLINER FOR 8' OR 9' SERVICE BODY INSIDE BED AND TOPS OF BOXES	\$875.00
W-VERTEX-TRUCK	WHELEN VERTEX 4 CORNER HIDE AWAY LED STROBES INSTALLED (2) INSIDE HEADLAMPS OR GRILLE (2) INSTALLED INSIDE TAIL LAMPS OR HIGH ON BACK OF UTILITY BODIES (Vertex Kit \$267 + Labor 3.0 Hours at rate stated in specification)	\$582.00
ALB-TA	Amber LED Light Bar with Front Takedowns, Side Alley lights, and Rear Arrow Stick Traffic Advisor.	\$1,795.00
CLV	CLASS V RECEIVER HITCH	\$544.50
7 & 4	7 wire RV Plug with 4-wire flat combination plug	\$85.80
PTL2B	Pintle Combination with 2 & 5/16" Ball pin and clip	\$99.00
LG15 2	G2-1500LB TP38 TOMMY GATE LIFTGATE	\$3,097.00

CONTRACT OPTIONS \$11,227.00

TRADE IN	TOTAL COST	\$58,136.20
YES WE TAKE TRADE INS ~~~ ASK ABOUT MUNICIPAL FINANCING ~~~		\$0.00

TOTAL COST LESS TRADE IN(S) QTY 1 \$58,136.20

Estimated Monthly payments for 60 months paid in advance: \$1,067.11

Municipal finance for any essential use vehicle, requires lender approval, WAC.

Add ons 3000.00  
\$61,136.20

### Comments

VEHICLE QUOTED BY Chris Wilson FLEET SALES MANAGER chris.wilson@alanjay.com

"I Want to be Your Fleet Provider"

I appreciate the opportunity to submit this quotation. Please review it carefully. If there are any errors or changes, please feel free to contact me at any time. I am always happy to be of assistance.

## New Vehicle Equipment

QUANTITY DESCRIPTION	PART #	PRICE
1 Fire Extinguisher Bracket	34002800004	\$12.00
1 Fire Extinguisher	34002800002	\$49.99
1 2 City Decals	60014068	\$25.52
1 set FEMA numbers		\$25.00
1 set truck number		\$12.00
1 set Public works lettering		\$44.00
1 First Aid kit Sticker		\$18.80
1 First Aid kit		\$65.00
1 Water Cooler and Bracket		\$88.00
1 set cab steps		\$100.00
1 2 way radio		\$600.00
1 GPS and wiring kit		\$100.00
Misc electrical and wiring		\$100.00
1 Back up alarm		\$50.00
1 set vent visor		\$110.00
1 antenna		\$45.00
1 lap[top desk		\$525.00
1 power inverter		\$200.00
1 fab rear shelf		\$450.00
1 Go remote roof spot light		\$600.00
		\$0.00
		\$2,968.00



ROW	YEAR	MAKE	MODEL CODE	ESTIMATED PAYMENT	MODEL DESCRIPTION	MSRP	CONTRACT PRICE
205	2017	FORD	F4H 650A	\$612.59	F-450 REGULAR CAB CHASSIS DRW 4WD XL 84"CA	\$ 42,750	\$33,374
206	2017	FORD	F4H 653A	\$665.00	F-450 REGULAR CAB CHASSIS DRW 4WD XLT 84"CA	\$ 45,040	\$36,229
207	2017	FORD	F4H 650A	\$615.48	F-450 REGULAR CAB CHASSIS DRW 4WD XL 108"CA	\$ 42,925	\$33,532
208	2017	FORD	F4H 653A	\$667.85	F-450 REGULAR CAB CHASSIS DRW 4WD XLT 108"CA	\$ 45,215	\$36,385
209	2017	FORD	F4H 650A	\$618.33	F-450 REGULAR CAB CHASSIS DRW 4WD XL 120"CA	\$ 43,100	\$33,687
210	2017	FORD	F4H 653A	\$670.72	F-450 REGULAR CAB CHASSIS DRW 4WD XLT 120"CA	\$ 45,390	\$36,541
211	2017	FORD	X4G 650A	\$599.78	F-450 SUPER CAB CHASSIS DRW 2WD XL 60"CA	\$ 41,965	\$32,676
212	2017	FORD	X4G 653A	\$656.58	F-450 SUPER CAB CHASSIS DRW 2WD XLT 60"CA	\$ 44,525	\$35,771
213	2017	FORD	X4G 650A	\$602.63	F-450 SUPER CAB CHASSIS DRW 2WD XL 84"CA	\$ 42,140	\$32,831
214	2017	FORD	X4G 653A	\$659.45	F-450 SUPER CAB CHASSIS DRW 2WD XLT 84"CA	\$ 44,700	\$35,927
215	2017	FORD	X4H 650A	\$656.99	F-450 SUPER CAB CHASSIS DRW 4WD XL 60"CA	\$ 45,465	\$35,793
216	2017	FORD	X4H 653A	\$713.80	F-450 SUPER CAB CHASSIS DRW 4WD XLT 60"CA	\$ 48,025	\$38,888
217	2017	FORD	X4H 650A	\$659.86	F-450 SUPER CAB CHASSIS DRW 4WD XL 84"CA	\$ 45,640	\$35,949
218	2017	FORD	X4H 653A	\$716.67	F-450 SUPER CAB CHASSIS DRW 4WD XLT 84"CA	\$ 48,200	\$39,044
219	2017	FORD	W4G 650A	\$613.82	F-450 CREW CAB CHASSIS DRW 2WD XL 60"CA	\$ 43,035	\$32,441
220	2017	FORD	W4G 653A	\$683.24	F-450 CREW CAB CHASSIS DRW 2WD XLT 60"CA	\$ 46,155	\$37,223
221	2017	FORD	W4G 650A	\$616.77	F-450 CREW CAB CHASSIS DRW 2WD XL 84"CA	\$ 43,215	\$33,602
222	2017	FORD	W4G 653A	\$686.02	F-450 CREW CAB CHASSIS DRW 2WD XLT 84"CA	\$ 46,325	\$37,374
223	2017	FORD	W4H 650A	\$671.06	F-450 CREW CAB CHASSIS DRW 4WD XL 60"CA	\$ 46,535	\$36,559
224	2017	FORD	W4H 653A	\$740.36	F-450 CREW CAB CHASSIS DRW 4WD XLT 60"CA	\$ 49,650	\$40,335
225	2017	FORD	W4H 650A	\$673.91	F-450 CREW CAB CHASSIS DRW 4WD XL 84"CA	\$ 46,710	\$36,715
226	2017	FORD	W4H 653A	\$743.33	F-450 CREW CAB CHASSIS DRW 4WD XLT 84"CA	\$ 49,830	\$40,496
227	2017	FORD	F5G 660A	\$580.33	F-550 REGULAR CAB CHASSIS DRW 2WD XL 60"CA	\$ 40,775	\$31,616
228	2017	FORD	F5G 663A	\$632.72	F-550 REGULAR CAB CHASSIS DRW 2WD XLT 60"CA	\$ 43,065	\$34,470
229	2017	FORD	F5G 660A	\$583.18	F-550 REGULAR CAB CHASSIS DRW 2WD XL 84"CA	\$ 40,950	\$31,772
230	2017	FORD	F5G 663A	\$635.59	F-550 REGULAR CAB CHASSIS DRW 2WD XLT 84"CA	\$ 43,240	\$34,627
231	2017	FORD	F5G 660A	\$586.05	F-550 REGULAR CAB CHASSIS DRW 2WD XL 108"CA	\$ 41,125	\$31,928
232	2017	FORD	F5G 663A	\$638.44	F-550 REGULAR CAB CHASSIS DRW 2WD XLT 108"CA	\$ 43,415	\$34,782
233	2017	FORD	F5G 660A	\$588.90	F-550 REGULAR CAB CHASSIS DRW 2WD XL 120"CA	\$ 41,300	\$32,083
234	2017	FORD	F5G 663A	\$641.29	F-550 REGULAR CAB CHASSIS DRW 2WD XLT 120"CA	\$ 43,590	\$34,937
235	2017	FORD	F5H 660A	\$627.82	F-550 REGULAR CAB CHASSIS DRW 4WD XL 60"CA	\$ 43,680	\$34,203
236	2017	FORD	F5H 663A	\$680.13	F-550 REGULAR CAB CHASSIS DRW 4WD XLT 60"CA	\$ 45,965	\$37,054
237	2017	FORD	F5H 660A	\$630.59	F-550 REGULAR CAB CHASSIS DRW 4WD XL 84"CA	\$ 43,850	\$34,355
238	2017	FORD	F5H 663A	\$682.98	F-550 REGULAR CAB CHASSIS DRW 4WD XLT 84"CA	\$ 46,140	\$37,209
239	2017	FORD	F5H 660A	\$633.44	F-550 REGULAR CAB CHASSIS DRW 4WD XL 108"CA	\$ 44,025	\$34,510
240	2017	FORD	F5H 663A	\$685.85	F-550 REGULAR CAB CHASSIS DRW 4WD XLT 108"CA	\$ 46,315	\$37,365
241	2017	FORD	F5H 660A	\$636.39	F-550 REGULAR CAB CHASSIS DRW 4WD XL 120"CA	\$ 44,205	\$34,670
242	2017	FORD	F5H 663A	\$688.70	F-550 REGULAR CAB CHASSIS DRW 4WD XLT 120"CA	\$ 46,490	\$37,520
243	2017	FORD	X5G 660A	\$617.76	F-550 SUPER CAB CHASSIS DRW 2WD XL 60"CA	\$ 43,065	\$33,655
244	2017	FORD	X5G 663A	\$674.56	F-550 SUPER CAB CHASSIS DRW 2WD XLT 60"CA	\$ 45,625	\$36,750
245	2017	FORD	X5G 660A	\$620.62	F-550 SUPER CAB CHASSIS DRW 2WD XL 84"CA	\$ 43,240	\$33,812
246	2017	FORD	X5G 663A	\$677.43	F-550 SUPER CAB CHASSIS DRW 2WD XLT 84"CA	\$ 45,800	\$36,906
247	2017	FORD	X5H 660A	\$674.97	F-550 SUPER CAB CHASSIS DRW 4WD XL 60"CA	\$ 46,565	\$36,772
248	2017	FORD	X5H 663A	\$731.79	F-550 SUPER CAB CHASSIS DRW 4WD XLT 60"CA	\$ 49,125	\$39,868
249	2017	FORD	X5H 660A	\$677.84	F-550 SUPER CAB CHASSIS DRW 4WD XL 84"CA	\$ 46,740	\$36,929
250	2017	FORD	X5H 663A	\$734.64	F-550 SUPER CAB CHASSIS DRW 4WD XLT 84"CA	\$ 49,300	\$40,023
251	2017	FORD	W5G 660A	\$631.82	F-550 CREW CAB CHASSIS DRW 2WD XL 60"CA	\$ 44,135	\$34,422
252	2017	FORD	W5G 663A	\$701.13	F-550 CREW CAB CHASSIS DRW 2WD XLT 60"CA	\$ 47,250	\$38,197
253	2017	FORD	W5G 660A	\$634.67	F-550 CREW CAB CHASSIS DRW 2WD XL 84"CA	\$ 44,310	\$34,577
254	2017	FORD	W5G 663A	\$704.09	F-550 CREW CAB CHASSIS DRW 2WD XLT 84"CA	\$ 47,430	\$38,359
255	2017	FORD	W5H 660A	\$689.04	F-550 CREW CAB CHASSIS DRW 4WD XL 60"CA	\$ 47,635	\$37,539
256	2017	FORD	W5H 663A	\$758.44	F-550 CREW CAB CHASSIS DRW 4WD XLT 60"CA	\$ 50,755	\$41,320
257	2017	FORD	W5H 660A	\$691.98	F-550 CREW CAB CHASSIS DRW 4WD XL 84"CA	\$ 47,815	\$37,699
258	2017	FORD	W5H 663A	\$761.21	F-550 CREW CAB CHASSIS DRW 4WD XLT 84"CA	\$ 50,925	\$41,471
259	2017	FORD	E3F	\$427.24	ECONOLINE E-350 COMMERCIAL CUTAWAY SRW 138" WB	\$ 31,440	\$23,276
260	2017	FORD	E3F	\$431.32	ECONOLINE E-350 COMMERCIAL CUTAWAY DRW 138" WB	\$ 31,690	\$23,498
261	2017	FORD	E3F	\$431.32	ECONOLINE E-350 COMMERCIAL CUTAWAY SRW 156" WB	\$ 31,690	\$23,498
262	2017	FORD	E3F	\$435.40	ECONOLINE E-350 COMMERCIAL CUTAWAY DRW 158" WB	\$ 31,940	\$23,721
263	2017	FORD	E3F	\$443.58	ECONOLINE E-350 COMMERCIAL CUTAWAY DRW 176" WB	\$ 32,440	\$24,166
264	2017	FORD	E4F	\$467.70	ECONOLINE E-450 COMMERCIAL CUTAWAY DRW 158" WB	\$ 33,915	\$25,481
265	2017	FORD	E4F	\$479.63	ECONOLINE E-450 COMMERCIAL CUTAWAY DRW 176" WB	\$ 34,645	\$26,130
266	2017	FORD	E3K	\$407.88	E-SERIES STRIPPED CHASSIS E-350 138"WB	\$ 28,900	\$22,221
267	2017	FORD	E3K	\$411.96	E-SERIES STRIPPED CHASSIS E-350 158"WB	\$ 29,150	\$22,444
268	2017	FORD	E3K	\$420.14	E-SERIES STRIPPED CHASSIS E-350 176"WB	\$ 29,650	\$22,889
269	2017	FORD	E4K	\$444.25	E-SERIES STRIPPED CHASSIS E-450 158"WB	\$ 31,125	\$24,203
270	2017	FORD	E4K	\$452.43	E-SERIES STRIPPED CHASSIS E-450 176"WB	\$ 31,625	\$24,648
271	2017	FORD	RSZ	\$348.51	TRANSIT CHASSIS T-250 SRW 138" WB 9000LB GVWR	\$ 29,745	\$18,987
272	2017	FORD	R7Z	\$351.75	TRANSIT CHASSIS T-250 SRW 156" WB 9000LB GVWR	\$ 29,945	\$19,163



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This is only a Quote, in order for us to place an order, we must receive your purchase order.

#### Step 5 of 8

Please select all your desired Options



### 2017 Ford Super Duty F-550 DRW XLT 2WD Reg Cab 145" WB 60" CA

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[Click here to view Technical Specifications](#)

[Click here to view Standards](#)

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[Click here to view Colors](#)

#### OPTIONS

##### ENGINE

State	Code	Description	MSRP
<input checked="" type="checkbox"/>	99Y	ENGINE: 6.8L 3-VALVE SOHC EFI NA V10, -inc: CNG/Propane gaseous engine prep, hardened engine intake and valve seats, This package does not include CNG/Propane fuel tanks, lines, etc, Vehicle will be equipped w/the standard factory gasoline fuel system, Additional equipment combined w/Certified calibration reflash is required, from an external upfitter, to convert the vehicle to a CNG/Propane fueled vehicle, See Alternative Fuel Buyers Guide: <a href="http://www.ford.com/altfuelbuyersguide">www.ford.com/altfuelbuyersguide</a> (STD)	\$0
<input checked="" type="checkbox"/>	99T	ENGINE: 6.7L 4V OHV POWER STROKE V8 TURBO DIESEL B20, -inc: split-shaft calibration compatibility, 220 Amp Extra Heavy Duty Alternator, Dual 78-AH 750 CCA Batteries, 4.10 Axle Ratio	\$8485

##### TRANSMISSION

State	Code	Description	MSRP
<input checked="" type="checkbox"/>	44P	TRANSMISSION: TORQSHIFT 6-SPEED AUTOMATIC (6R140), -inc: SelectShift (STD)	\$0
<input checked="" type="checkbox"/>	44W	TRANSMISSION: TORQSHIFT 6-SPEED AUTOMATIC, -inc: (6R140), SelectShift, tow/haul mode and B20 capability	\$0

##### WHEELS

State	Code	Description	MSRP
<input checked="" type="checkbox"/>	64Z	WHEELS: 19.5" ARGENT PAINTED STEEL, (STD)	\$0

<input type="checkbox"/>	64D	WHEELS: 19.5" FORGED POLISHED ALUMINUM, -inc: bright hub covers/center ornaments	\$1095
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## TIRES

State	Code	Description	MSRP
<input checked="" type="checkbox"/>	TFB	TIRES: 225/70RX19.5G BSW AS, (STD)	\$0
<input type="checkbox"/>	THB	TIRES: 225/70RX19.5G BSW TRACTION, -inc: 4 traction tires on the rear and 2 all-season tires on the front, Optional spare is 225/70Rx19.5G BSW all-season	\$190

## PRIMARY PAINT

State	Code	Description	MSRP
<input checked="" type="checkbox"/>	G1	SHADOW BLACK	\$0
<input type="checkbox"/>	H5	CARIBOU METALLIC	\$0
<input type="checkbox"/>	H7	BRONZE FIRE METALLIC	\$0
<input type="checkbox"/>	N1	BLUE JEANS METALLIC	\$0
<input type="checkbox"/>	PQ	RACE RED	\$0
<input type="checkbox"/>	RR	RUBY RED METALLIC TINTED CLEARCOAT	\$0
<input type="checkbox"/>	UX	INGOT SILVER METALLIC	\$0
<input type="checkbox"/>	GN	WHITE GOLD METALLIC	\$0
<input type="checkbox"/>	Z1	OXFORD WHITE	\$0
<input checked="" type="checkbox"/>	J7	MAGNETIC METALLIC	\$0

## PAINT SCHEME

State	Code	Description	MSRP
<input checked="" type="checkbox"/>	—	STANDARD PAINT	\$0

## SEAT TYPE

State	Code	Description	MSRP
<input checked="" type="checkbox"/>	3A	CAMEL, CLOTH 40/20/40 SPLIT BENCH SEAT, -inc: 20% center under-seat storage, center armrest, cupholder, storage, 4-way adjustable driver/passenger headrests and driver's side manual lumbar	\$0
<input type="checkbox"/>	3S	MEDIUM EARTH GRAY, CLOTH 40/20/40 SPLIT BENCH SEAT, -inc: 20% center under-seat storage, center armrest, cupholder, storage, 4-way adjustable driver/passenger headrests and driver's side manual lumbar	\$0

## AXLE RATIO

State	Code	Description	MSRP
<input checked="" type="checkbox"/>	X48	4.88 AXLE RATIO, (STD)	\$0
<input checked="" type="checkbox"/>	X41	4.10 AXLE RATIO	\$0
<input checked="" type="checkbox"/>	X4N	LIMITED SLIP W/4.10 AXLE RATIO	\$360
<input checked="" type="checkbox"/>	X4L	LIMITED SLIP W/4.30 AXLE RATIO	\$360
<input type="checkbox"/>	X8L	LIMITED SLIP W/4.88 AXLE RATIO	\$360

## ADDITIONAL EQUIPMENT

State	Code	Description	MSRP
<input type="checkbox"/>	17V	XLT VALUE PACKAGE, -inc: 2-way manual driver's seat, SecuriCode Driver's Side Keyless Entry Keypad, Autolock/Auto Unlock, Adjustable Pedals	\$1460
<input checked="" type="checkbox"/>	47A	AMBULANCE PREP PACKAGE, -inc: 7,000 lbs, max front springs/GAWR rating for configuration selected, Incomplete vehicle package - requires further manufacture and certification by a final stage manufacturer, Ford vehicles are suitable for producing ambulances only if equipped w/the Ford Ambulance Prep Package, In addition, Ford urges ambulance manufacturers to follow the recommendations of the Ford Incomplete Vehicle Manual and the Ford Truck Body Builders Layout Book (and pertinent supplements), Using a Ford vehicle without the Ford Ambulance Prep Package to produce an ambulance voids the Ford warranty, NOTE: Stationary Elevated Idle Control (SEIC) has been	\$1205

		integrated into the engine control module, Dual Extra Heavy-Duty Alternators, Operator Commanded Regeneration (OCR), active regeneration inhibit	
<input checked="" type="checkbox"/>	47L	AMBULANCE PREP PKG W/SPECIAL EMISSIONS, -inc: EPA Special Emergency Vehicle Emissions and 7000 lbs, max front springs/GAWR rating for configuration selected, Incomplete vehicle package - requires further manufacture and certification by a final stage manufacturer, Ford vehicles are suitable for producing ambulances w/special emissions only if equipped w/the Ford Ambulance Prep Package w/EPA Special Emergency Vehicle Emissions, In addition, Ford urges ambulance manufacturers to follow the recommendations of the Ford Incomplete Vehicle Manual and the Ford Truck Body Builders Layout Book (and pertinent supplements), Using a Ford vehicle without the Ford Ambulance Package w/EPA Special Emergency Vehicle Emissions to produce an ambulance w/special emissions voids the Ford warranty, NOTE 1: Stationary Elevated Idle Control (SEIC) has been integrated into the engine control module, NOTE 2: Engine calibration significantly reduces the possibility of depower mode when in stationary PTO operation, NOTE 3: Operator commanded regen allowed down to 30% of DPF filter full, instead of 100%, NOTE 4: Must meet the definition of an Emergency Vehicle, an Ambulance or Fire Truck per 40 CFR 86.1803.01 in the Federal Register, NOTE 5: California Code of Regulations allows for the sale of federally certified emergency vehicles in California, Dual Extra Heavy-Duty Alternators, Operator Commanded Regeneration (OCR), active regeneration inhibit	\$1205
<input checked="" type="checkbox"/>	47J	FIRE/RESCUE PREP PKG W/EPA SPECIAL EMISSIONS, -inc: 7,000 lbs, max front springs/GAWR rating for configuration selected, Incomplete vehicle package - requires further manufacture and certification by a final stage manufacturer, Ford urges Fire/Rescue Vehicle manufacturers to follow the recommendations of the Ford Incomplete Vehicle Manual and the Ford Truck Body Builders Layout Book (and pertinent supplements), NOTE 1: Stationary Elevated Idle Control (SEIC) has been integrated into the engine control module, NOTE 2: Engine calibration significantly reduces the possibility of depower mode when in stationary PTO operation, NOTE 3: Operator commanded regen allowed down to 30% of DPF filter full, instead of 100%, NOTE 4: Must meet the definition of an Emergency Vehicle, an Ambulance or Fire Truck per 40 CFR 86.1803.01 in the Federal Register, NOTE 5: California Code of Regulations allows for the sale of Federally certified emergency vehicles in California, Dual Extra Heavy-Duty Alternators, Operator Commanded Regeneration (OCR), active regeneration inhibit	\$1205
<input type="checkbox"/>	62R	TRANSMISSION POWER TAKE-OFF PROVISION, -inc: transmission mounted live drive and stationary mode PTO	\$280
<input checked="" type="checkbox"/>	98R	OPERATOR COMMANDED REGENERATION (OCR), -inc: active regeneration inhibit	\$250
<input checked="" type="checkbox"/>	67A	DUAL ALTERNATORS (TOTAL 332-AMPS)	\$0
<input checked="" type="checkbox"/>	67B	DUAL EXTRA HEAVY-DUTY ALTERNATORS, -inc: Total 377-Amps	\$115
<input type="checkbox"/>	41H	ENGINE BLOCK HEATER	\$0
<input type="checkbox"/>	41H	ENGINE BLOCK HEATER	\$75
<input type="checkbox"/>	86A	PROGRAMMABLE ENGINE IDLE SHUTDOWN - 5 MINUTE, -inc: After a predetermined period, the engine PCM automatically shuts down the engine and triggers the accessory module to shutdown power to the accessories to minimize battery drain	\$250
<input type="checkbox"/>	86B	PROGRAMMABLE ENGINE IDLE SHUTDOWN - 10 MINUTE, -inc: After a predetermined period, the engine PCM automatically shuts down the engine and triggers the accessory module to shutdown power to the accessories to minimize battery drain	\$250
<input type="checkbox"/>	86C	PROGRAMMABLE ENGINE IDLE SHUTDOWN - 15 MINUTE, -inc: After a predetermined period, the engine PCM automatically shuts down the engine and triggers the accessory module to shutdown power to the accessories to minimize battery drain	\$250
<input type="checkbox"/>	86D	PROGRAMMABLE ENGINE IDLE SHUTDOWN - 20 MINUTE, -inc: After a predetermined period, the engine PCM automatically shuts down the engine and triggers the accessory module to shutdown power to the accessories to minimize battery drain	\$250
<input checked="" type="checkbox"/>	535	HIGH CAPACITY TRAILER TOW PACKAGE, -inc: upgraded rear axle, Trailer brake controller not included, Increases GCW from 31,000 lbs, to 40,000 lbs, NOTE: Salesperson's Portfolio or Trailer-Towing Guide should be consulted for specific trailer-towing or camper limits and corresponding required equipment, axle ratios and model availability, See Supplemental Reference for vehicle height consideration	\$1080
<input type="checkbox"/>	473	SNOW PLOW PREP PACKAGE, -inc: pre-selected springs (see Order Guide Supplemental Reference for springs/GAWR of specific vehicle configurations), NOTE 1: Restrictions apply; see Supplemental Reference or Body Builders Layout Book for details, NOTE 2: Also allows for the attachment of a winch	\$85
<input checked="" type="checkbox"/>	68U	GVWR: 19,000 LBS PAYLOAD UPGRADE PACKAGE, -inc: upgraded frame and upgraded rear-axle, NOTE: See Order Guide Supplemental Reference for further details on GVWR and payload ranges	\$815
<input type="checkbox"/>	68D	GVWR: 17,500 LB PAYLOAD DOWNGRADE PACKAGE	\$0
<input checked="" type="checkbox"/>	68M	GVWR: 19,500 LB PAYLOAD PLUS UPGRADE PACKAGE, -inc: upgraded frame, rear-axle and low deflection/high capacity springs, Increases max RGAWR to 14,706, NOTE: See Order Guide Supplemental Reference for further details on GVWR	\$1155



<input type="checkbox"/>	67H	HEAVY-SERVICE FRONT SUSPENSION PACKAGE, -inc: pre-selected heavy-service front springs (see Order Guide Supplemental Reference for springs/FGAWR of specific vehicle configurations), Recommended only on vehicles which will permanently utilize aftermarket equipment such as heavy-duty winches, brush guards or other apparatus which loads the front axle to the specified Gross Axle Weight Rating (GAWR), NOTE 1: May result in a deterioration of ride quality, NOTE 2: Vehicle ride height will increase w/the addition of this package	\$125
<input type="checkbox"/>	67X	EXTRA HEAVY-SERVICE SUSPENSION PACKAGE, -inc: pre-selected extra heavy-service front springs (see Order Guide Supplemental Reference for springs/FGAWR of specific vehicle configurations), Recommended only on vehicles which will permanently utilize aftermarket equipment such as heavy-duty winches, brush guards or other apparatus which loads the front axle to the specified Gross Axle Weight Rating (GAWR), NOTE 1: May result in a deterioration of ride quality, NOTE 2: Vehicle ride height will increase w/the addition of this package	\$125
<input checked="" type="checkbox"/>	67P	EXTRA HEAVY-DUTY FRONT END SUSPENSION - 7,500 GAWR, -inc: upgraded front axle and max 7,500 lbs, Front Springs/GAWR rating for configuration selected, Incomplete vehicle package - requires further manufacture and certification by a final stage manufacturer	\$285
<input checked="" type="checkbox"/>	65C	DUAL DIESEL FUEL TANKS, -inc: Combines 40 gallon aft-of-axle and 26.5 gallon mid ship tank	\$625
<input type="checkbox"/>	65M	26.5 GALLON MID SHIP FUEL TANK	\$125
<input type="checkbox"/>	945	STAINLESS STEEL WHEEL COVERS (PRE-INSTALLED), -inc: Custom accessory, Front and rear	\$410
<input type="checkbox"/>	91S	AMBER LED WARNING STROBES (PRE-INSTALLED), -inc: Custom accessory, center high-mounted stop light bar and 2 hood mounted lights	\$655
<input type="checkbox"/>	76C	EXTERIOR BACKUP ALARM (PRE-INSTALLED), -inc: Custom accessory	\$140
<input type="checkbox"/>	21X	VEHICLE SAFE BY CONSOLE VAULT (PRE-INSTALLED), -inc: Custom accessory	\$330
<input type="checkbox"/>	512	SPARE TIRE, WHEEL & JACK, -inc: Excludes carrier, 6-Ton Hydraulic Jack	\$350
<input type="checkbox"/>	51D	SPARE TIRE & WHEEL DELETE	\$0
<input type="checkbox"/>	54F	POWERSCOPE TRAILER TOW MIRRORS W/HEAT, -inc: power-folding, telescoping, power glass, turn signal, auto-dimming feature (driver's side), high intensity LED and security approach lamps, Utility Lighting System, LED side-mirror spotlights	\$280
<input type="checkbox"/>	43B	FIXED REAR-WINDOW W/DEFROST	\$60
<input type="checkbox"/>	18B	PLATFORM RUNNING BOARDS	\$320
<input type="checkbox"/>	63A	UTILITY LIGHTING SYSTEM, -inc: LED side-mirror spotlights	\$160
<input type="checkbox"/>	942	DAYTIME RUNNING LAMPS (DRL), -inc: The non-controllable 942 Daytime Running Lamps (DRL) replace the standard Daytime Running Lamps (DRL), on/off cluster controllable	\$45
<input type="checkbox"/>	59H	CENTER HIGH-MOUNTED STOP LAMP (CHMSL)	\$0
<input type="checkbox"/>	63C	AFT-AXLE FRAME EXTENSION PACK	\$115
<input type="checkbox"/>	61J	6-TON HYDRAULIC JACK	\$55
<input checked="" type="checkbox"/>	913	SYNC 3 COMMUNICATIONS & ENTERTAINMENT SYSTEM, -inc: enhanced voice recognition, 8" LCD capacitive touchscreen in center stack w/swipe capability, pinch-to-zoom capability included w/available voice-activated touchscreen navigation system, AppLink, 911 Assist, Apple CarPlay and Android Auto and 2 smart-charging USB Ports, Note: SYNC AppLink lets you control some of your favorite compatible mobile apps w/your voice, It is compatible w/select smartphone platforms. Commands may vary by phone and AppLink software	\$115
<input type="checkbox"/>	76S	REMOTE START SYSTEM	\$195
<input checked="" type="checkbox"/>	41A	RAPID-HEAT SUPPLEMENTAL CAB HEATER	\$0
<input checked="" type="checkbox"/>	41A	RAPID-HEAT SUPPLEMENTAL CAB HEATER	\$250
<input type="checkbox"/>	166	CARPET DELETE, -inc: Replaced w/black flooring	\$-50
<input type="checkbox"/>	872	REAR VIEW CAMERA & PREP KIT, -inc: cab wiring, frame wiring to the rear most cross member and video display, Video displayed in 4" display when ordered w/single CD and in 8" display when ordered w/SYNC 3 (931)	\$415
<input checked="" type="checkbox"/>	21N	VOICE-ACTIVATED NAVIGATION, -inc: HD and SiriusXM Traffic and Travel Link, Note: SiriusXM Traffic and Travel Link includes a 5-year prepaid subscription, Services are not available in Alaska and Hawaii	\$570
<input type="checkbox"/>	87T	FORD TELEMATICS POWERED BY TELOGIS, -inc: Ford Work Solutions, 1 year of Ford Telematics powered by Telogis service (requires additional subscription service), Onboard device that tracks vehicle location, speed and idle time w/optional vehicle diagnostics and maintenance reports	\$800
<input type="checkbox"/>	18A	UPFITTER INTERFACE MODULE	\$295
<input type="checkbox"/>	926	SPEED LIMITATION - 65-MPH GOVERNED TOP SPEED	\$80
<input type="checkbox"/>	927	SPEED LIMITATION - 75-MPH GOVERNED TOP SPEED	\$80

<input type="checkbox"/>	43C	110V/400W OUTLET, -inc: 1 in-dash mounted outlet	\$75
<input type="checkbox"/>	62M	ADJUSTABLE PEDALS	\$120
<input type="checkbox"/>	76Z	ADVANCED SECURITY PACK, -inc: SecuriLock Passive Anti-Theft System (PATS) and Inclinaton/intrusion sensors	\$60
<input type="checkbox"/>	—	FLEET ADVERTISING CREDIT	\$0

## OPTION PACKAGE


State	Code	Description	MSRP
<input checked="" type="checkbox"/>	663A	ORDER CODE 663A	\$0



A Westport CNG power system is available on this model. Are you interested in learning more and start saving with low-cost natural gas?

- ☒ Yes  
☐ No

## PRICING SUMMARY

	MSRP
Base Price	\$41870
Manufacturer Destination Charge	\$1195
Total Options Price	\$0
Total Price	\$43065  MSRP only. Not your NJPA member price.

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ALL PRICES INCLUDE FREIGHT AND INSTALLATION

## REGULAR AND SPECIAL FACTORY PRODUCTION OPTIONS

RPO	All Regular And Factory Production Options to be offered at discount from MSRP, Copy of Window Sticker Standard equipment list and MSRP option prices to be provided to customer with each contract conforming quote.	TBD
SEO	All Special Equipment Factory Production Options to be offered at discount from MSRP, Copy of Window Sticker Standard equipment list and MSRP option prices to be provided to customer with each contract conforming quote.	TBD
VSO	All Factory Production Vehicle Specific Options to be offered at discount from MSRP, Copy of Window Sticker Standard equipment list and MSRP option prices to be provided to customer with each contract conforming quote.	TBD

## Non-Identified Contract Options

NICO	Any Option not listed in this price schedule may be added in accordance with contract guidelines (not to exceed 10% over dealer costs).	TBD
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## EXTENDED WARRANTY

EWA	Price to be quoted at Florida Mandatory Sales Price. Warranties available through: Ford ESP, GMPP, NISSAN, JM&A, MOPAR. PRICES TO BE QUOTED FOR SPECIFIC VEHICLE AND POWER TRAIN COMBINATION	TBD
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## AMBER WARNING LIGHTS

ALB-TA	Amber LED Light Bar with traffic advisor feature, front take downs, side alley lights. Includes 6 switch controller unless ordered with factory upfitter switches.	\$1,795.00
RSL	Roadside Lighting package Includes: Four Corner hide away LED kit, 8 LED traffic advisor mounted in rear window glass.	\$1,729.00
W-VERTEX-UNI	Whelen Vertex 4 Corner LED Kit for Uni-Body vehicles. LED's will be mounted in headlamps and tailamps where possible, alternate mounting locations may be substituted.	\$595.00

## FLOOR PROTECTION

WTF 1	Weather Tech Floor Liner System (1st Row Only)	\$159.00
WTF 2	Weather Tech Floor Liner System (1st & 2nd Row)	\$229.00

## WINDOW FILM & GUARDS

DT2	DEEP TINT FILM INSTALLED ON FRONT TWO DOORS	\$115
DTF	DEEP TINT FILM INSTALLED ON ALL SIDE AND REAR DOOR GLASS	\$229
RSF 2	RAIN SHIELDS FLANGE STYLE 2 DOORS	\$85.00
RSF 4	RAIN SHIELDS FLANGE STYLE 4 DOORS	\$125.00
RS 2	RAIN SHEILDS STICK ON STYLE 2 DOOR	\$85.00
RS 4	RAIN SHEILDS STICK ON STYLE 4 DOOR	\$125.00
WSTP	WINDSHIELD STRIP	\$25.00

## COMPUTER STANDS & INVERTERS

RAM-VB-###-SW1	Ram vehicle specific no-drill laptop stand (Where Applicable)	412.98
RAM-VBD-125-SW-1	RAM Mount Universal Computer Stand Base, Pole, Tilt/Swivel laptop tray	\$412.98
806-1206	806-1206 - 600w pure sine wave inverter	\$410.00

## HITCHES & ACCESSORIES

CLIII	Class III Receiver hitch	\$385.00
7 & 4 WIRE	7 wire RV Plug with 4-wire flat combination plug	\$85.50
4 PR	4 wire trailer plug	\$85.50
C-WIRE	CUSTOMER SPECIFIC WIRE HARNESS	\$85.50
DB2	Draw Bar 2" Ball pin and clip	\$38.50



BUA	Back Up Alarm	\$88.00
BUC RV	Back up camera with rear view mirror monitor	\$505.45
BUC DASH	Back up camera with dash mounted monitor	\$600.50
3BLS	3rd Brake Light Safety Pulse (Pulses 3rd Brake Light (4) times upon application of brake pedal to increase driver awareness behind you when stopping)	\$189.00
3K	Additional Key Cut and Programmed (No Remote)	\$75.00
3KR	Additional Key and Remote (Where Applicable)	\$275.00
S3KR	Additional Key for Smart Key or Proximity Key Vehicles	\$375.00
SAFE-T	SAFETY KIT INCLUDES: Fire Extinguisher, First Aid Kit, & Road Triangles	\$265.00
N2	NITROGEN FILLED TIRES	\$149.00

## TAG & REGISTRATION

TEMP-TAG	Temporary tag	45.25
TRANS-TAG	Transfer existing registration Includes temp tag & two way overnight shipping for signature. (must provide tag number)	198.85
NEW-TAG	New state tag Includes temp tag & two way overnight shipping for signature.(specify state, county, city, sheriff, etc.)	248.33

W LED COMP	LED Compartment Lighting	
W T-HANDLES	T-Handle Latches	\$654.50
W BROOKLYN BARS	Brooklyn Bars	\$389.40
		\$440.00
WS298 M SW U	Warner Service Bodies Powder Coated White (GM - RAM Drop Shipped Into Atlanta)	\$5,802.50
WS298 M SW U FT	Flip Tops	\$6,572.50
W MSL	Master Locking	\$341.00
W LED COMP	Compartment Lighting	\$654.50
W T-HANDLES	T-Handle Latches	\$389.40
W BROOKLYN BARS	Brooklyn Bars	\$440.00
SLU98ASW	READING Standard Line Utility Body Powder Coated White	\$5,258.00
SLU98ASW-SML	Flip Tops	\$5,846.50
ML-98-108	Master Locking	\$319.00
CL-98-108	Compartment Lighting	\$572.00
LM-98-108	LATCHMATIC REMOTE LOCKING SYSTEM	\$726.00

## 8' Dual Rear Wheel Utility Bodies (Minimum 56" CA)

K696D54J	8' Knapheide DRW Painted Utility Body	\$6,108.80
K696D54FJ	Flip Tops	\$6,751.20
K MSL	Master Locking	\$467.50
K COMP LED	Compartment Lighting	\$517.00
K T-HANDLES	T-Handle Latches	\$297.00
KNAP LOCKS	Knaplock padlocks keyed to factory ignition key	\$75.00
EC3200	Stellar 3200# Crane mounted curbside rear includes crane side spring build up, reinforcement, boom support and manual out/down outriggers, wired pendant control.	\$14,417.70
WS298 M DW U	8' DRW Warner Service Bodies Powder Coated White (Ford Trucks)	\$6,175.00
WS298 M DW U FT	Flip Tops	\$6,957.10
W MSL	Master Locking	\$341.00
W LED COMP	LED Compartment Lighting	\$654.50
W T-HANDLES	T-Handle Latches	\$389.40
W BROOKLYN BARS	Brooklyn Bars	\$440.00
PSC3216	PalFinger 3,200# crane with boom rest, reinforcement, spring build up, extra battery, manual out/down outriggers and Radio Remote control	\$16,945.30
WS298 M DW U	8' DRW Warner Service Bodies Powder Coated White (GMC - CHEVY - RAM Trucks)	\$6,655.00
WS298 M DW U FT	Flip Tops	\$7,437.10
W MSL	Master Locking	\$341.00
W LED COMP	Compartment Lighting	\$654.50
W T-HANDLES	T-Handle Latches	\$389.40
W BROOKLYN BARS	Brooklyn Bars	\$440.00
PSC3216	PalFinger 3,200# crane with boom rest, reinforcement, spring build up, extra battery, manual out/down outriggers and Radio Remote control	\$16,945.30
U98ADW	READING Classic II 8ft DRW Utility Body Powder Coated White	\$6,077.50
ML-98-108	Master Locking	\$319.00
CL-98-108	Compartment Lighting	\$572.00
LM-98-108	LATCHMATIC REMOTE LOCKING SYSTEM	\$726.00
3200REL-15PKG	Liftmoore 3200 LB Electric Crane Model 3200REL with Reinforcement, Spring Build up, Out Riggers and wired Pendant Control (req's Classic II Body)	\$13,992.00

## 9' Single Rear Wheel Utility Bodies (Minimum 60" CA)

G108J	9' Knapheide SRW Painted Utility Body	\$5,574.20
K MSL	Master Locking	\$467.50
K COMP LED	Compartment Lighting	\$517.00
K T-HANDLES	T-Handle Latches	\$297.00
KNAP LOCKS	Knaplock padlocks keyed to factory ignition key	\$75.00
EC3200	Stellar 3200# Crane mounted curbside rear includes crane side spring build up, reinforcement, boom support and manual out/down outriggers	\$14,417.70
U108ASW	READING Classic II 9ft SRW Utility Body Powder Coated White	\$5,786.00
ML-98-108	Master Locking	\$319.00
CL-98-108	Compartment Lighting	\$572.00
LM-98-108	LATCHMATIC REMOTE LOCKING SYSTEM	\$726.00
3200REL-15PKG	Liftmoore 3200 LB Electric Crane Model 3200REL with Out Riggers and wired Pendant Control	\$13,992.00

## 9' Dual Rear Wheel Utility Bodies (Minimum 60" CA)

K6108DJ	9' Knapheide DRW Painted Utility Body	\$6,104.40
K6108DFJ	Flip Tops	\$6,724.80
K6108D54J	9' Knapheide DRW Wide Body Painted Utility Body	\$6,175.90
K6108D54FJ	Flip Tops	\$6,848.00
K MSL	Master Locking	\$467.50
K COMP LED	Compartment Lighting	\$517.00
K T-HANDLES	T-Handle Latches	\$297.00
KNAP LOCKS	Knaplock padlocks keyed to factory ignition key	\$75.00
EC3200	Stellar 3200# Crane mounted curbside rear includes crane side spring build up, reinforcement, boom support, manual out/down outriggers, and wired pendant control	\$14,417.70

N2 DRW	NITROGEN FILLED TIRES (DUAL REAR VEHICLES)	\$189.00
<b>GRILLE GUARDS AND WINCHES</b>		
WGG	WRAP AROUND GRILLE GUARD	\$780.00
WGG MNT	WRAP AROUND GRILLE GUARD WITH WINCH MOUNT PLATE INCLUDED	\$949.00
WMT	WINCH MOUNT PLATE ONLY, NO PUSH BUMPER OR WRAPS	\$629.00
8KW	8,000 WINCH WITH REMOTE (Requires WGG MNT or WMT)	\$982.00
10KW	10,000 WINCH WITH REMOTE (Requires WGG MNT or WMT)	\$1,037.00
12KW	12,000 WINCH WITH REMOTE (Requires WGG MNT or WMT)	\$1,338.00
<b>FLOOR AND BED PROTECTION</b>		
WTF REG	WEATHER TECH FLOOR LINERS REGULAR CAB P/U	\$159.00
WTF EXT	WEATHER TECH FLOOR LINERS EXTENDED OR DOUBLE CAB P/U	\$229.00
WTF CRW	WEATHER TECH FLOOR LINERS CREW CAB P/U	\$249.00
PBL	PLASTIC BEDLINER	\$249.00
HD SOB SH	HEAVY DUTY SPRAY ON BEDLINER (SHORT BED)	\$479.00
HD SOB LG	HEAVY DUTY SPRAY ON BEDLINER (LONG BED)	\$529.00
USOB	HEAVY DUTY SPRAY ON BEDLINER INSIDE CARGO AREA OF 8' UTILITY BODY	\$550.00
USOB-TB	HEAVY DUTY SPRAY ON BEDLINER INSIDE CARGO AREA OF 8' UTILITY BODY + TOP OF BOXES AND BUMPER	\$875.00
<b>WINDOW FILM &amp; GUARDS</b>		
DT2	DEEP TINT FILM INSTALLED ON FRONT TWO DOORS	\$115.00
DTF 2 TRK	DEEP TINT FILM 2 DOORS AND BACK GLASS 2 DOOR TRUCK	\$165.00
DTF 4 TRK	DEEP TINT FILM 4 DOORS AND BACK GLASS EXT/CREW CAB TRUCK	\$225.00
RSF 2	RAIN SHIELDS FLANGE STYLE 2 DOORS	\$85.00
RSF 4	RAIN SHIELDS FLANGE STYLE 4 DOORS	\$125.00
RS 2	RAIN SHEILDS STICK ON STYLE 2 DOOR	\$85.00
RS 4	RAIN SHEILDS STICK ON STYLE 4 DOOR	\$125.00
WSTP	WINDSHIELD STRIP	\$25.00
<b>TOOL BOXES</b>		
ATB-LP-18	HD DIAMOND PLATE TOOL BOX LOW PROFILE 18" DEPTH	389
SMB-48	(2) SIDE MOUNTED 48" TOOLBOXES	589
SMB-68	(2) SIDE MOUNTED 68" TOOLBOXES	679
SMB-72	(2) SIDE MOUNTED 72" TOOLBOXES	679
FNT85	85 Gallon Fuel n Tool Combo with L-shaped fuel tank, tool box, 13GPM fuel transfer pump, hose, nozzle, and GPI inline digital flow meter for use in short bed PU or Utility body	1766
FNT100	100 Gallon Fuel n Tool Combo with L-shaped fuel tank, tool box, 13GPM fuel transfer pump, hose, nozzle, and GPI inline digital flow meter for use with long bed PU	1766
<b>Liftgates</b>		
1000 LG	Tommygate 1000lb 58x27 platform	2673.5
1000 LG 2	Tommygate 1000lb 58x38 platform	2867.1
<b>TOPPERS &amp; RACKS</b>		
ECHO-WD	Ranch Echo topper with side access windoors	\$0.00



ALL PRICES INCLUDE FREIGHT AND INSTALLATION

## REGULAR AND SPECIAL FACTORY PRODUCTION OPTIONS

RPO	All Regular And Factory Production Options to be offered at discount from MSRP, Copy of Window Sticker Standard equipment list and MSRP option prices to be provided to customer with each contract conforming quote.	TBD
SEO	All Special Equipment Factory Production Options to be offered at discount from MSRP, Copy of Window Sticker Standard equipment list and MSRP option prices to be provided to customer with each contract conforming quote.	TBD
VSO	All Factory Production Vehicle Specific Options to be offered at discount from MSRP, Copy of Window Sticker Standard equipment list and MSRP option prices to be provided to customer with each contract conforming quote.	TBD

## Non-Identified Contract Options

NICO	Any Option not listed in this price schedule may be added in accordance with contract guidelines (not to exceed 10% over dealer costs).	TBD
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## EXTENDED WARRANTY

EWA	Price to be quoted at Florida Mandatory Sales Price. Warranties available through: Ford ESP, GMPP, NISSAN, JM&A, MOPAR. PRICES TO BE QUOTED FOR SPECIFIC VEHICLE AND POWER TRAIN COMBINATION	TBD
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## AMBER WARNING LIGHTS

ALB-TA	Amber LED Light Bar with traffic advisor feature, front take downs, side alley lights. Includes 6 switch controller unless ordered with factory upfitter switches.	\$1,795.00
RSL	Roadside Lighting package Includes: Four Corner hide away LED kit, 8 LED traffic advisor mounted in rear window glass.	\$1,729.00
W-VERTEX-TRUCK	Whelen Vertex 4 Corner LED Kit for Uni-Body vehicles. LED's will be mounted in headlamps and tailamps where possible, alternate mounting locations may be substituted.	\$565.00

## HITCHES & ACCESSORIES

CLIV	Class IV Receiver hitch	\$385.00
CLV	Class V Receiver hitch	\$544.50
7 & 4 WIRE	7 wire RV Plug with 4-wire flat combination plug	\$85.80
6 RU	6 wire utility trailer wire plug	\$85.80
C-WIRE	CUSTOMER SPECIFIC WIRE HARNESS	\$85.80
DB2	Draw Bar 2" Ball pin and clip	\$38.50
D2B	Draw Bar 2 & 5/16" Ball pin and clip	\$38.50
DB3	TRI-BALL DRAW BAR WITH 1-7/8" BALL, 2" BALL, & 2-5/16" BALL	\$98.00
PTL2	Pintle Combination with 2" ball	\$99.00
PTL2B	Pintle Combination with 2 & 5/16" ball	\$99.00
BUA	Back Up Alarm	\$88.00
BUC RV	Back up camera with rear view mirror monitor	\$505.45
BUC DASH	Back up camera with dash mounted monitor	\$600.50
3BLS	3rd Brake Light Safety Pulse (Pulses 3rd Brake Light (4) times upon application of brake pedal to increase driver awareness behind you when stopping)	\$189.00
3K	Additional Key Cut and Programmed (No Remote)	\$75.00
3KR	Additional Key and Remote (Where Applicable)	\$275.00
S3KR	Additional Key for Smart Key or Proximity Key Vehicles	\$375.00
N2	NITROGEN FILLED TIRES	\$149.00
N2 HD	NITROGEN FILLED TIRES (3/4 TON VEHICLES AND UP)	\$169.00
N2 DRW	NITROGEN FILLED TIRES (DUAL REAR VEHICLES)	\$189.00

## GRILLE GUARDS AND WINCHES

WGG	WRAP AROUND GRILLE GUARD	\$780.00
WGG MNT	WRAP AROUND GRILLE GUARD WITH WINCH MOUNT PLATE INCLUDED	\$949.00
WMT	WINCH MOUNT PLATE ONLY, NO PUSH BUMPER OR WRAPS	<b>\$629.00</b>
8KW	8,000 WINCH WITH REMOTE (Requires WGG MNT or WMT)	\$982.00
10KW	10,000 WINCH WITH REMOTE (Requires WGG MNT or WMT)	\$1,037.00
12KW	12,000 WINCH WITH REMOTE (Requires WGG MNT or WMT)	\$1,338.00

## FLOOR AND BED PROTECTION

WTF REG	WEATHER TECH FLOOR LINERS REGULAR CAB P/U	\$159.00
WTF EXT	WEATHER TECH FLOOR LINERS EXTENDED OR DOUBLE CAB P/U	\$229.00
WTF CRW	WEATHER TECH FLOOR LINERS CREW CAB P/U	\$249.00
PBL	PLASTIC BEDLINER	\$249.00
HD SOB SH	HEAVY DUTY SPRAY ON BEDLINER (SHORT BED)	479
HD SOB LG	HEAVY DUTY SPRAY ON BEDLINER (LONG BED)	529
USOB	HEAVY DUTY SPRAY ON BEDLINER INSIDE CARGO AREA OF 8' UTILITY BODY	550
USOB-TB	HEAVY DUTY SPRAY ON BEDLINER INSIDE CARGO AREA OF 8' UTILITY BODY + TOP OF BOXES AND BUMPER	875

## WINDOW FILM & GUARDS

DT2	DEEP TINT FILM INSTALLED ON FRONT TWO DOORS	\$115.00
DTF 2 TRK	DEEP TINT FILM 2 DOORS AND BACK GLASS 2 DOOR TRUCK	\$165.00
DTF 4 TRK	DEEP TINT FILM 4 DOORS AND BACK GLASS EXT/CREW CAB TRUCK	\$225.00
RSF 2	RAIN SHIELDS FLANGE STYLE 2 DOORS	\$85.00
RSF 4	RAIN SHIELDS FLANGE STYLE 4 DOORS	\$125.00
RS 2	RAIN SHEILDS STICK ON STYLE 2 DOOR	\$85.00
RS 4	RAIN SHEILDS STICK ON STYLE 4 DOOR	\$125.00
WSTP	WINDSHIELD STRIP	\$25.00

## TOOL BOXES

ATB-LP-18	HD DIAMOND PLATE TOOL BOX LOW PROFILE 18" DEPTH	389
SMB-48	(2) SIDE MOUNTED 48" TOOLBOXES	589
SMB-68	(2) SIDE MOUNTED 68" TOOLBOXES	679
SMB-72	(2) SIDE MOUNTED 72" TOOLBOXES	679
FNT85	85 Gallon Fuel n Tool Combo with L-shaped fuel tank, tool box, 13GPM fuel transfer pump, hose, nozzle, and GPI inline digital flow meter for use in short bed PU or Utility body	1766
FNT100	100 Gallon Fuel n Tool Combo with L-shaped fuel tank, tool box, 13GPM fuel transfer pump, hose, nozzle, and GPI inline digital flow meter for use with long bed PU	1766

## Liftgates

LG13	G2-1300LB 55X27 Tommy Gate	\$2,868.20
LG13 2	G2-1300LB 55X38 Tommy Gate	\$3,055.20
LG15	G2-1500LB TP27 Tommy Gate	\$3,025.50
LG15 2	G2-1500LB TP38 Tommy Gate	\$3,097.00
TT15	Thieman 1500lb Lift Gate Pick Up / Service Body	\$3,234.00

## TOPPERS & RACKS





WATER  
DISTRIBUTION  
SUPERVISOR



PUBLIC WORKS

8804

101





## 2017 Model Year Florida Price Schedule

# BID # 102811-NAF

# **ALAN JAY**

## **FLEET SALES**



5330 US HWY 27 SOUTH, SEBRING FL 33870



Mr. Chris Wilson  
Alan Jay Automotive Network  
441 US Hwy. 27 North  
Sebring, FL 33871

**Authorization # 7300**

**Recitals:** National Auto Fleet Group, a wholly owned subsidiary of Chevrolet of Watsonville was the successful bidder on the National Joint Powers Alliance bid number 102811 "PASSENGER CARS, LIGHT DUTY, MEDIUM DUTY, AND HEAVY DUTY TRUCKS WITH RELATED ACCESSORIES".


The subsequent contract resulting from bid number 102811 does not expire until January 17, 2017. In an effort to provide passenger cars, light duty medium duty and heavy duty trucks with accessories, National Auto Fleet Group elected to create ALAN JAY AUTOMOTIVE NETWORK an APPROVED ASSOCIATE DEALER.

Your proposal offering is hereby accepted and is awarded for Tropical Chevrolet, Cadillac, GMC, Buick, Nissan, KIA, Ford, Chrysler, Jeep, Scion, Toyota, Lincoln, Chrysler, Dodge, Jeep and Ram. As an ASSOCIATE DEALER, you are now bound to terms and conditions of the ASSOCIATE DEALER AGREEMENT.


National Auto Fleet Group has selected ALAN JAY AUTOMOTIVE NETWORK to conduct business within the states of Florida, Alabama, Georgia, North Carolina, and South Carolina to sell service and deliver heavy duty trucks under our national contract 102811. to any city or county. political sub-division.

VALID FROM 2-18-2016 THROUGH 1-17-2017

**ALAN JAY AUTOMOTIVE NETWORK**

X   
Chris Wilson, Fleet Sales Manager  
441 US Hwy. 27 North  
Sebring, FL 33870

**NATIONAL AUTO FLEET GROUP**

X   
Jesse Cooper, National Manager  
490 Auto Center Drive  
Watsonville, CA 95076

**FOR IMMEDIATE RELEASE**

NJPA Contract Award Announcement

202 12th Street NE  
P.O. Box 219  
Staples, MN 56479



**Vendor Awarded NJPA National Contract for Passenger Cars, Light Duty, Medium Duty, And Heavy Duty Trucks With Related Accessories.**

*NJPA contract #102811-NAF was recently awarded by the NJPA Board of Directors. NJPA contracts are nationally solicited, competitively bid and awarded on behalf of NJPA current and future government and education member agencies.*

**Staples, MN (May 28, 2012)** – In response to a national solicitation and resulting competitive bid and evaluation process, the National Joint Powers Alliance® (NJPA) has awarded National Auto Fleet Group (NAFG) a national contract for “Passenger Cars, Light Duty, Medium Duty, And Heavy Duty Trucks With Related Accessories”, for their complete line of vehicle solutions in all of the advertised vehicle categories. NJPA awarded, on January 17, 2012, National Auto Fleet Group (NAFG) for its full line of cars/trucks.

"We are confident in the full breadth of solutions NAFG is capable of providing. From economy sized, environmentally focused vehicle, to heavy duty semi tractors, and encompassing multiple manufacturers in each vehicle category. ", stated NJPA Contract Manager Jeremy Schwartz.

**About Vendor:**

As an industry leading dealer network, the National Auto Fleet Group (NAFG), has over 50 years of experience selling and servicing public entities, offering contracted vehicle solutions from over 1,400 different models of passenger cars and light, medium and heavy duty trucks including Chevrolet, Ford, Nissan, Honda, Toyota, International, Freightliner, Peterbilt, Volvo, Kenworth and Mack. NAFG has developed a unique online ordering and quoting system that allows users to create and price custom vehicles 24 hours a day.

**About NJPA:**

The National Joint Powers Alliance® (NJPA) is a municipal contracting government agency that serves education and government agencies nationally through competitively bid and awarded contract purchasing solutions. Over 35,000 Member agencies enjoy the value and commitment of the world-class NJPA awarded Vendors. Go to [www.njpacoop.org](http://www.njpacoop.org) to join NJPA at no cost, obligation or liability. Learn more about the now over 135 contract solutions available to our Member Agencies.

**Contact 102811-NAF:** Contract Manager, Tom Perttula | 218-894-4115 | [tom.perttula@njpacoop.org](mailto:tom.perttula@njpacoop.org)

**Proposal Offering  
And Acceptance and Award  
RFP #102811**

**FORM D**

**PASSENGER CARS, LIGHT DUTY, MEDIUM DUTY, AND HEAVY DUTY TRUCKS WITH RELATED  
ACCESSORIES**

**Proposal Offering (To be completed Only by Proposer)**

In compliance with the Request for proposal (RFP) for PASSENGER CARS, LIGHT DUTY, MEDIUM DUTY, AND HEAVY DUTY TRUCKS WITH RELATED ACCESSORIES, the undersigned warrants that I/we have examined this RFP and, being familiar with all of the instructions, terms and conditions, general specifications, expectations, technical specifications, service expectations and any special terms, do hereby offer and agree to furnish the defined products/services and services in compliance with all terms, conditions of this RFP, any applicable amendments of this RFP, and all Proposer's Response documentation. Proposer further understands they are the sole offeror herein and that the performance of any sub-contractors employed by the Proposer in fulfillment of this offer is the sole responsibility of the Proposer.

Company Name: National Auto Fleet Group Date: 11-14-11

Company Address: 490 Auto Center Drive

City: Watsonville State: CA Zip: 95076

Contact Person: Clarke Cooper Title: National Fleet Manager

Authorized Signature (ink only):  Clarke Cooper  
(Name printed or typed)

**Contract Acceptance and Award (To be completed only by NJPA)**

Your proposal offering is hereby accepted and awarded. As an awarded Proposer, you are now bound to provide the defined goods and services contained in your proposal offering according to all terms, conditions, and pricing set forth in this RFP, any amendments to this RFP, and the Proposer's Response. The effective date of the Contract be Jan 17, 2012 and continue for four years thereafter AND which is subject to annual renewal at the option of both parties.

**National Joint Powers Alliance® (NJPA)**

NJPA Authorized signature:  Todd Lyscio  
(Name printed or typed)

Title: Executive Director NJPA

Awarded this 17th day of January 2012 Contract Number # 102811-NAF

NJPA Authorized signature:  Gene D. Wallick  
(Name printed or typed)

Title: Board Clerk

Executed this 17th day of January 2012 Contract Number # 102811-NAF



**Form G**  
**PASSENGER CARS, LIGHT DUTY, MEDIUM DUTY, AND HEAVY DUTY TRUCKS WITH RELATED ACCESSORIES**

Possible Points	ARI	CODA Automotive e, Inc.	DATTCO, Inc.	Don Chalmers	Drive Cam	Murfreesboro	Ford of Gresham	Ford Northside	Husky Trucks	Keyless Ride	KSEE, LLC dba EV autos	Mitsubishi	National Auto Fleet Group	Oshkosh	Smith Electric Vehicles	Empire
Conformance to terms and conditions to include documentation	75	63	70	47	67	62	70	69	69	70	63	69	69	69	71	57
Pricing	300	212	250	117	203	243	193	263	248	248	147	267	258	260	238	250
Industry and Marketplace Successes	50	42	33	44	37	44	43	37	38	38	35	42	37	42	41	38
Bidder's Ability to Sell and Service Contract																
Nationally	100	87	77	90	92	90	90	87	83	83	70	88	83	87	85	40
Bidder's Marketing	75	67	65	62	62	71	71	65	68	68	62	71	67	67	68	63
Value Added	75	67	65	62	63	70	70	63	68	68	62	70	65	67	67	63
Invoicing Payment																
Terms and Financing																
Options	25	20	20	20	18	22	23	22	23	23	20	22	22	20	22	23
Warranty Coverages and Information.	100	53	72	53	63	75	72	70	72	72	53	72	73	65	72	68
Selection and Variety of Products and Services Offered	200	133	150	130	167	160	145	155	158	158	147	157	180	143	160	153
Total Points	1,000	743	802	624	752	803	777	831	828	828	658	857	854	819	825	756

Bonus Points awarded for:																
Bidders "Green" characteristics	50	20	37	13	27	37	38	22	22	22	38	37	23	23	37	13
Disadvantaged Business Entity	50	-	-	-	-	-	42	-	42	42	13	15	32	-	27	15

Overall Evaluation Points

1,100	763	838	637	778	839	803	857	853	891	710	909	909	842	888	784
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*[Signature]*  
*Keith Stank*

*[Signature]*  
*Ernest Duvall*



National Joint Powers Alliance

200 First Street NE • Staples MN, 56479

888-894-1930 • [www.njpacoop.org](http://www.njpacoop.org)

## COMMENT AND REVIEW

To the  
INVITATION FOR BID (IFB) #102811

Entitled

PASSENGER CARS, LIGHT DUTY, MEDIUM DUTY, AND HEAVY DUTY TRUCKS WITH RELATED ACCESSORIES

The following advertisement was placed in the Star Tribune on September 6, 2011 and September 13, 2011 and the Daily Journal of Commerce on September 6, 2011 through September 12, 2011 and on the NJPA website [www.njpacoop.org](http://www.njpacoop.org), and on [noticetobidders.com](http://noticetobidders.com) website:

The National Joint Powers Alliance® (NJPA) issues this request for proposal (RFP) to provide PASSENGER CARS, LIGHT DUTY, MEDIUM DUTY, AND HEAVY DUTY TRUCKS WITH RELATED ACCESSORIES. Specifications and details of this RFP are available beginning September 6, 2011 and continuing until October 4, 2011. Details and specifications may be obtained by letter of request to Gregg Meierhofer, NJPA, 200 First Street Northeast, Staples, MN 56479, or by e-mail at [RFP@njpacoop.org](mailto:RFP@njpacoop.org). Proposals will be received until October 27, 2011 at 4:30 p.m. Central Time at the above address and opened October 28, 2011 at 8:00AM Central Time.

IFB's were requested from and distributed to:

Acme Auto Leasing  
AmeriFleet  
Autofair Ford Honda Hyundai  
Brattain International Trucks -- Portland  
DATTCO, Inc.  
Dhaval Kikani  
Dodge of Burnsville  
DriveCam  
Electric Vehicles International  
FastFleet  
GreenKraft, Inc.  
Gulf States Toyota  
IMPCO Automotive Division  
Keyless Ride  
Leg Platt  
Mike Shaw Buick  
Mitsubishi Fuso Truck of America  
Napleton Fleet Group  
Neuville Motors

AeroVironment, Inc.  
ARI  
Badger Truck Center  
CODA Automotive  
David Stanley Auto Group  
Diamond Trucks  
Don Chalmers Ford  
Eagle Chevrolet Fleet and Commercial Sales  
EV Auto Texas  
Ford Motor Company  
Gresham Ford  
Hixson Automotive  
Jesse James Cooper  
LeasePlan, USA  
Mall Chevrolet  
Miles Electric Vehicles, LLC  
Mitsubishi Motors North America  
National Ford Truck Club  
Nexttran Truck Centers

Creating an Alliance Between Buyers and Suppliers



National Joint Powers Alliance

200 First Street NE • Staples MN, 56479

888-894-1930 • [www.njpacoop.org](http://www.njpacoop.org)

Northside Ford  
PalFleet Truck Equipment Co.  
Performance Friction Corporation  
Rae Knowlton  
Smith Electric Vehicles US Corp.  
STAHL – Scott Fetzer Co.  
State of Nevada  
TEC Equipment  
Terex Corporation  
TN Fleet Sales  
VIA Motors  
Wow Way

Oshkosh Corporation  
Penske Automotive  
Power Auto Group  
Rihm Kenworth  
SoCal Penske – RP Automotive  
State of Louisiana  
Surburban Fleet  
TEC Trucks  
Theodore Robins Ford  
TransChicago Truck Group  
W. Hare & Son, Inc.

Late inquiries were received from:

Day Automotive Group  
Florence Truck Center, Inc.  
Husky Trucks, LLC  
Southland International Trucks

Elk Grove Auto Group  
Husky International Trucks  
Reliable Chevrolet  
Whiteside Chev., Buick, Cadillac, GMC

Bids were opened on November 18, 2011 at the offices of NJPA offices 202 12th Street Northeast in Staples, Minnesota 56479. All bids received were deemed responsive. Bids were received from the following:

National Auto Fleet Group  
Oshkosh Corporation  
DATTCO, Inc.  
Gresham Ford  
Northside Ford Trucks  
CODA Automotive, Inc.  
Husky Trucks, LLC  
Ford of Murfreesboro  
Don Chalmers Ford  
Automotive Rentals, Inc.  
Smith Electric Vehicles US  
KSEE, LLC dba EV Autos  
Empire Southwest, LLC dba Empire Truck & Trailer  
Secured Mobility, LLC dba Keyless Ride  
DriveCam, Inc.  
Mitsubishi Motors North America (MMNA)

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Bids were reviewed by the Bid Review committee consisting of:

Ginger Line, Coordinator of Bids and Contracts  
Gregg Meierhofer, Coordinator of Bids and Contracts  
Tracy Plinske, Coordinator of Bids and Contracts  
Keith Hanson, Assistant to Manager of Financial Services, CPA

The findings of the Bid Review Committee are summarized as follows:

The Bid Evaluation Committee found the bid responses to be generally well put together and offering a wide array of products and services. The Committee also found all bids to be within a "Competitive Range".

We feel that DriveCam, Inc., and Keyless Ride are a good fit because of their accessories in this product category.

Northside Ford, Gresham Ford for their Azure Dynamics and Roush CleanTech cars. CODA, Smith Electric, and Mitsubishi also have great options for alternative fuel opportunities.

Oshkosh is awarded for their airport utility vehicles.

Husky Trucks and Empire for their original manufacturer offerings.

Finally, National Auto Fleet Group for their full line of Cars/Trucks.

For these reasons the NJPA Evaluation Team recommends award of NJPA #102811 to:

DriveCam, Inc.	102811-DCI
Secured Mobility, LLC dba Keyless Ride	102811-SML
CODA Automotive,	102811-CDA
Mitsubishi Motors North America (MMNA)	102811-MMN
Smith Electric Vehicles US	102811-SEV
Empire Southwest, LLC dba Empire Truck and Trailer	102811-ESW
Gresham Ford	102811-GFT
Husky Trucks, LLC	1002811-HTL
National Auto Fleet Group	102811-NAF
Northside Ford Trucks	102811-NSF
Oshkosh	102811-OKC

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Ginger Line, Contracts Specialist

1-5-12

Date

Gregg Mejerhofer, Bids and Contracts Officer

1-5-12

Date

Tracy Plinske, Contracts Specialist

1-5-12

Date

Keith Hanson, Accounting Manager, CPA

1-5-12

Date

Creating an Alliance Between Buyers and Suppliers

## 5<sup>th</sup> YEAR RENEWAL OF AGREEMENT

Made by and Between

**National Auto Fleet Group (Vendor)**

**490 Auto Center Drive**

**Watsonville, CA 95076**

and

**National Joint Powers Alliance® (NJPA)**

**202 12<sup>th</sup> Street NE**

**Staples, MN 56479**

**Phone: (218) 894-1930**

Whereas:

"Vendor" and "NJPA" have entered into an "Acceptance and Award #102811-NAF" for the procurement of Passenger Cars, Light Duty, Medium Duty, and Heavy Duty Trucks with Related Accessories, and having a maturity date of January 17, 2016, and which are subject to annual renewals and a 5<sup>th</sup> year extension at the option of both parties.

Now therefore:

Members of NJPA would benefit from exercising the fifth year option. "Vendor" and "NJPA" hereby desire and agree to exercise the 5<sup>th</sup> year renewal option for the above defined contract for the period of January 17, 2016 to January 17, 2017.

National Joint Powers Alliance® (NJPA)

By:  , Its: Executive Director/CEO

Name printed or typed: Chad Coquette

Date 7-26-15

National Auto Fleet Group

By:  , Its: Manager

Name printed or typed: Jesse Cooper

Date 7-26-15





# NEW PORT RICHEY

5919 MAIN STREET . NEW PORT RICHEY, FL 34652 . 727.853.1016

**TO:** City of New Port Richey City Council  
**FROM:** Robert M Rivera, Public Works Director  
**DATE:** 12/6/2016  
**RE:** Pickup Truck Purchase – Division No. 110 Ground Maintenance

**REQUEST:**

The action requested of City Council is to review and consider for approval the attached proposal from Alan Jay Fleet Sales in the amount not to exceed \$25,251.00 for the purchase of one F150 standard pickup truck and the City's Fleet Maintenance proposal for outfitting in the amount not to exceed \$1,919.00. The Alan Jay Fleet Sales pricing is in accordance with the National Auto Joint Powers Alliance (NJPA) Bid No. 2017-10281. Approval of the contract is in accordance with the City's Finance Rules and Regulations.

**DISCUSSION:**

As Council may recall, subsequent to the completion of the Sims Park Improvements Project additional maintenance personnel were requested and approved by City Council. Maintenance tasks and operational hours justified the staff enlargement. As a result of the projects expected completion time of January 2016, it was determined by staff to delay the request for an additional vehicle until the 2016/2017 fiscal year in an attempt to reduce the budget impact on the general fund. Should City Council approval the purchase, maintenance personnel will not have to share maintenance vehicles transporting each other back to the operations center due to several different shift times as well as different maintenance task which call for each crew to have a maintenance vehicle to perform and complete their tasks.

**RECOMMENDATION:**

Approval of the purchase is recommended.

**BUDGET/FISCAL IMPACT:**

Funding for this vehicle is budgeted in the 2016/2017 Capital Equipment/Improvement Plan for the Grounds Maintenance Division account No. 001-0110-539-64-15.

**ATTACHMENTS:**

Description	Type
□ Proposal	Backup Material
□ Digital Image	Backup Material
□ NJPA 2017 Pricing Schedule	Backup Material

# ALAN JAY FLEET SALES

Call Us first, for all of your Fleet Automotive, & Light Truck needs.



Quote

PHONE (800) ALANJAY (252-6529)		DIRECT 863-402-4234	WWW.ALANJAY.COM	8566-1
Corporate Office	2003 U.S. 27 South Sebring, FL 33870	MOBILE 863-381-3411	Mailing Address	P.O. BOX 9200 Sebring, FL 33871-9200
		FAX 863-402-4221		

ORIGINAL QUOTE DATE  
11/2/2016

## QUICK QUOTE SHEET

REVISED QUOTE DATE  
11/2/2016

REQUESTING AGENCY	NEW PORT RICHEY, CITY OF			
CONTACT PERSON	BILL GREGOIRE	EMAIL	GregoireB@cityofnewportriches.org	
PHONE	727-841-4540	MOBILE	727-841-4540	FAX

NATIONAL JOINT POWERS ALLIANCE BID # 2017-102811	www.NationalAutoFleetGroup.com
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MODEL	F1C	MSRP	\$29,005.00
2017 FORD F-150 REG CAB 2WD 163" WB			
CUSTOMER ID		NJPA PRICE	\$19,383.00
BED LENGTH	8' BED		

\*\* All vehicles will be ordered white w/ darkest interior unless clearly stated otherwise on purchase order.

FACTORY OPTIONS	DESCRIPTION	
YZ AG	EXTERIOR COLOR OXFORD WHITE WITH MEDIUM EARTH GRAY VINYL 40/20/40 SPLIT BENCH.	\$0.00
99P 446	2.7L ECO BOOST V6 ENGINE WITH 6-SPD AUTO TRANSMISSION.	\$785.00
53A	TRAILER TOW PKG WITH TRANS OIL COOLER, CLASS IV RECEIVER, SMART TRAILER TOW CONNECTOR 4/7 PIN HARNESS ENGINE OIL COOLER FRONT STABILIZER BAR	\$475.00
XL3	AXLE 3:31 ELECTRONIC LOCKING REAR DIFFERENTIAL	\$410.00
67T	INTEGRATED TRAILER BRAKE CONTROLLER	\$270.00
85A	Manual-folding, Power Glass Sideview Mirrors with Black Skull Caps, Illuminated Entry, MyKey® Owner Controls Feature, Perimeter Alarm, Power Locks with Flip Key and Integrated Key Transmitter keyless-entry (includes Autolock), Power Tailgate Lock, Power Windows (front on Regular Cab, front and rear on SuperCab and SuperCrew®)	\$960.00
96W	FACTORY SPRAY ON BED LINER	\$490.00
153	FRONT LICENSE PLATE BRACKET	\$0.00

CONTRACT OPTIONS	DESCRIPTION	FACTORY OPTIONS	
NO TEMP	TEMPORARY TAG NOT REQUESTED (CUSTOMER WILL HANDLE THEIR OWN TAG WORK)		\$0.00
PTL2	Pintle Combination with 2" ball		\$99.00
RS	RAIN SHIELDS (STICK ON)		\$85.00
W-VERTEX-TRUCK	WHELEN VERTEX 4 CORNER HIDE AWAY LED STROBES INSTALLED (2) INSIDE HEADLAMPS OR GRILLE (2) INSTALLED INSIDE TAIL LAMPS OR HIGH ON BACK OF UTILITY BODIES (Vertex Kit \$280 + Labor 3.0 Hours at rate stated in specification)		\$565.00
ALB-TA	Amber LED Light Bar with Front Takedowns, Side Alley lights, and Rear Arrow Stick Traffic Advisor. (including 6 switch controller)		\$1,729.00

CONTRACT OPTIONS	\$2,478.00
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TRADE IN	TOTAL COST	\$25,251.00
YES WE TAKE TRADE INS ~~~ ASK ABOUT MUNICIPAL FINANCING ~~~		\$0.00

TOTAL COST LESS TRADE IN(S)	QTY	1	\$25,251.00
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Estimated Monthly payments for 60 months paid in advance: \$463.49

Municipal finance for any essential use vehicle, requires lender approval, WAC.

Add on 1919.00  
27169.00

### Comments

VEHICLE QUOTED BY Chris Wilson FLEET SALES MANAGER chris.wilson@alanjay.com

"I Want to be Your Fleet Provider"

I appreciate the opportunity to submit this quotation. Please review it carefully. If there are any errors or changes, please feel free to contact me at any time. I am always happy to be of assistance.

## New Vehicle Equipment

QUANTITY	DESCRIPTION	PART #	PRICE
1	Fire Extinguisher Bracket	34002800004	\$12.00
1	Fire Extinguisher	34002800002	\$49.99
1	2 City Decals	60014068	\$25.52
1	set FEMA numbers		\$25.00
1	set truck number		\$12.00
1	set Public works lettering		\$44.00
1	First Aid kit Sticker		\$18.80
1	First Aid kit		\$65.00
1	Water Cooler and Bracket		\$88.00
1	set cab steps		\$100.00
1			
1	GPS and wiring kit		\$100.00
	Misc electrical and wiring		\$100.00
1	Back up alarm		\$50.00
1	set vent visor		\$110.00
1	antenna		\$45.00
1	lap[top desk		\$525.00
1	power inverter		\$200.00
1			
1	Go remote roof spot light		\$600.00
			\$0.00
			\$1,918.00



ROW	YEAR	MAKE	MODEL CODE	ESTIMATED PAYMENT	MODEL DESCRIPTION	MSRP	CONTRACT PRICE
69	2017	FORD	E1C	\$407.43	TRANSIT CARGO T-150 MED ROOF 130"WB 8600GVWR SLIDING RH DOOR	\$ 33,135	\$22,197
70	2017	FORD	E1D	\$417.94	TRANSIT CARGO T-150 MED ROOF 130"WB 8600GVWR DUAL DOOR	\$ 33,785	\$22,769
71	2017	FORD	E92	\$411.33	TRANSIT CARGO T-150 LOW ROOF 148"WB 8600GVWR SWING OUT RH DOOR	\$ 33,655	\$22,409
72	2017	FORD	E2Y	\$413.75	TRANSIT CARGO T-150 LOW ROOF 148"WB 8600GVWR SLIDING RH DOOR	\$ 33,805	\$22,541
73	2017	FORD	E2C	\$434.97	TRANSIT CARGO T-150 MED ROOF 148"WB 8600GVWR SLIDING RH DOOR	\$ 34,835	\$23,697
74	2017	FORD	E2D	\$445.50	TRANSIT CARGO T-150 MED ROOF 148"WB 8600GVWR DUAL DOOR	\$ 35,485	\$24,271
75	2017	FORD	R1Z	\$412.95	TRANSIT CARGO T-250 LOW ROOF 130"WB 9000GVWR SWING OUT RH DOOR	\$ 33,755	\$22,497
76	2017	FORD	R1Y	\$415.35	TRANSIT CARGO T-250 LOW ROOF 130"WB 9000GVWR SLIDING RH DOOR	\$ 33,905	\$22,628
77	2017	FORD	R1C	\$422.82	TRANSIT CARGO T-250 MED ROOF 130"WB 9000GVWR SLIDING RH DOOR	\$ 34,085	\$23,035
78	2017	FORD	R1D	\$433.37	TRANSIT CARGO T-250 MED ROOF 130"WB 9000GVWR DUAL DOOR	\$ 34,735	\$23,610
79	2017	FORD	R2Z	\$426.72	TRANSIT CARGO T-250 LOW ROOF 148"WB 9000GVWR SWING OUT RH DOOR	\$ 34,605	\$23,248
80	2017	FORD	R2Y	\$429.16	TRANSIT CARGO T-250 LOW ROOF 148"WB 9000GVWR SLIDING RH DOOR	\$ 34,755	\$23,381
81	2017	FORD	R2C	\$450.53	TRANSIT CARGO T-250 MED ROOF 148"WB 9000GVWR SLIDING RH DOOR	\$ 35,785	\$24,545
82	2017	FORD	R2D	\$461.05	TRANSIT CARGO T-250 MED ROOF 148"WB 9000GVWR DUAL DOOR	\$ 36,435	\$25,118
83	2017	FORD	R2X	\$480.69	TRANSIT CARGO T-250 HIGH ROOF 148"WB 9000GVWR SLIDING RH DOOR	\$ 37,935	\$26,188
84	2017	FORD	R2U	\$491.23	TRANSIT CARGO T-250 HIGH ROOF 148"WB 9000GVWR DUAL DOOR	\$ 38,585	\$26,763
85	2017	FORD	R3X	\$501.76	TRANSIT CARGO T-250 HIGH ROOF 148" EL WB 9000GVWR SLIDING RH DOOR	\$ 39,235	\$27,336
86	2017	FORD	R3U	\$512.31	TRANSIT CARGO T-250 HIGH ROOF 148" EL WB 9000GVWR DUAL DOOR	\$ 39,885	\$27,910
87	2017	FORD	W2Z	\$460.03	TRANSIT CARGO T-350 LOW ROOF 148"WB 9500GVWR SWING OUT RH DOOR	\$ 36,660	\$25,082
88	2017	FORD	W2Y	\$462.47	TRANSIT CARGO T-350 LOW ROOF 148"WB 9500GVWR SLIDING RH DOOR	\$ 36,810	\$25,195
89	2017	FORD	W2C	\$470.63	TRANSIT CARGO T-350 MED ROOF 148"WB 9500GVWR SLIDING RH DOOR	\$ 37,035	\$25,640
90	2017	FORD	W2D	\$481.16	TRANSIT CARGO T-350 MED ROOF 148"WB 9500GVWR DUAL DOOR	\$ 37,686	\$26,213
91	2017	FORD	W2X	\$500.96	TRANSIT CARGO T-350 HIGH ROOF 148"WB 9500GVWR SLIDING RH DOOR	\$ 39,185	\$27,292
92	2017	FORD	W2U	\$511.47	TRANSIT CARGO T-350 HIGH ROOF 148"WB 9500GVWR DUAL DOOR	\$ 39,835	\$27,865
93	2017	FORD	W3X	\$522.03	TRANSIT CARGO T-350 HIGH ROOF 148" EL WB 9500GVWR SLIDING RH DOOR	\$ 40,485	\$28,440
94	2017	FORD	W3U	\$532.56	TRANSIT CARGO T-350 HIGH ROOF 148" EL WB 9500GVWR DUAL DOOR	\$ 41,135	\$29,014
95	2017	FORD	F4X	\$555.68	TRANSIT CARGO T-350 HD HIGH ROOF 148" EL WB 9950GVWR SLIDING RH DOOR	\$ 40,725	\$30,273
96	2017	FORD	F4X	\$561.34	TRANSIT CARGO T-350 HD HIGH ROOF 148" EL WB 10360GVWR SLIDING RH DOOR	\$ 41,075	\$30,582
97	2017	FORD	F4U	\$566.20	TRANSIT CARGO T-350 HD HIGH ROOF 148" EL WB 9950GVWR DUAL DOOR	\$ 41,375	\$30,847
98	2017	FORD	F4U	\$571.87	TRANSIT CARGO T-350 HD HIGH ROOF 148" EL WB 10360GVWR DUAL DOOR	\$ 41,725	\$31,155
99	2017	FORD	F1C 100A	\$350.85	F-150 REGULAR CAB 2WD XL 6.5' BED	\$ 28,705	\$19,114
100	2017	FORD	F1C 300A	\$427.18	F-150 REGULAR CAB 2WD XLT 6.5' BED	\$ 33,100	\$23,273
101	2017	FORD	F1C 100A	\$355.79	F-150 REGULAR CAB 2WD XL 8' BED	\$ 29,005	\$19,383
102	2017	FORD	F1C 300A	\$432.08	F-150 REGULAR CAB 2WD XLT 8' BED	\$ 33,405	\$23,540
103	2017	FORD	F1E 100A	\$399.27	F-150 REGULAR CAB 4WD XL 6.5' BED	\$ 33,350	\$21,752
104	2017	FORD	F1E 300A	\$454.27	F-150 REGULAR CAB 4WD XLT 6.5' BED	\$ 36,525	\$24,749
105	2017	FORD	F1E 100A	\$404.21	F-150 REGULAR CAB 4WD XL 8' BED	\$ 33,650	\$22,021
106	2017	FORD	F1E 300A	\$459.10	F-150 REGULAR CAB 4WD XLT 8' BED	\$ 36,825	\$25,012
107	2017	FORD	X1C 100A	\$372.89	F-150 SUPER CAB 2WD XL 6.5' BED	\$ 32,965	\$20,315
108	2017	FORD	X1C 300A	\$428.82	F-150 SUPER CAB 2WD XLT 6.5' BED	\$ 35,985	\$23,362
109	2017	FORD	X1C 100A	\$391.15	F-150 SUPER CAB 2WD XL 8' BED	\$ 34,075	\$21,310
110	2017	FORD	X1C 300A	\$446.60	F-150 SUPER CAB 2WD XLT 8' BED	\$ 37,090	\$24,331
111	2017	FORD	X1E 100A	\$425.49	F-150 SUPER CAB 4WD XL 6.5' BED	\$ 36,390	\$23,181
112	2017	FORD	X1E 300A	\$480.13	F-150 SUPER CAB 4WD XLT 6.5' BED	\$ 39,410	\$26,158
113	2017	FORD	X1E 100A	\$455.84	F-150 SUPER CAB 4WD XL 8' BED	\$ 38,235	\$24,834
114	2017	FORD	X1E 300A	\$509.94	F-150 SUPER CAB 4WD XLT 8' BED	\$ 41,265	\$27,782
115	2017	FORD	W1C 100A	\$420.72	F-150 CREW CAB 2WD XL 5.5' BED	\$ 35,420	\$22,921
116	2017	FORD	W1C 300A	\$474.06	F-150 CREW CAB 2WD XLT 5.5' BED	\$ 38,335	\$25,827
117	2017	FORD	W1C 100A	\$438.96	F-150 CREW CAB 2WD XL 6.5' BED	\$ 36,530	\$23,914
118	2017	FORD	W1C 300A	\$491.89	F-150 CREW CAB 2WD XLT 6.5' BED	\$ 39,445	\$26,798
119	2017	FORD	W1E 100A	\$467.24	F-150 CREW CAB 4WD XL 5.5' BED	\$ 37,760	\$25,455
120	2017	FORD	W1E 300A	\$519.04	F-150 CREW CAB 4WD XLT 5.5' BED	\$ 41,830	\$28,277
121	2017	FORD	W1E 100A	\$496.19	F-150 CREW CAB 4WD XL 6.5' BED	\$ 40,690	\$27,032
122	2017	FORD	W1E 300A	\$547.78	F-150 CREW CAB 4WD XLT 6.5' BED	\$ 43,620	\$29,843
123	2017	FORD	F2A 600A	\$401.73	F-250 REGULAR CAB 2WD XL 8' BED	\$ 34,645	\$21,886
124	2017	FORD	F2A 603A	\$470.54	F-250 REGULAR CAB 2WD XLT 8' BED	\$ 37,935	\$25,635
125	2017	FORD	F2B 600A	\$447.47	F-250 REGULAR CAB 4WD XL 8' BED	\$ 37,440	\$24,378
126	2017	FORD	F2B 603A	\$516.31	F-250 REGULAR CAB 4WD XLT 8' BED	\$ 40,735	\$28,129
127	2017	FORD	X2A 600A	\$443.67	F-250 SUPER CAB 2WD XL 6.5' BED	\$ 36,980	\$24,171
128	2017	FORD	X2A 603A	\$517.73	F-250 SUPER CAB 2WD XLT 6.5' BED	\$ 40,595	\$28,206
129	2017	FORD	X2A 600A	\$446.91	F-250 SUPER CAB 2WD XL 8' BED	\$ 37,180	\$24,348
130	2017	FORD	X2A 603A	\$521.01	F-250 SUPER CAB 2WD XLT 8' BED	\$ 40,795	\$28,384
131	2017	FORD	X2B 600A	\$489.45	F-250 SUPER CAB 4WD XL 6.5' BED	\$ 39,780	\$26,665
132	2017	FORD	X2B 603A	\$563.60	F-250 SUPER CAB 4WD XLT 6.5' BED	\$ 43,400	\$30,705
133	2017	FORD	X2B 600A	\$492.80	F-250 SUPER CAB 4WD XL 8' BED	\$ 39,985	\$26,848
134	2017	FORD	X2B 603A	\$566.88	F-250 SUPER CAB 4WD XLT 8' BED	\$ 43,600	\$30,883
135	2017	FORD	W2A 600A	\$456.82	F-250 CREW CAB 2WD XL 6.5' BED	\$ 38,450	\$24,888
136	2017	FORD	W2A 603A	\$540.29	F-250 CREW CAB 2WD XLT 6.5' BED	\$ 42,430	\$29,435



1-855-BUY-NJPA  
1-855-289-6572  
Fax 1-831-480-8497  
Fleet@NationalAutoFleetGroup.com

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[Build Your Vehicle](#) > [2017 Ford](#) > [F-150](#) > XL 2WD Reg Cab 6.5' Box 122" WB

This is only a Quote, in order for us to place an order, we must receive your purchase order.

Step 5 of 8

Please select all your desired Options



2017 Ford F-150 XL 2WD Reg Cab 6.5' Box 122" WB

[Click here to view General Info](#)

[Click here to view Technical Specifications](#)

[Click here to view Standards](#)

[Hide Options](#)

[Click here to view Configuration Checklist](#)

[Click here to view Colors](#)

#### OPTIONS

##### ENGINE

State	Code	Description	MSRP
<input checked="" type="checkbox"/>	998	ENGINE: 3.5L V6 TI-VCT FFV, (STD)	\$0
<input checked="" type="checkbox"/>	99P	ENGINE: 2.7L V6 ECOBOOST, -inc: auto start/stop, 3.15 Axle Ratio	\$795
<input type="checkbox"/>	99F	ENGINE: 5.0L V8 FFV, -inc: 3.31 Axle Ratio, GVWR: 6,200 lbs Payload Package	\$1595

##### TRANSMISSION

State	Code	Description	MSRP
<input checked="" type="checkbox"/>	446	TRANSMISSION: ELECTRONIC 6-SPEED AUTOMATIC, -inc: tow/haul and sport mode (STD)	\$0

##### WHEELS

State	Code	Description	MSRP
<input type="checkbox"/>	64C	WHEELS: 17" SILVER STEEL, (STD)	\$0
<input type="checkbox"/>	64F	WHEELS: 17" SILVER PAINTED ALUMINUM	\$0

##### TIRES

State	Code	Description	MSRP
<input checked="" type="checkbox"/>	—	TIRES: P245/70R17 BSW A/S, (STD)	\$0
<input type="checkbox"/>	T7C	TIRES: LT245/70R17E BSW A/T	\$295

## PRIMARY PAINT

State	Code	Description	MSRP
<input type="checkbox"/>	G1	SHADOW BLACK	\$0
<input type="checkbox"/>	PQ	RACE RED	\$0
<input type="checkbox"/>	TB	LITHIUM GRAY	\$0
<input type="checkbox"/>	H5	CARIBOU METALLIC	\$0
<input type="checkbox"/>	N1	BLUE JEANS METALLIC	\$0
<input type="checkbox"/>	UX	INGOT SILVER METALLIC	\$0
<input checked="" type="checkbox"/>	YZ	OXFORD WHITE	\$0
<input type="checkbox"/>	J7	MAGNETIC METALLIC	\$0
<input type="checkbox"/>	N6	LIGHTNING BLUE	\$0

## PAINT SCHEME

State	Code	Description	MSRP
<input checked="" type="checkbox"/>	—	STANDARD PAINT	\$0

## SEAT TYPE

State	Code	Description	MSRP
<input type="checkbox"/>	CG	DARK EARTH GRAY, CLOTH 40/20/40 FRONT SEAT, -inc: 2-way manual driver/passenger adjustment and armrest	\$0
<input checked="" type="checkbox"/>	AG	MEDIUM EARTH GRAY, VINYL 40/20/40 FRONT SEAT	\$0

## AXLE RATIO

State	Code	Description	MSRP
<input checked="" type="checkbox"/>	X19	3.55 AXLE RATIO, (STD)	\$0
<input checked="" type="checkbox"/>	X26	3.73 AXLE RATIO	\$80
<input type="checkbox"/>	X15	3.15 AXLE RATIO	\$0
<input checked="" type="checkbox"/>	X27	3.31 AXLE RATIO	\$0
<input checked="" type="checkbox"/>	XL3	ELECTRONIC LOCKING W/3.31 AXLE RATIO	\$420
<input checked="" type="checkbox"/>	XL9	ELECTRONIC LOCKING W/3.55 AXLE RATIO	\$470
<input type="checkbox"/>	XL6	ELECTRONIC LOCKING W/3.73 AXLE RATIO	\$570

## ADDITIONAL EQUIPMENT

State	Code	Description	MSRP
<input checked="" type="checkbox"/>	85A	XL POWER EQUIPMENT GROUP, -inc: Power Glass Sideview Mirrors w/Black Skull Caps, manual-folding, Power Door Locks, flip key and integrated key transmitter keyless-entry (includes Autolock), Illuminated Entry, Power Front Windows, Perimeter Alarm, Power Tailgate Lock, MyKey Owner controls feature	\$970
<input checked="" type="checkbox"/>	53A	TRAILER TOW PACKAGE, -inc: Towing capability up to 11,100 lbs, Note: Ordering the Trailer Tow Package does not include Trailer Tow Mirrors, Trailer Tow Mirrors are a standalone option and must be ordered separately, (Option Code: 54M or 54Y/59S), Auxiliary Transmission Oil Cooler, Class IV Trailer Hitch Receiver, towing capability up to 5,000 lbs, on 3.5L Ti-VCT engine (998) and 2.7L EcoBoost engine (99P) or up to 7,000 lbs, on 3.5L EcoBoost engine (99G) and 5.0L V8 engine (99F), smart trailer tow connector and 4-pin/7-pin wiring harness, Pro Trailer Backup Assist, tailgate LED and 4.2" LCD productivity screen in instrument cluster, Upgraded Front Stabilizer Bar	\$895
<input checked="" type="checkbox"/>	53A	TRAILER TOW PACKAGE, -inc: Towing capability up to 11,100 lbs, Note: Ordering the Trailer Tow Package does not include Trailer Tow Mirrors, Trailer Tow Mirrors are a standalone option and must be ordered separately, (Option Code: 54M or 54Y/59S), Auxiliary Transmission Oil Cooler, Class IV Trailer Hitch Receiver, towing capability up to 5,000 lbs, on 3.5L Ti-VCT engine (998) and 2.7L EcoBoost engine (99P) or up to 7,000 lbs, on 3.5L EcoBoost engine (99G) and 5.0L V8 engine (99F), smart trailer tow connector and 4-pin/7-pin wiring harness, Upgraded Front Stabilizer Bar	\$495
<input type="checkbox"/>	86A	XL CHROME APPEARANCE PACKAGE, -inc: Fog Lamps (Fleet), Wheels: 17" Silver Painted Aluminum, Front & Rear Chrome Bumpers, body-color front fascia	\$775
<input type="checkbox"/>	861	XL SPORT APPEARANCE PACKAGE, -inc: Fog Lamps, Box Side Decal, Wheels: 17" Silver Painted Aluminum, Body-Color Front & Rear Bumpers, body-color front fascia	\$775
<input type="checkbox"/>	425	50 STATE EMISSIONS	\$0



<input type="checkbox"/>	422	CALIFORNIA EMISSIONS SYSTEM, -inc: Required code for California Emissions States registration, Optional code for Cross Border State dealers (Arizona, District of Columbia, Idaho, New Hampshire, Nevada, Ohio, Virginia and West Virginia)	\$0
<input type="checkbox"/>	936	CALIFORNIA EMISSION EXEMPTION, -inc: For public service/emergency vehicles, This exemption may only apply in certain California Emissions states, Ordering dealer is responsible to contact the proper state authorities for clarification on qualifying exempted vehicles for registration, Only available on units sold for authorized public service or emergency service use	\$0
<input type="checkbox"/>	423	CALIFORNIA EMISSIONS SYSTEM NOT REQUIRED, -inc: Dealers ordering a vehicle without a California or 50-State Emissions System and which is being shipped to a California Emissions State dealer are also required to use order code 423 to attest either that the vehicle is not being registered in a California Emissions State or that order code 936 is applicable, Note: In Maine, Rhode Island and Vermont, dealers cannot use order code 423 for customers outside of California Emissions States locations (except Public Service/Emergency Vehicles - 936)	\$0
<input type="checkbox"/>	93N	DEALER ORDER FOR CALIFORNIA STATES REGISTRATION, -inc: Federal Emissions state dealers ordering a California Emissions system (422) are also required to use order code 93N to attest that the vehicle is to be registered in a California Emissions state, Note: It is a violation of federal law for a Federal Emissions state dealer to sell a vehicle w/a California Emissions system for registration in a Federal Emissions state, unless the vehicle also meets EPA standards (i.e., 50-state emissions)	\$0
<input checked="" type="checkbox"/>	98G	CNG/PROPANE GASEOUS ENGINE PREP PACKAGE, -inc: hardened engine intake valves and valve seats and bi-fuel manifold, This package does not include CNG/Propane fuel tanks, lines, etc, Vehicle will be equipped w/the standard factory gasoline fuel system, Additional equipment combined w/certified calibration reflash is required, from an external upfitter, to convert the vehicle to a CNG/Propane fueled vehicle, See Alternative Fuel Buyers Guide: <a href="http://www.ford.com/altfuelbuyersguide">www.ford.com/altfuelbuyersguide</a> , Ford Motor Company does not provide an exhaust or evaporative emissions certificate w/this option when converted to use CNG or Propane fuel, Ford does not represent that a vehicle converted to use CNG or Propane will comply w/all applicable U.S. or Canadian safety standards, It is the responsibility of the final stage manufacturer (bodybuilder, installer, alterer or subsequent stage manufacturer) to determine that any vehicle converted to use CNG or Propane complies w/U.S. safety standards	\$315
<input type="checkbox"/>	41H	ENGINE BLOCK HEATER	\$90
<input checked="" type="checkbox"/>	53B	CLASS IV TRAILER HITCH RECEIVER, -inc: towing capability up to 5,000 lbs, on 3.5L Ti-VCT engine (99B) and 2.7L EcoBoost engine (99P) or up to 7,000 lbs, on 3.5L EcoBoost engine (99G) and 5.0L V8 engine (99F), smart trailer tow connector and 4-pin/7-pin wiring harness	\$95
<input type="checkbox"/>	67T	INTEGRATED TRAILER BRAKE CONTROLLER	\$275
<input checked="" type="checkbox"/>	—	GVWR: 6,200 LBS PAYLOAD PACKAGE	\$0
<input type="checkbox"/>	17C	FRONT & REAR CHROME BUMPERS, -inc: body-color front fascia	\$175
<input type="checkbox"/>	59S	LED SIDE-MIRROR SPOTLIGHTS, -inc: high-intensity LED security approach lamps	\$175
<input type="checkbox"/>	54R	POWER GLASS HEATED SIDEVIEW MIRRORS, -inc: manual folding, turn signal, auto-dimming feature (driver's side) and black skull caps, Auto-Dimming Rearview Mirror	\$305
<input checked="" type="checkbox"/>	924	REAR WINDOW FIXED PRIVACY GLASS	\$100
<input checked="" type="checkbox"/>	57Q	REAR WINDOW DEFROSTER	\$220
<input type="checkbox"/>	63S	BOX SIDE STEPS	\$325
<input type="checkbox"/>	63T	TAILGATE STEP W/TAILGATE LIFT ASSIST	\$375
<input type="checkbox"/>	153	FRONT LICENSE PLATE BRACKET, -inc: Standard in states requiring 2 license plates, optional to all others	\$0
<input type="checkbox"/>	96W	SPRAY-IN BEDLINER (PRE-INSTALLED), -inc: Custom Accessory	\$495
<input type="checkbox"/>	96P	DROP-IN BEDLINER (PRE-INSTALLED), -inc: Custom Accessory	\$350
<input type="checkbox"/>	94S	LED AMBER WARNING STROBES (PRE-INSTALLED), -inc: Custom Accessory, center high-mounted stop light bar and 2 hood mounted lights	\$675
<input type="checkbox"/>	90R	STOWABLE LOADING RAMPS (PRE-INSTALLED), -inc: Custom Accessory	\$595
<input type="checkbox"/>	96X	HARD TONNEAU PICKUP BOX COVER (DEALER INSTALLED), -inc: Factory Invoiced Accessories (FIA), Shipped separately from the vehicle for dealer installation	\$995
<input type="checkbox"/>	96T	SOFT FOLDING TONNEAU BOX COVER (DEALER INSTALLED), -inc: Factory Invoiced Accessories (FIA), Shipped separately from the vehicle for dealer installation	\$525
<input type="checkbox"/>	91A	SMOKER'S PACK WASH COIN CUP (DEALER INSTALLED), -inc: Factory Invoiced Accessories (FIA), Shipped separately from the vehicle for dealer installation	\$95
<input checked="" type="checkbox"/>	18E	BLACK STEP BARS	\$300
<input type="checkbox"/>	18B	BLACK PLATFORM RUNNING BOARDS	\$250
<input type="checkbox"/>	595	FOG LAMPS	\$140
<input type="checkbox"/>	942	DAYTIME RUNNING LAMPS, -inc: Non-controllable	\$45
<input type="checkbox"/>	55B	BOXLINK, -inc: 4 premium locking cleats	\$80

<input type="checkbox"/>	60F	FLEX FUEL BADGE	\$5
<input type="checkbox"/>	87B	FORD COMMERCIAL GRAPHICS (6 SQUARE FEET), -inc: up to 6 square feet	\$250
<input type="checkbox"/>	87C	FORD COMMERCIAL GRAPHICS (10 SQUARE FEET), -inc: up to 10 square feet	\$300
<input type="checkbox"/>	87D	FORD COMMERCIAL GRAPHICS (18 SQUARE FEET), -inc: up to 18 square feet	\$400
<input type="checkbox"/>	87E	FORD COMMERCIAL GRAPHICS (25 SQUARE FEET), -inc: up to 25 square feet	\$525
<input type="checkbox"/>	87F	FORD COMMERCIAL GRAPHICS (40 SQUARE FEET), -inc: up to 40 square feet	\$675
<input type="checkbox"/>	87G	FORD COMMERCIAL GRAPHICS (55 SQUARE FEET), -inc: up to 55 square feet	\$825
<input type="checkbox"/>	87H	FORD COMMERCIAL GRAPHICS (70 SQUARE FEET), -inc: up to 70 square feet	\$975
<input type="checkbox"/>	90D	BED DIVIDER, -inc: Factory Invoiced Accessories (FIA), Shipped separately from the vehicle for dealer installation	\$295
<input checked="" type="checkbox"/>	58B	RADIO: AM/FM STEREO/SINGLE-CD PLAYER, -inc: 4 speakers	\$290
<input type="checkbox"/>	58C	RADIO: SINGLE-CD/SIRIUSXM W/7 SPEAKERS, -inc: a 6-month prepaid subscription, Service is not available in Alaska and Hawaii, Subscriptions to all SiriusXM services are sold by SiriusXM after trial period, If you decide to continue service after your trial, the subscription plan you choose will automatically renew thereafter and you will be charged according to your chosen payment method at then-current rates, Fees and taxes apply, To cancel you must call SiriusXM at 1-866-635-2349, See SiriusXM Customer Agreement for complete terms at www.siriusxm.com, All fees and programming subject to change, Sirius, XM and all related marks and logos are trademarks of Sirius XM Radio Inc	\$485
<input checked="" type="checkbox"/>	52B	SYNC, -inc: enhanced voice recognition communication and entertainment system, 911 assist, 4.2" LCD display in center stack, Applink and 1 smart charging USB port, DELETES auxiliary audio input jack	\$420
<input checked="" type="checkbox"/>	50S	CRUISE CONTROL	\$225
<input checked="" type="checkbox"/>	168	COLOR-COORDINATED CARPET W/CARPET FLOOR MATS (FLT)	\$145
<input type="checkbox"/>	168	COLOR-COORDINATED CARPET W/CARPETED FLOOR MATS	\$145
<input type="checkbox"/>	47R	ALL-WEATHER RUBBER FLOOR MATS	\$95
<input checked="" type="checkbox"/>	76C	REAR VIEW CAMERA W/DYNAMIC HITCH ASSIST	\$250
<input type="checkbox"/>	76R	REVERSE SENSING SYSTEM	\$275
<input type="checkbox"/>	47C	FORD TELEMATICS POWERED BY TELOGIS, -inc: Ford Work Solutions, 1 year of Ford Telematics powered by Telogis Service (requires additional subscription service), onboard device that tracks vehicle location, speed and idle time w/optional vehicle diagnostics and maintenance reports	\$800
<input type="checkbox"/>	85H	BACKUP ALARM SYSTEM	\$125
<input type="checkbox"/>	90L	MANUAL DRIVER LUMBAR	\$40
<input type="checkbox"/>	—	FLEET ADVERTISING CREDIT	\$0
<input checked="" type="checkbox"/>	—	EQUIPMENT GROUP 101A MID SAVINGS	\$-750
<input type="checkbox"/>	—	XL CHROME APPEARANCE PACKAGE SAVINGS	\$-500
<input type="checkbox"/>	—	XL SPORT APPEARANCE PACKAGE SAVINGS	\$-500
<input checked="" type="checkbox"/>	—	XL POWER EQUIPMENT GROUP SAVINGS	\$-500

## OPTION PACKAGE

State	Code	Description	MSRP
<input checked="" type="checkbox"/>	100A	EQUIPMENT GROUP 100A BASE	\$0
<input checked="" type="checkbox"/>	101A	EQUIPMENT GROUP 101A MID, -inc: 4.2" Productivity Screen in Instrument Cluster, compass, XL Power Equipment Group, Power Glass Sideview Mirrors w/Black Skull Caps, manual-folding, Power Door Locks, flip key and integrated key transmitter keyless-entry (includes Autolock), Illuminated Entry, Power Front Windows, Perimeter Alarm, Power Tailgate Lock, MyKey Owner controls feature, Radio: AM/FM Stereo/Single-CD Player, 4 speakers, SYNC, enhanced voice recognition communication and entertainment system, 911 assist, 4.2" LCD display in center stack, Applink and 1 smart charging USB port, DELETES auxiliary audio input jack, Cruise Control	\$2055

## PRICING SUMMARY

	MSRP
Base Price	\$26540
Manufacturer Destination Charge	\$1195
Total Options Price	\$3665

Total Price

\$31400 ← MSRP only. Not  
your NJPA member price.

[View the NJPA Price Report](#)

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ALL PRICES INCLUDE FREIGHT AND INSTALLATION

## REGULAR AND SPECIAL FACTORY PRODUCTION OPTIONS

RPO	All Regular And Factory Production Options to be offered at discount from MSRP, Copy of Window Sticker Standard equipment list and MSRP option prices to be provided to customer with each contract conforming quote.	TBD
SEO	All Special Equipment Factory Production Options to be offered at discount from MSRP, Copy of Window Sticker Standard equipment list and MSRP option prices to be provided to customer with each contract conforming quote.	TBD
VSO	All Factory Production Vehicle Specific Options to be offered at discount from MSRP, Copy of Window Sticker Standard equipment list and MSRP option prices to be provided to customer with each contract conforming quote.	TBD

## Non-Identified Contract Options

NICO	Any Option not listed in this price schedule may be added in accordance with contract guidelines (not to exceed 10% over dealer costs).	TBD
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## EXTENDED WARRANTY

EWA	Price to be quoted at Florida Mandatory Sales Price. Warranties available through: Ford ESP, GMPP, NISSAN, JM&A, MOPAR. PRICES TO BE QUOTED FOR SPECIFIC VEHICLE AND POWER TRAIN COMBINATION	TBD
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## AMBER WARNING LIGHTS

ALB-TA	Amber LED Light Bar with traffic advisor feature, front take downs, side alley lights. Includes 6 switch controller unless ordered with factory upfitter switches.	\$1,795.00
RSL	Roadside Lighting package Includes: Four Corner hide away LED kit, 8 LED traffic advisor mounted in rear window glass.	\$1,729.00
W-VERTEX-UNI	Whelen Vertex 4 Corner LED Kit for Uni-Body vehicles. LED's will be mounted in headlamps and tailamps where possible, alternate mounting locations may be substituted.	\$595.00

## FLOOR PROTECTION

WTF 1	Weather Tech Floor Liner System (1st Row Only)	\$159.00
WTF 2	Weather Tech Floor Liner System (1st & 2nd Row)	\$229.00

## WINDOW FILM & GUARDS

DT2	DEEP TINT FILM INSTALLED ON FRONT TWO DOORS	\$115
DTF	DEEP TINT FILM INSTALLED ON ALL SIDE AND REAR DOOR GLASS	\$229
RSF 2	RAIN SHIELDS FLANGE STYLE 2 DOORS	\$85.00
RSF 4	RAIN SHIELDS FLANGE STYLE 4 DOORS	\$125.00
RS 2	RAIN SHEILDS STICK ON STYLE 2 DOOR	\$85.00
RS 4	RAIN SHEILDS STICK ON STYLE 4 DOOR	\$125.00
WSTP	WINDSHIELD STRIP	\$25.00

## COMPUTER STANDS & INVERTERS

RAM-VB-###-SW1	Ram vehicle specific no-drill laptop stand (Where Applicable)	412.98
RAM-VBD-125-SW-1	RAM Mount Universal Computer Stand Base, Pole, Tilt/Swivel laptop tray	\$412.98
806-1206	806-1206 - 600w pure sine wave inverter	\$410.00

## HITCHES & ACCESSORIES

CLIII	Class III Receiver hitch	\$385.00
7 & 4 WIRE	7 wire RV Plug with 4-wire flat combination plug	\$85.50
4 PR	4 wire trailer plug	\$85.50
C-WIRE	CUSTOMER SPECIFIC WIRE HARNESS	\$85.50
DB2	Draw Bar 2" Ball pin and clip	\$38.50

BUA	Back Up Alarm	\$88.00
BUC RV	Back up camera with rear view mirror monitor	\$505.45
BUC DASH	Back up camera with dash mounted monitor	\$600.50
3BLS	3rd Brake Light Safety Pulse (Pulses 3rd Brake Light (4) times upon application of brake pedal to increase driver awareness behind you when stopping)	\$189.00
3K	Additional Key Cut and Programmed (No Remote)	\$75.00
3KR	Additional Key and Remote (Where Applicable)	\$275.00
S3KR	Additional Key for Smart Key or Proximity Key Vehicles	\$375.00
SAFE-T	SAFETY KIT INCLUDES: Fire Extinguisher, First Aid Kit, & Road Triangles	\$265.00
N2	NITROGEN FILLED TIRES	\$149.00

## TAG & REGISTRATION

TEMP-TAG	Temporary tag	45.25
TRANS-TAG	Transfer existing registration Includes temp tag & two way overnight shipping for signature. (must provide tag number)	198.85
NEW-TAG	New state tag Includes temp tag & two way overnight shipping for signature.(specify state, county, city, sheriff, etc.)	248.33



ALL PRICES INCLUDE FREIGHT AND INSTALLATION

## REGULAR AND SPECIAL FACTORY PRODUCTION OPTIONS

RPO	All Regular And Factory Production Options to be offered at discount from MSRP, Copy of Window Sticker Standard equipment list and MSRP option prices to be provided to customer with each contract conforming quote.	TBD
SEO	All Special Equipment Factory Production Options to be offered at discount from MSRP, Copy of Window Sticker Standard equipment list and MSRP option prices to be provided to customer with each contract conforming quote.	TBD
VSO	All Factory Production Vehicle Specific Options to be offered at discount from MSRP, Copy of Window Sticker Standard equipment list and MSRP option prices to be provided to customer with each contract conforming quote.	TBD

## Non-Identified Contract Options

NICO	Any Option not listed in this price schedule may be added in accordance with contract guidelines (not to exceed 10% over dealer costs).	TBD
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## EXTENDED WARRANTY

EWA	Price to be quoted at Florida Mandatory Sales Price. Warranties available through: Ford ESP, GMPP, NISSAN, JM&A, MOPAR. PRICES TO BE QUOTED FOR SPECIFIC VEHICLE AND POWER TRAIN COMBINATION	TBD
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## AMBER WARNING LIGHTS

ALB-TA	Amber LED Light Bar with traffic advisor feature, front take downs, side alley lights. Includes 6 switch controller unless ordered with factory upfitter switches.	\$1,795.00
RSL	Roadside Lighting package Includes: Four Corner hide away LED kit, 8 LED traffic advisor mounted in rear window glass.	\$1,729.00
W-VERTEX-UNI	Whelen Vertex 4 Corner LED Kit for Uni-Body vehicles. LED's will be mounted in headlamps and tailamps where possible, alternate mounting locations may be substituted.	\$595.00

## HITCHES & ACCESSORIES

CLIII	Class III Receiver Hitch	\$385.00
CLIV	Class IV Receiver hitch	\$385.00
CLV	Class V Receiver hitch	\$544.50
7 & 4 WIRE	7 wire RV Plug with 4-wire flat combination plug	\$85.80
6 RU	6 wire utility trailer wire plug	\$85.80
C-WIRE	CUSTOMER SPECIFIC WIRE HARNESS	\$85.80
DB2	Draw Bar 2" Ball pin and clip	\$38.50
D2B	Draw Bar 2 & 5/16" Ball pin and clip	\$38.50
PTL2	Pintle Combination with 2" ball	\$99.00
PTL2B	Pintle Combination with 2 & 5/16" ball	\$99.00
BUA	Back Up Alarm	\$88.00
BUC RV	Back up camera with rear view mirror monitor	\$505.45
BUC DASH	Back up camera with dash mounted monitor	\$600.50
3BLS	3rd Brake Light Safety Pulse (Pulses 3rd Brake Light (4) times upon application of brake pedal to increase driver awareness behind you when stopping)	\$189.00
3K	Additional Key Cut and Programmed (No Remote)	\$75.00
3KR	Additional Key and Remote (Where Applicable)	\$275.00
S3KR	Additional Key for Smart Key or Proximity Key Vehicles	\$375.00
SAFE-T	SAFETY KIT INCLUDES: Fire Extinguisher, First Aid Kit, & Road Triangles	\$265.00
N2	NITROGEN FILLED TIRES	\$149.00









## 2017 Model Year Florida Price Schedule

# BID # 102811-NAF

# **ALAN JAY**

## **FLEET SALES**



5330 US HWY 27 SOUTH, SEBRING FL 33870

Mr. Chris Wilson  
Alan Jay Automotive Network  
441 US Hwy. 27 North  
Sebring, FL 33871

**Authorization # 7300**

**Recitals:** National Auto Fleet Group, a wholly owned subsidiary of Chevrolet of Watsonville was the successful bidder on the National Joint Powers Alliance bid number 102811 "PASSENGER CARS, LIGHT DUTY, MEDIUM DUTY, AND HEAVY DUTY TRUCKS WITH RELATED ACCESSORIES".


The subsequent contract resulting from bid number 102811 does not expire until January 17, 2017. In an effort to provide passenger cars, light duty medium duty and heavy duty trucks with accessories, National Auto Fleet Group elected to create ALAN JAY AUTOMOTIVE NETWORK an APPROVED ASSOCIATE DEALER.

Your proposal offering is hereby accepted and is awarded for Tropical Chevrolet, Cadillac, GMC, Buick, Nissan, KIA, Ford, Chrysler, Jeep, Scion, Toyota, Lincoln, Chrysler, Dodge, Jeep and Ram. As an ASSOCIATE DEALER, you are now bound to terms and conditions of the ASSOCIATE DEALER AGREEMENT.


National Auto Fleet Group has selected ALAN JAY AUTOMOTIVE NETWORK to conduct business within the states of Florida, Alabama, Georgia, North Carolina, and South Carolina to sell service and deliver heavy duty trucks under our national contract 102811. to any city or county. political sub-division.

VALID FROM 2-18-2016 THROUGH 1-17-2017

**ALAN JAY AUTOMOTIVE NETWORK**

X   
Chris Wilson, Fleet Sales Manager  
441 US Hwy. 27 North  
Sebring, FL 33870

**NATIONAL AUTO FLEET GROUP**

X   
Jesse Cooper, National Manager  
490 Auto Center Drive  
Watsonville, CA 95076



**FOR IMMEDIATE RELEASE**

NJPA Contract Award Announcement

202 12th Street NE  
P.O. Box 219  
Staples, MN 56479



**Vendor Awarded NJPA National Contract for Passenger Cars, Light Duty, Medium Duty, And Heavy Duty Trucks With Related Accessories.**

*NJPA contract #102811-NAF was recently awarded by the NJPA Board of Directors. NJPA contracts are nationally solicited, competitively bid and awarded on behalf of NJPA current and future government and education member agencies.*

**Staples, MN (May 28, 2012)** – In response to a national solicitation and resulting competitive bid and evaluation process, the National Joint Powers Alliance® (NJPA) has awarded National Auto Fleet Group (NAFG) a national contract for “Passenger Cars, Light Duty, Medium Duty, And Heavy Duty Trucks With Related Accessories”, for their complete line of vehicle solutions in all of the advertised vehicle categories. NJPA awarded, on January 17, 2012, National Auto Fleet Group (NAFG) for its full line of cars/trucks.

"We are confident in the full breadth of solutions NAFG is capable of providing. From economy sized, environmentally focused vehicle, to heavy duty semi tractors, and encompassing multiple manufacturers in each vehicle category. ", stated NJPA Contract Manager Jeremy Schwartz.

**About Vendor:**

As an industry leading dealer network, the National Auto Fleet Group (NAFG), has over 50 years of experience selling and servicing public entities, offering contracted vehicle solutions from over 1,400 different models of passenger cars and light, medium and heavy duty trucks including Chevrolet, Ford, Nissan, Honda, Toyota, International, Freightliner, Peterbilt, Volvo, Kenworth and Mack. NAFG has developed a unique online ordering and quoting system that allows users to create and price custom vehicles 24 hours a day.

**About NJPA:**

The National Joint Powers Alliance® (NJPA) is a municipal contracting government agency that serves education and government agencies nationally through competitively bid and awarded contract purchasing solutions. Over 35,000 Member agencies enjoy the value and commitment of the world-class NJPA awarded Vendors. Go to [www.njpacoop.org](http://www.njpacoop.org) to join NJPA at no cost, obligation or liability. Learn more about the now over 135 contract solutions available to our Member Agencies.

**Contact 102811-NAF:** Contract Manager, Tom Perttula | 218-894-4115 | [tom.perttula@njpacoop.org](mailto:tom.perttula@njpacoop.org)

**Proposal Offering  
And Acceptance and Award  
RFP #102811**

**FORM D**

**PASSENGER CARS, LIGHT DUTY, MEDIUM DUTY, AND HEAVY DUTY TRUCKS WITH RELATED  
ACCESSORIES**

**Proposal Offering (To be completed Only by Proposer)**

In compliance with the Request for proposal (RFP) for PASSENGER CARS, LIGHT DUTY, MEDIUM DUTY, AND HEAVY DUTY TRUCKS WITH RELATED ACCESSORIES, the undersigned warrants that I/we have examined this RFP and, being familiar with all of the instructions, terms and conditions, general specifications, expectations, technical specifications, service expectations and any special terms, do hereby offer and agree to furnish the defined products/services and services in compliance with all terms, conditions of this RFP, any applicable amendments of this RFP, and all Proposer's Response documentation. Proposer further understands they are the sole offeror herein and that the performance of any sub-contractors employed by the Proposer in fulfillment of this offer is the sole responsibility of the Proposer.

Company Name: National Auto Fleet Group Date: 11-14-11

Company Address: 490 Auto Center Drive

City: Watsonville State: CA Zip: 95076

Contact Person: Clarke Cooper Title: National Fleet Manager

Authorized Signature (ink only):  Clarke Cooper  
(Name printed or typed)

**Contract Acceptance and Award (To be completed only by NJPA)**

Your proposal offering is hereby accepted and awarded. As an awarded Proposer, you are now bound to provide the defined goods and services contained in your proposal offering according to all terms, conditions, and pricing set forth in this RFP, any amendments to this RFP, and the Proposer's Response. The effective date of the Contract be Jan 17, 2012 and continue for four years thereafter AND which is subject to annual renewal at the option of both parties.

**National Joint Powers Alliance® (NJPA)**

NJPA Authorized signature:  Todd Lyscio  
(Name printed or typed)

Title: Executive Director NJPA

Awarded this 17th day of January, 2012 Contract Number # 102811-NAF

NJPA Authorized signature:  Gene D. Wallick  
(Name printed or typed)

Title: Board Clerk

Executed this 17th day of January, 2012 Contract Number # 102811-NAF

**Form G**  
**PASSENGER CARS, LIGHT DUTY, MEDIUM DUTY, AND HEAVY DUTY TRUCKS WITH RELATED ACCESSORIES**

Possible Points	ARI	CODA Automotive e, Inc.	DATTCO, Inc.	Don Chalmers	Drive Cam	Murfreesboro	Ford of Gresham	Ford Northside	Husky Trucks	Keyless Ride	KSEE, LLC dba EV autos	Mitsubishi	National Auto Fleet Group	Oshkosh	Smith Electric Vehicles	Empire
Conformance to terms and conditions to include documentation	75	63	70	47	67	62	70	69	69	70	63	69	69	69	71	57
Pricing	300	212	250	117	203	243	193	263	248	248	147	267	258	260	238	250
Industry and Marketplace Successes	50	42	33	44	37	44	43	37	38	38	35	42	37	42	41	38
Bidder's Ability to Sell and Service Contract																
Nationally	100	87	77	90	92	90	90	87	83	83	70	88	83	87	85	40
Bidder's Marketing	75	67	65	62	62	71	71	65	68	68	62	71	67	67	68	63
Value Added	75	67	65	62	63	70	70	63	68	68	62	70	65	67	67	63
Invoicing Payment																
Terms and Financing																
Options	25	20	20	20	18	22	23	22	23	23	20	22	22	20	22	23
Warranty Coverages and Information.	100	53	72	53	63	75	72	70	72	72	53	72	73	65	72	68
Selection and Variety of Products and Services Offered	200	133	150	130	167	160	145	155	158	158	147	157	180	143	160	153
Total Points	1,000	743	802	624	752	803	777	831	828	828	658	857	854	819	825	756

Bonus Points awarded for:																
Bidders "Green" characteristics	50	20	37	13	27	37	38	22	22	22	38	37	23	23	37	13
Disadvantaged Business Entity	50	-	-	-	-	-	42	-	42	42	13	15	32	-	27	15

Overall Evaluation Points

1,100	763	838	637	778	839	803	857	853	891	710	909	909	842	888	784
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*[Signature]*  
*Keith Stank*

*[Signature]*  
*Ernest Duvall*





National Joint Powers Alliance

200 First Street NE • Staples MN, 56479

888-894-1930 • [www.njpacoop.org](http://www.njpacoop.org)

## COMMENT AND REVIEW

To the  
INVITATION FOR BID (IFB) #102811

Entitled

PASSENGER CARS, LIGHT DUTY, MEDIUM DUTY, AND HEAVY DUTY TRUCKS WITH RELATED ACCESSORIES

The following advertisement was placed in the Star Tribune on September 6, 2011 and September 13, 2011 and the Daily Journal of Commerce on September 6, 2011 through September 12, 2011 and on the NJPA website [www.njpacoop.org](http://www.njpacoop.org), and on [noticetobidders.com](http://noticetobidders.com) website:

The National Joint Powers Alliance® (NJPA) issues this request for proposal (RFP) to provide PASSENGER CARS, LIGHT DUTY, MEDIUM DUTY, AND HEAVY DUTY TRUCKS WITH RELATED ACCESSORIES. Specifications and details of this RFP are available beginning September 6, 2011 and continuing until October 4, 2011. Details and specifications may be obtained by letter of request to Gregg Meierhofer, NJPA, 200 First Street Northeast, Staples, MN 56479, or by e-mail at [RFP@njpacoop.org](mailto:RFP@njpacoop.org). Proposals will be received until October 27, 2011 at 4:30 p.m. Central Time at the above address and opened October 28, 2011 at 8:00AM Central Time.

IFB's were requested from and distributed to:

Acme Auto Leasing  
AmeriFleet  
Autofair Ford Honda Hyundai  
Brattain International Trucks -- Portland  
DATTCO, Inc.  
Dhaval Kikani  
Dodge of Burnsville  
DriveCam  
Electric Vehicles International  
FastFleet  
GreenKraft, Inc.  
Gulf States Toyota  
IMPCO Automotive Division  
Keyless Ride  
Leg Platt  
Mike Shaw Buick  
Mitsubishi Fuso Truck of America  
Napleton Fleet Group  
Neuville Motors

AeroVironment, Inc.  
ARI  
Badger Truck Center  
CODA Automotive  
David Stanley Auto Group  
Diamond Trucks  
Don Chalmers Ford  
Eagle Chevrolet Fleet and Commercial Sales  
EV Auto Texas  
Ford Motor Company  
Gresham Ford  
Hixson Automotive  
Jesse James Cooper  
LeasePlan, USA  
Mall Chevrolet  
Miles Electric Vehicles, LLC  
Mitsubishi Motors North America  
National Ford Truck Club  
Nexttran Truck Centers

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Northside Ford  
PalFleet Truck Equipment Co.  
Performance Friction Corporation  
Rae Knowlton  
Smith Electric Vehicles US Corp.  
STAHL – Scott Fetzer Co.  
State of Nevada  
TEC Equipment  
Terex Corporation  
TN Fleet Sales  
VIA Motors  
Wow Way

Oshkosh Corporation  
Penske Automotive  
Power Auto Group  
Rihm Kenworth  
SoCal Penske – RP Automotive  
State of Louisiana  
Surburban Fleet  
TEC Trucks  
Theodore Robins Ford  
TransChicago Truck Group  
W. Hare & Son, Inc.

Late inquiries were received from:

Day Automotive Group  
Florence Truck Center, Inc.  
Husky Trucks, LLC  
Southland International Trucks

Elk Grove Auto Group  
Husky International Trucks  
Reliable Chevrolet  
Whiteside Chev., Buick, Cadillac, GMC

Bids were opened on November 18, 2011 at the offices of NJPA offices 202 12th Street Northeast in Staples, Minnesota 56479. All bids received were deemed responsive. Bids were received from the following:

National Auto Fleet Group  
Oshkosh Corporation  
DATTCO, Inc.  
Gresham Ford  
Northside Ford Trucks  
CODA Automotive, Inc.  
Husky Trucks, LLC  
Ford of Murfreesboro  
Don Chalmers Ford  
Automotive Rentals, Inc.  
Smith Electric Vehicles US  
KSEE, LLC dba EV Autos  
Empire Southwest, LLC dba Empire Truck & Trailer  
Secured Mobility, LLC dba Keyless Ride  
DriveCam, Inc.  
Mitsubishi Motors North America (MMNA)

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Bids were reviewed by the Bid Review committee consisting of:

Ginger Line, Coordinator of Bids and Contracts  
Gregg Meierhofer, Coordinator of Bids and Contracts  
Tracy Plinske, Coordinator of Bids and Contracts  
Keith Hanson, Assistant to Manager of Financial Services, CPA

The findings of the Bid Review Committee are summarized as follows:

The Bid Evaluation Committee found the bid responses to be generally well put together and offering a wide array of products and services. The Committee also found all bids to be within a "Competitive Range".

We feel that DriveCam, Inc., and Keyless Ride are a good fit because of their accessories in this product category.

Northside Ford, Gresham Ford for their Azure Dynamics and Roush CleanTech cars. CODA, Smith Electric, and Mitsubishi also have great options for alternative fuel opportunities.

Oshkosh is awarded for their airport utility vehicles.

Husky Trucks and Empire for their original manufacturer offerings.

Finally, National Auto Fleet Group for their full line of Cars/Trucks.

For these reasons the NJPA Evaluation Team recommends award of NJPA #102811 to:

DriveCam, Inc.	102811-DCI
Secured Mobility, LLC dba Keyless Ride	102811-SML
CODA Automotive,	102811-CDA
Mitsubishi Motors North America (MMNA)	102811-MMN
Smith Electric Vehicles US	102811-SEV
Empire Southwest, LLC dba Empire Truck and Trailer	102811-ESW
Gresham Ford	102811-GFT
Husky Trucks, LLC	1002811-HTL
National Auto Fleet Group	102811-NAF
Northside Ford Trucks	102811-NSF
Oshkosh	102811-OKC

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Ginger Line, Contracts Specialist

1-5-12

Date

Gregg Mejerhofer, Bids and Contracts Officer

1-5-12

Date

Tracy Plinske, Contracts Specialist

1-5-12

Date

Keith Hanson, Accounting Manager, CPA

1-5-12

Date

## 5<sup>th</sup> YEAR RENEWAL OF AGREEMENT

Made by and Between

**National Auto Fleet Group (Vendor)**

**490 Auto Center Drive**

**Watsonville, CA 95076**

and

**National Joint Powers Alliance® (NJPA)**

**202 12<sup>th</sup> Street NE**

**Staples, MN 56479**

**Phone: (218) 894-1930**

### Whereas:

"Vendor" and "NJPA" have entered into an "Acceptance and Award #102811-NAF" for the procurement of Passenger Cars, Light Duty, Medium Duty, and Heavy Duty Trucks with Related Accessories, and having a maturity date of January 17, 2016, and which are subject to annual renewals and a 5<sup>th</sup> year extension at the option of both parties.

### Now therefore:

Members of NJPA would benefit from exercising the fifth year option. "Vendor" and "NJPA" hereby desire and agree to exercise the 5<sup>th</sup> year renewal option for the above defined contract for the period of January 17, 2016 to January 17, 2017.

National Joint Powers Alliance® (NJPA)

By:  , Its: Executive Director/CEO

Name printed or typed: Chad Coquette

Date 7-26-15

National Auto Fleet Group

By:  , Its: Manager

Name printed or typed: Jesse Cooper

Date 7-26-15



# NEW PORT RICHEY

5919 MAIN STREET . NEW PORT RICHEY, FL 34652 . 727.853.1016

**TO:** City of New Port Richey City Council  
**FROM:** Robert M Rivera, Public Works Director  
**DATE:** 12/6/2016  
**RE:** 2016/2017 Roadway Striping Project - Consideration for Approval

**REQUEST:**

Attached for City Council review and approval is a proposal submitted by Whiteleaf LLC dba Traffic Solutions in an amount not to exceed \$60,000.00 for the application of roadway striping. The pricing is in accordance with Pasco County's Annual Street Markings Contract, Bid #ITB No. IFB-DL-15-125. It is the intent of staff to "Piggy Back" off of the Pasco County Contract in accordance with the City's Financial Policy and Purchasing Guidelines.

**DISCUSSION:**

The City's Public Works Department is responsible for the maintenance and repair of roadways owned by the City of New Port Richey. The application of roadway markings or striping is a part of the maintenance activities. The City's current maintenance program calls for striping of roadways every five to seven years. As Council is aware, Main Street from Congress Street to US Hwy 19 is the maintenance responsibility of the City. Subsequent to staff review, it has been determined this portion of Main Street meets the guidelines set for roadway marking maintenance and upgrades.

This proposed project will grind existing markings where needed, remove and replace existing raise pavement markers, and upgrade markings where needed in accordance with the current FDOT Florida Design Standards. The City's Construction Management Division has reviewed line item totals and verified references supplied by the contractor.

**RECOMMENDATION:**

Approval of the contract agreement is recommendation.

**BUDGET/FISCAL IMPACT:**

The City's current Capital Improvement Program includes this project and identifies Local Option Gas Tax as the funding source account #701-0701-541-63-46.

**ATTACHMENTS:**

Description	Type
□ Agreement	Backup Material



### **AGREEMENT FOR 2016-2017 Road Striping Project**

THIS AGREEMENT is entered into on this \_\_\_\_\_ day of November, 2016, by and between the City of New Port Richey, Florida a Florida Municipal corporation (the City) and Whiteleaf, LLC., (d/b/a Traffic Solutions) a Florida Corporation with its principal place of business located at 3001 Industrial Avenue 3 Fort Pierce, FL 34946 (Contractor).

WHEREAS, when in its best interest, the City may contract with vendors who were successful competitive bidders and subsequently entered into an agreement with other governmental entities pursuant to a "piggyback" procedure; and

WHEREAS, the City desires to conduct certain roads to be striped as depicted on the Scope of Work attached as ***Exhibit A*** (the Project); and

WHEREAS, Contractor was the successful competitive bidder to Pasco County's **Invitation to Bid No. IFB-DL-15-125** for Pavement Markings Installation a copy of which is attached as ***Exhibit B*** (the IFB); and

WHEREAS, a copy of Contractor's bid, the bid tabulation, and Pasco County's award is attached hereto as ***Composite Exhibit C***; and

WHEREAS, Contractor represents and warrants that Contractor has acted at all times in accordance with the provisions of Florida law with respect to the IFB and its bid thereon; and

WHEREAS, as the successful competitive bidder to the IFB, Contractor entered into a contract with the Pasco County which is attached hereto as ***Exhibit D*** (County Contract); and

WHEREAS, the Contractor is willing to perform the Project on the same terms as the County Contract; and

WHEREAS, the City and Contractor desire to enter into this Agreement to accomplish the Project on the same specifications as the County Contract.

NOW THEREFORE, for good and valuable consideration, the receipt and adequacy of which is hereby acknowledged by the parties hereto, the parties agree as follows:

1. The above recitals and all exhibits hereto are true and correct and incorporated herein by reference.

2. The terms and conditions of the County Contract are hereby incorporated into this Agreement by reference. Contractor shall complete the Project using the same design, specifications, and on the same terms and conditions as set forth in the County Contract, except as specifically modified herein and as depicted in ***Exhibit A*** to account for the particular details of the Project with the City. Such modifications shall not include a modification to the unit prices bid on the County Contract. Contractor's work on the Project shall be at the same unit prices as the County Contract, but shall not exceed Sixty Thousand U.S. Dollars and NO/100 (\$60,000.00)

3. All notices required or made pursuant to this Agreement shall be made in writing and sent by certified return receipt requested mail, addressed to the following:

**To the City:**

City of New Port Richey  
Attention: City Manager  
5919 Main Street  
New Port Richey, FL 34652

**To Contractor:**

Mr. David Warner  
Whiteleaf LLC dba Traffic Solutions  
3001 Industrial Avenue 3  
Fort Pierce, Florida 34946

***With required copy to:***

Timothy P. Driscoll.  
City Attorney  
5919 Main Street  
New Port Richey, FL 33452

4. Either party may change its above noticed address by giving written notice to the other party in accordance with the notice requirements above.

5. The Parties represent and warrant that the persons executing this Agreement have full power and authority to bind their respective parties to the terms hereof.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed as of the date first above written.

*Attest:*

CITY OF NEW PORT RICHEY:

\_\_\_\_\_  
*Judy Meyers, City Clerk*

\_\_\_\_\_  
Rob Marlowe, Mayor  
Approved as to form:

\_\_\_\_\_  
City Attorney

CONTRACTOR:

\_\_\_\_\_  


Print Name: David Warner

Title: President









**PASCO COUNTY BOARD OF COUNTY COMMISSIONERS  
PURCHASING DEPARTMENT**

**8919 GOVERNMENT DRIVE  
NEW PORT RICHEY, FLORIDA 34654**

**TELEPHONE: (727) 847-8194**

**FACSIMILE: (727) 847-8065**

**[www.PascoPurchasing.com](http://www.PascoPurchasing.com)**

**INVITATION FOR BID  
BID NO. IFB-DL-15-125  
PAVEMENT MARKINGS INSTALLED  
ANNUAL AWARD**

**SUMMARY OF WORK**

It is the intent of this solicitation to contract with a vendor for the installation of pavement markings on various roads throughout Pasco County, Florida, per the specifications.

The Pasco County Purchasing Department will receive sealed bids until 3:00 p.m., local time (our clock), on May 19, 2015, in the Pasco County Purchasing Department, 8919 Government Drive, New Port Richey, Florida. Bids received after this time will not be accepted. Bids will be publicly opened and read at the above-stated time and date. All interested parties are invited to attend. Bidders shall submit one (1) original bid form.

Insurance coverage is required for this project; please refer to the Special Provisions.

The Pasco County Board of County Commissioners (Pasco County) is not responsible for expenses incurred prior to award. Pasco County officially distributes solicitation documents through the Florida Online Bid System ([www.FloridaBidSystem.com](http://www.FloridaBidSystem.com)). Solicitation documents may be downloaded at NO COST using this system and may also be obtained from the Purchasing Department in accordance with Florida Statutes that pertain to Public Records. **Copies of solicitation documents obtained from other sources are not considered official and should not be relied upon.** Pasco County is not responsible for solicitation documents obtained from sources other than the Florida Online Bid System or the Purchasing Department. Only vendors who properly register and obtain solicitation documents directly from the Florida Online Bid System or Purchasing Department will receive addenda and other important information if issued. Vendors are responsible for acquiring knowledge of changes, modifications, or additions to official solicitation documents. Vendors who submit responses and later claim they did not receive complete documents or had no knowledge of any change, modifications, or additions made to the official solicitation documents shall still be bound by the solicitation, including any changes, modifications, or additions to the official solicitation documents. **IF YOU OBTAINED A SOLICITATION DOCUMENT FROM A SOURCE OTHER THAN THE FLORIDA ONLINE BID SYSTEM OR THE PASCO COUNTY PURCHASING DEPARTMENT, IT IS HIGHLY RECOMMENDED THAT YOU REGISTER AS A VENDOR AND DOWNLOAD THE OFFICIAL DOCUMENT AT [WWW.FLORIDABIDSYSTEM.COM](http://WWW.FLORIDABIDSYSTEM.COM) AT NO COST.**

Dawn Lopinto  
Buyer



**PASCO COUNTY BOARD OF COUNTY COMMISSIONERS  
PURCHASING DEPARTMENT  
8919 GOVERNMENT DRIVE  
NEW PORT RICHEY, FLORIDA 34654**

**STATEMENT OF NO BID**

We, the undersigned, have declined to submit a bid response to the Invitation for Bid, Solicitation No. IFB-DL-15-125, for the following reason(s):

Please check all that apply.

1. ☐ Opening date does not allow sufficient time to complete bid response.
2. ☐ We do not offer the commodities or services requested.
3. ☐ Our schedule would not permit us to perform.
4. ☐ We are unable to meet the issued specification.
5. ☐ Specifications are restrictive (please explain below).
6. ☐ We are unable to meet the surety requirements.
7. ☐ Other: \_\_\_\_\_

Explanations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Facsimile: \_\_\_\_\_

Fed. ID No.: \_\_\_\_\_

<b>IMPORTANT!—PLEASE READ CAREFULLY BEFORE MAKING BID</b>
---

## **GENERAL PROVISIONS**

These general terms and conditions apply in like force to this solicitation and to any contract resulting therefrom.

### ACKNOWLEDGMENT OF AMENDMENTS

Bidders shall acknowledge receipt of any amendment to the solicitation by identifying the amendment number in the space provided for this purpose on the bid form, by letter, or by returning a copy of the issued amendment with the submitted bid. The acknowledgment should be received by Pasco County by the time and at the place specified for the receipt of bids. Failure to acknowledge an issued amendment may result in bid rejection and disqualification.

### ALTERNATIVE BIDS

The bidder **WILL NOT** be allowed to offer more than one (1) price (for the goods or services specified). If the said bidder should submit more than one (1) price on any item (or service), ALL prices will be rejected for that item. The bidders offering service delivery methods other than those permitted by the scope of work or specifications may submit a separate envelope clearly marked "Alternative Bid." Alternative bids will be deemed nonresponsive and will not be considered for award. All such responses will, however, be examined prior to award. Such examination may result in cancellation of all bids received to permit rewriting the scope of work or specifications to include the alternative method, or the alternative method may be considered for future requirements of Pasco County.

### ANTITRUST

By entering into a contract, the contractor conveys, sells, assigns, and transfers to Pasco County all rights, titles, and interest it may now have or hereafter acquire under the antitrust laws of the United States and the State of Florida that relate to the particular goods or services purchased or acquired by Pasco County under the said contract.

### APPLICABLE LAW

The contract shall be governed in all respects by the laws of the State of Florida, and any litigation with respect thereto shall be brought in the courts of Pasco County, Florida. The contractor shall comply with all applicable Federal, State, and local laws and regulations. Lack of knowledge by the bidder will in no way be a cause for relief from responsibility.

### ASSIGNMENT

The contractor shall not assign, transfer, convey, sublet, or otherwise dispose of any award or any or all of its rights, title, or interest therein, or delegate the duties hereunder without the prior written consent of Pasco County.

### AWARD

Consideration for award will be by proximity to specifications given, costs, time of delivery, and other factors deemed by the County to be appropriate. All purchases, leases, or contracts that are based on competitive bids will be awarded to the lowest, responsive, and responsible bidder. Complete and accurate responses to all items are necessary for the complete and fair evaluation of bids. Total-cost or life-cycle-costing, which includes the identification of identifiable costs associated with acquisition, installation, maintenance, and operation of the bidder's offered equipment may be used to determine the lowest bidder. Such analysis



may be based upon the bidder's proposal data and other data which is gathered by the County. Additional factors that may be considered include the expected life of equipment, output, maintenance, consumption costs, disposal value, warranty, complexity of operation, required training, and other factors that may contribute to the overall cost of ownership. In determining the responsibility of vendors, past performance, references, documented experience, financial capability, and other reasonable factors may be considered. Pasco County reserves the right to award by lowest total or whatever is deemed to be in Pasco County's best interest.

#### BID ACCEPTANCE PERIOD

Any bid submitted as a result of the solicitation shall be binding on the bidder for a minimum of ninety (90) calendar days following the bid opening date. Any bid for which the bidder specifies a shorter acceptance period may be rejected.

#### BID CLARIFICATIONS

If any party contemplating the submission of a bid on this invitation is in doubt as to the true meaning of any part of the plans, specifications, or other documents, he should submit a written request for an interpretation. Questions or requests for interpretations shall clearly state, in detail, the basis for such question(s) or request(s) including a reference to the specific paragraph or language in the solicitation. The request shall be clearly marked as a "PREBID QUESTION" and must include the solicitation number. Modifications to solicitations will be made only by properly issued written addenda. All such addenda shall become part of the solicitation and resulting contract documents. Pasco County shall only be responsible for explanations or interpretations that are issued in accordance herewith. No oral interpretations will be made as to the meaning of specifications or any other contract documents. Failure to comply with this provision will result in the bidder waiving his/her right to dispute the bid specification.

#### BIDDER CERTIFICATION

The bidder agrees that submission of a signed bid form is certification that the bidder will accept an award made to it as a result of the submission.

#### BIDDER INVESTIGATIONS

Before submitting a bid, each bidder shall make all investigations and examinations necessary to ascertain all site conditions and requirements affecting the full performance of the contract and to verify any representations made by Pasco County upon which the bidder will rely. If the bidder receives an award as a result of its bid submission, failure to have made such investigations and examinations will in no way relieve the bidder from its obligation to comply in every detail with all provisions and requirements of the contract documents, nor will a plea of ignorance of such conditions and requirements be accepted as a basis for any claim whatsoever by the contractor for additional compensation.

#### BID ENVELOPES

Envelopes containing bids must be sealed and marked in the lower left-hand corner with the invitation number, commodity, and date and hour of opening of bids. Failure to do so may cause bid not to be considered. Express Company or Express Mail envelopes containing a sealed bid shall also be sealed and should be clearly marked with the invitation number, commodity, and date and hour of opening of bids. Failure to clearly mark envelopes may delay delivery and render the response late.

#### BID FORM SUBMISSION

Bids shall be submitted on the attached forms. Bids concerning separate bid invitations must not be combined on the same form or placed in the same envelope. Bids submitted in violation of this provision shall not be considered. All bids must be signed, in ink, in order to be considered. Erasures are not acceptable on bids; if necessary to make a change, strike out or draw a line through incorrect item and type

the correction above, and initial the correction in ink. If the bidder is a firm or corporation, the bidder must show the title of the individual executing the bid, and if the individual is not an officer of the firm or corporation, the bidder must submit proof that the individual has the authority to obligate the firm or corporation. BIDS MAY NOT BE ALTERED OR AMENDED AFTER THE BID CLOSING.

#### **BID RECEIPT AND OPENING**

Pasco County will receive sealed bid proposals until date and time indicated on bid cover. Bids must be delivered, by hand or mail, to the Pasco County Purchasing Department, located at 8919 Government Drive, New Port Richey, Florida, where they will be opened at the stated time. Bids must be time stamped in the Purchasing Department before or on the hour and date indicated on the cover sheet (Invitation for Bid) for the bid opening. Bids received after the date and time of the bid opening will be received, date stamped, and returned to the bidder unopened. It is the responsibility of the bidder to ensure that bids arrive at the designated opening place on time. Late or nondelivery due to mail or express delivery company failure will not be considered adequate reason for consideration of late bids. FAXED BIDS WILL NOT BE ACCEPTED AND SHALL NOT BE CONSIDERED FOR EVALUATION OR AWARD. Notes may be taken at the public reading of the bid(s) at the specified time and date of the opening or a personal inspection may be made of the bid(s) after award has been made and documents are placed in central and public files.

#### **BID WITHDRAWAL**

Bids may not be changed after the bid closing time.

To withdraw a bid that includes a clerical error after bid opening, the bidder must give notice in writing to Pasco County of claim or right to withdraw a bid. Within two (2) business days after the bid opening, the bidder requesting withdrawal must provide to Pasco County all original work papers, documents, and other materials used in the preparation of the bid. A bidder may also withdraw a bid prior to the time set for the opening of bids by simply making a request in writing to Pasco County; no explanation is required. No bidder who is permitted to withdraw a bid shall, for compensation, supply any material or labor to or perform any subcontract or other work for the person to whom the contract is awarded or otherwise benefit from the contract. No partial withdrawals of a bid are permitted after the time and date set for the bid opening; only complete withdrawals are permitted. The decision to allow or disallow bid withdrawal remains solely with Pasco County.

#### **CANCELLATION**

Pasco County reserves the right to cancel a resulting contract, without cause, by giving thirty (30) days' prior written notice to the contractor of the intention to cancel, or with cause if at any time the contractor fails to fulfill or abide by any of the terms or conditions specified. Failure of the contractor to comply with any of the provisions of a resulting contract shall be considered a material breach of contract and shall be cause for immediate termination of the contract at the sole discretion of Pasco County. In addition to all other legal remedies available to Pasco County, Pasco County reserves the right to cancel and obtain from another source, any services which have not been provided within the required period of time or, if no such time is stated, within a reasonable period of time from the date of order or request, as determined by Pasco County.

#### **CERTIFICATION OF INDEPENDENT PRICE DETERMINATION**

The bidder certifies that the prices submitted in response to the solicitation have been arrived at independently and without—for the purpose of restricting competition—any consultation, communication, or agreement with any other bidder or competitor relating to those prices, the intention to submit a bid, or the methods or factors used to calculate the prices bid.

#### CHANGE IN SCOPE OF WORK

Pasco County may order changes in the work consisting of additions, deletions, or other revisions within the general scope of the contract. No claims may be made by the contractor that the scope of the project or of the contractor's services has been changed, requiring changes to the amount of compensation to the contractor or other adjustments to the contract, unless such changes or adjustments have been made by written amendment to the contract or purchase order signed by Purchasing Director. If the contractor believes that any particular work is not within the scope of the project, is a material change, or will otherwise require more compensation to the contractor, the contractor must immediately notify Pasco County in writing of this belief. If Pasco County believes that the particular work is within the scope of the contract as written, the contractor will be ordered to and shall continue with the work as changed and at the cost stated for the work within the scope.

#### COLLUSION AMONG BIDDERS

Each bidder, by submitting a bid, certifies that it is not a party to any collusive action or any action that may be in violation of the Sherman Antitrust Act. Any or all bids shall be rejected if there is any reason for believing that collusion exists among the bidders. Pasco County may or may not, at its discretion, accept future bids for the same work from participants in such collusion. More than one (1) bid from an individual, firm, partnership, cooperation, or association under the same or different names may be rejected. Reasonable grounds for believing that a bidder has interest in more than one (1) bid for the work being bid may result in rejection of all bids in which the bidder is believed to have interest. Nothing in this clause shall preclude a firm acting as a subcontractor to be included as a subcontractor for two (2) or more primary contractors submitting a bid for the work.

#### CONFLICT OF INTEREST

The contractor, by submission of its proposal, certifies that to the best of his/her knowledge or belief, no elected/appointed official or employee of Pasco County is financially interested, directly or indirectly, in the offer of goods or services specified in this invitation.

#### DEBARMENT

By submitting a bid, the bidder certifies that it is not currently debarred from submitting bids for contracts issued by any political subdivision or agency of the State of Florida and that it is not an agent of a person or entity that is currently debarred from submitting bids for contracts issued by any subdivision or agency of the State of Florida.

#### ERRORS IN EXTENSIONS

If the unit price and the extension price are at variance, the unit price shall prevail.

#### ETHICS IN PUBLIC PROCUREMENT

The contract shall incorporate by reference, but shall not be limited to, the provisions of law contained in Chapter 112, Florida Statutes. A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity; may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work; may not submit bids on leases or real property to a public entity; may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity; and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, Florida Statutes, for CATEGORY TWO for a period of thirty-six (36) months from the date of being placed on the convicted vendor list. The bidder certifies that its bid was made without collusion or fraud; that it has not offered or received any kickbacks or inducements from any other bidder, supplier, manufacturer, or subcontractor in connection with this bid; and that it has not



conferred on any public employee having official responsibility for this procurement transaction any payment, loan, subscription, advance, deposit of money, services, or anything of value.

#### EXCEPTIONS

Bidders taking exception to any part or section of the solicitation shall indicate such exceptions on the bid form or appendix. Failure to indicate any exception will be interpreted as the bidder's intent to comply fully with the minimum requirements as written. Conditional or qualified bids, unless specifically allowed, shall be subject to rejection in whole or in part.

#### EXPENSES INCURRED IN PREPARING BID

Pasco County accepts no responsibility for any expense incurred by the bidder in the preparation and presentation of a bid. Such expenses shall be borne exclusively by the bidder.

#### FAILURE TO DELIVER

In the event of failure of the contractor to deliver the goods and services in accordance with the contract terms and conditions, Pasco County may procure the goods and services from other sources and hold the contractor responsible for any resulting additional costs. A failure to deliver will result in immediate termination of a resulting contract, and immediate disqualification and debarment from submitting bids to Pasco County for a maximum of three (3) years. These remedies shall be in addition to any other remedies that Pasco County may have available.

#### FAILURE TO ENFORCE

Failure by Pasco County at any time to enforce the provisions of the contract shall not be construed as a waiver of any such provisions. Such failure to enforce shall not affect the validity of the contract or any part thereof or the right of Pasco County to enforce any provision at any time in accordance with its terms.

#### FAIR LABOR STANDARDS

By submission of a bid, the bidder certifies that the contractor(s) and/or subcontractor(s) providing product(s) or service(s) shall, in the execution or performance of such a contract, maintain fair labor standards as defined in applicable State and Federal regulations.

#### FORCE MAJEURE

The contractor shall not be held responsible for failure to perform the duties and responsibilities imposed by the contract due to legal strikes, fires, riots, rebellions, and acts of God beyond the control of the contractor, unless otherwise specified in the contract.

#### IDENTICAL BIDS

Identical bids or bids which otherwise appear suspicious will be reported to the County Attorney for investigation.

#### INDEMNIFICATION

In consideration of the sum of Fifteen and 00/100 Dollars (\$15.00), the receipt and sufficiency of which is acknowledged by the contractor to be included and paid for in the contract price, the contractor shall indemnify, defend, and hold harmless Pasco County and its agents and employees from and against all liabilities, claims, damages, losses, and expenses, including attorneys' fees, arising out of or resulting from the performance of the work, provided that any such liability, claim, damage, loss, or expense: (1) is attributable to bodily injury, sickness, disease or death, or to injury to or destruction of tangible property (other than the work itself), including the loss of use resulting therefrom; and (2) is caused in whole or in part by any negligent act or omission of the contractor and subcontractor, anyone directly or indirectly

employed by any of them, or anyone for whose acts any of them may be liable, except for those caused by the negligent act or omission of Pasco County.

In any and all claims against Pasco County or any of its agents or employees by any employee of the contractor, any subcontractor, anyone directly or indirectly employed by any of them, or anyone for whose acts any of them may be liable, the indemnification obligation under the previous paragraph shall not be limited in any way as to the amount or type of damages, compensation, or benefits payable by or for the contractor or any subcontractor under Workers' Compensation Acts, disability benefit acts, or other employee benefit acts.

#### INDEPENDENT CONTRACTOR

The contractor shall be legally considered an independent contractor and neither the contractor nor its employees shall, under any circumstances, be considered servants or agents of Pasco County; and Pasco County shall be at no time legally responsible for any negligence or other wrongdoing by the contractor, its servants, or agents. Pasco County shall not withhold from the contractor any Federal or State unemployment taxes, Federal or State income taxes, Social Security tax, or any other amounts for benefits to the contractor. Further, Pasco County shall not provide to the contractor any insurance coverage or other benefits, including workers' compensation, normally provided by Pasco County for its employees.

#### INFORMALITIES AND IRREGULARITIES

Pasco County has the right to waive minor defects or variations of a bid from the exact requirements of the specifications that do not affect the price, quality, quantity, delivery, or performance time of the services being procured. If insufficient information is submitted by a bidder with the bid for Pasco County to properly evaluate the bid, Pasco County has the right to require such additional information as it may deem necessary after the time set for receipt of bids, provided that the information requested does not change the price, quality, quantity, delivery, or performance time of the services being procured. Pasco County reserves the right to reject any or all bids in whole or in part; to award by any item, group(s) of items, total bid, or accept the bid that is most advantageous and in the best interest of Pasco County.

#### LAW COMPLIANCE

Each party will comply with all applicable Federal, State and local laws, rules, regulations, and guidelines related to performance under this agreement. In particular, the contractor/vendor/named party verifies and affirms that it is in compliance with 8 U.S.C., Sec. 1324, prohibiting the employment either directly or by contract, subcontract, or exchange of unauthorized aliens in the United States. The County will consider the employment of unauthorized aliens by any contractor/vendor/named party, during the term of the agreement, a violation of the Immigration and Nationality Act. Such violation shall be cause for unilateral cancellation of this agreement by the County.

#### LIMITATION OF COST

The contractor agrees to perform the work specified and complete all obligations under the contract within the stated amounts.

#### NONAPPROPRIATION

All funds for payment by Pasco County under this contract are subject to the availability of an annual appropriation for this purpose by Pasco County. In the event of nonappropriation of funds by Pasco County for the services provided under the contract, Pasco County will terminate the contract, without termination charge or other liability, on the last day of the then-current fiscal year or when the appropriation made for the then-current year for the services covered by this contract is spent, whichever event occurs first. If at any time funds are not appropriated for the continuance of this contract, cancellation shall be accepted by

the contractor on thirty (30) days' prior written notice, but failure to give such notice shall be of no effect, and Pasco County shall not be obligated under this contract beyond the date of termination.

#### NONCONFORMING TERMS AND CONDITIONS

A bid response that includes terms and conditions that do not conform to the terms and conditions in the bid document is subject to rejection as nonresponsive. Pasco County reserves the right to permit the bidder to withdraw nonconforming terms and conditions from its bid response prior to a determination by Pasco County of nonresponsiveness based on the submission of nonconforming terms and conditions.

#### NONDISCRIMINATION

By submission of bid, the bidder certifies that the contractor(s) and/or subcontractor(s) providing product(s) or service(s) shall not discriminate against any employee or applicant for employment, to be employed in the performance of such contract, with respect to his/her hire, tenure, terms, conditions, or privileges of employment, because of his/her race, color, religion, sex, disability, or national origin, as outlined in applicable State and Federal regulations.

#### ORAL STATEMENTS

No oral statement of any person shall modify or otherwise affect the terms, conditions, or specifications stated in this contract. All modifications to the contract or purchase order must be made in writing by Pasco County.

#### OFFICIAL DOCUMENTS

Pasco County is not responsible for expenses incurred prior to award. Pasco County officially distributes solicitation documents through the Florida Online Bid System ([www.FloridaBidSystem.com](http://www.FloridaBidSystem.com)). Solicitation documents may be downloaded at NO COST using this system and may also be obtained from the Purchasing Department in accordance with Florida Statutes that pertain to Public Records. **Copies of solicitation documents obtained from other sources are not considered official and should not be relied upon.** Pasco County is not responsible for solicitation documents obtained from sources other than the Florida Online Bid System or the Purchasing Department. Only vendors who properly register and obtain solicitation documents directly from the Florida Online Bid System or Purchasing Department will receive addenda and other important information if issued. Vendors are responsible for acquiring knowledge of changes, modifications, or additions to official solicitation documents. Vendors who submit responses and later claim they did not receive complete documents or had no knowledge of any changes, modifications, or additions made to the official solicitation documents shall still be bound by the solicitation, including any changes, modifications, or additions to the official solicitation documents. **IF YOU OBTAINED A SOLICITATION DOCUMENT FROM A SOURCE OTHER THAN THE FLORIDA ONLINE BID SYSTEM OR THE PASCO COUNTY PURCHASING DEPARTMENT, IT IS HIGHLY RECOMMENDED THAT YOU REGISTER AS A VENDOR AND DOWNLOAD THE OFFICIAL DOCUMENT AT [WWW.FLORIDABIDSYSTEM.COM](http://WWW.FLORIDABIDSYSTEM.COM) AT NO COST.**

#### PAYMENT PROCEDURES

Pasco County has adopted Resolution No. 95-70, incorporating its Invoice Payment Procedures Policy in order to help ensure that vendors providing goods and/or services to Pasco County receive payment in a timely manner and in accordance with Chapter 218, Part VII, Florida Statutes (The Florida Prompt Payment Act). A copy of Resolution No. 95-70 (which includes the policy) is available for viewing during normal business hours at the Office of the Pasco County Clerk of the Circuit Court; 38053 Live Oak Avenue; Board Records Department, Room 205; Dade City, Florida 33525. Copies of the Resolution may be obtained at a cost of One and 20/100 Dollars (\$1.20). Please make your check payable to Paula S. O'Neil, Clerk and Comptroller, and forward payment to the Board Records Department at the address noted above. For further information, please call (352) 521-4347.



Several payment options are available to successful vendor, upon receipt of a correct invoice:

1. Check may be mailed to the remit address on the invoice. The check is sent to the Post Office the day after Pasco County approval.
2. Check may be picked up in Dade City. The vendor must pick up the check the day after Pasco County approval. The successful bidder or contractor must call (352) 521-4599 for detailed instructions.
3. Payment may be wire-transferred to the vendor's bank account. The vendor must call (352) 521-4599 for detailed instructions.

#### PAYMENT TERMS AND DISCOUNTS

Unless otherwise indicated in the bid documents, payment terms will be net forty-five (45) days. Terms not consistent with this provision are not acceptable and may be cause for rejection. Pasco County will pay the contractor within forty-five (45) days after the receipt of a correct invoice for the specified work. Only one (1) lump-sum payment will be made. NO progress or partial payments will be authorized.

Discounts for prompt payment requiring payment by Pasco County within a stipulated number of days will be interpreted as applying within the stipulated number of calendar days after the date of receipt by Pasco County of a correct invoice describing reasonable work allocable to the contract or after the date of acceptance of work that meets contract requirements, whichever event occurs later. Discounts for payment in less than forty-five (45) days will not be considered during evaluation for award, but may be taken if applicable after award.

#### PUBLIC INFORMATION

Upon public opening of all bids or proposals presented to Pasco County as a result of this solicitation, any and all information contained therein is considered public and may be reviewed by any persons interested in doing so.

#### PURCHASE ORDER REQUIREMENT

Purchases of Pasco County are authorized only if a signed purchase order issued in advance of the transaction, showing that the ordering agency has sufficient funds available to pay for the service. Contractors providing services without a signed purchase order do so at their own risk. Pasco County will not be liable for payment for any services provided under the contract unless a valid purchase order has been issued to the contractor.

#### QUALIFICATIONS OF BIDDERS

The bidder may be required before the award of any contract to show to the complete satisfaction of Pasco County that it has the necessary facilities, ability, and financial resources to provide the service specified therein in a satisfactory manner. The bidder may also be required to give a past history and references in order to satisfy Pasco County in regard to the bidder's qualifications. Pasco County may make reasonable investigations deemed necessary and proper to determine the ability of the bidder to perform the work, and the bidder shall furnish to Pasco County all information for this purpose that may be requested. Pasco County reserves the right to reject any bid if the evidence submitted by, or investigation of, the bidder fails to satisfy Pasco County that the bidder is properly qualified to carry out the obligations of the contract and to complete the work described therein. Evaluation of the bidder's qualifications shall include:

1. The ability, capacity, skill, and financial resources to perform the work or provide the service required.
2. The ability of the bidder to perform the work or provide the service promptly or within the time specified, without delay or interference.

3. The character, integrity, reputation, judgment, experience, and efficiency of the bidder.
4. The quality of performance of previous contracts or services.

#### QUALITY OF GOODS

All goods shall be new, in first class condition, and of the manufacturer's latest design of the model presently in production. All materials, supplies, and equipment furnished or services performed under the terms of this purchase order or contractual agreement shall comply with the requirements and standards specified in the Williams-Steiger Occupational Safety and Health Act of 1970 (Public Law 91-596), as well as other applicable Federal, State, and local codes. Equipment and materials furnished by the bidder having serious defects, corrosion, or scratches which tend to present an "other than new" appearance shall be promptly replaced or such defects promptly corrected by the bidder at no cost to Pasco County. Any existing Material Safety Data Sheets (MSDS) for the products, materials, supplies, or equipment being bid must be submitted with the bid. No product containing asbestos, lead paint, or polychlorinated biphenyl (PCB) in any form will be considered for award by Pasco County.

#### RECOVERY OF MONEY

Whenever, under the contract, any sum of money shall be recoverable from or payable by the contractor to Pasco County, the same amount may be deducted from any sum due the contractor under the contract or under any other contract between the contractor and Pasco County. The rights of Pasco County are in addition and without prejudice to any other right Pasco County may have to claim the amount of any loss or damage suffered by Pasco County on account of the acts or omissions of the contractor.

#### RIGHT TO AUDIT

The contractor shall maintain such financial records and other records as they relate to the purchase of goods and/or services by Pasco County from the subject vendor. The contractor shall retain these records for a period of three (3) years after final payment, or until they are audited by Pasco County, whichever event occurs first. These records shall be made available during the term of the contract and the subsequent three (3) year period for examination, transcription, and audit by Pasco County, its designees, or other authorized bodies.

#### RISK OF LOSS

Pasco County shall be relieved from all risks of loss or damage to goods during periods of transportation, manufacture, and the entire time the goods are in the possession of Pasco County prior to acceptance by Pasco County. At such time, the risk of loss or damage for goods shall pass to Pasco County. The bidder/contractor shall not be responsible for damage to the goods occasioned by negligence of Pasco County or its employees.

#### TABULATIONS

Solicitation results (tabulations) will not be given over the telephone or via fax.

#### TAXES

All bids shall be submitted exclusive of direct Federal, State, and local taxes; however, if the bidder believes certain taxes are properly payable, he/she may list such taxes separately in each case directly below the respective item bid price. Prices quoted must be in units specified, and shall not include the cost of any such taxes, including those on any material, supplies, or equipment used or installed in the work. Pasco County does not pay Federal Excise and Sales Taxes on direct purchases of tangible personal property. See Exemption Number on face of the resulting purchase order. This exemption does not apply to purchases of tangible personal property made by contractors who use the tangible personal property in the performance of contracts for improvement of County-owned real property. Please refer to Chapter 192, Florida Statutes.

#### UNSATISFACTORY WORK

If, at any time during the contract term, the service performed or work done by the contractor is considered by Pasco County to create a condition that threatens the health, safety, or welfare of the community, the contractor shall, on being notified by Pasco County, immediately correct such deficient service or work. In the event the contractor fails, after notice, to correct the deficient service or work immediately, Pasco County shall have the right to order the correction of the deficiency by separate contract or with its own resources at the expense of the contractor. Notwithstanding the above, Pasco County reserves the right to cancel a resulting contract, without cause, by giving thirty (30) days' prior written notice to the contractor of the intention to cancel.

#### VENDORS LIST

Vendors must visit [www.FloridaBidSystem.com](http://www.FloridaBidSystem.com) to register as a vendor. Once registered, vendors will have the ability to view and download solicitations for Pasco County as well as other participating agencies throughout Florida.

#### **END OF GENERAL PROVISIONS**



## SPECIAL PROVISIONS

In addition to the General Provisions of this solicitation, these Special Provisions, along with the specifications that follow, apply in like force to this solicitation and to any subsequent contract resulting therefrom.

### CONTRACT TERM

The contract period will begin on October 1, 2015, and continue through September 30, 2018, under the same prices, terms, and conditions as in the original contract approved by Pasco County, unless canceled in writing by Pasco County. All contracts are subject to the appropriation of funds by Pasco County.

### INSURANCE REQUIREMENTS

The insurance required must be written by an insurer authorized to do business in the State of Florida and also have an "A" policyholder's rating and a financial rating of at least Class VIII in accordance with the most current *Best's Key Rating Guide*. Prior to the time the contractor is entitled to commence any part of the project, work, or services under this contract, the contractor shall procure, pay for, and maintain at least the following insurance coverages and limits. The said insurance shall be evidenced by delivery to Pasco County of (1) Certificates of Insurance executed by the insurers listing coverages and limits, expiration dates and terms of policies and all endorsements whether or not required by Pasco County, and listing all carriers issuing the said policies; and (2) upon request, a certified copy of each policy, including all endorsements. The insurance requirements shall remain in effect throughout the term of this contract.

1. Workers' Compensation in at least the limits as required by law; Employers' Liability Insurance of not less than One Hundred Thousand and 00/100 Dollars (\$100,000.00) for each accident. The contractor agrees to waive its right of subrogation as part of this coverage.
2. Comprehensive General Liability Insurance including, but not limited to, Independent, Contractor, Contractual, Premises/Operations, Products/Completed Operation and Personal Injury covering the liability assumed under indemnification provisions of this contract, with limits of liability for personal injury and/or bodily injury, including death, of not less than Two Million and 00/100 Dollars (\$2,000,000.00), each occurrence; and property damage of not less than One Million and 00/100 Dollars (\$1,000,000.00), each occurrence. (Combined single limits of not less than Two Million and 00/100 Dollars [\$2,000,000.00], each occurrence, will be acceptable unless otherwise stated.) Coverage shall be on an "occurrence" basis, and the policy shall include Broad Form Property Damage coverage and Fire Legal Liability of not less than Fifty Thousand and 00/100 Dollars (\$50,000.00) per occurrence, unless otherwise stated by exception herein.
3. Comprehensive Automobile and Truck liability covering owned, hired, and nonowned vehicles with combined single limits of not less than One Million and 00/100 Dollars (\$1,000,000.00), each occurrence. Coverage shall be on an "occurrence" basis, such insurance to include coverage for loading and unloading hazards.

Each insurance policy shall include the following conditions by endorsement to the policy:

1. Each policy shall require that thirty (30) days prior to expiration, cancellation, nonrenewal, or any material change in coverages or limits, a notice thereof shall be given to Pasco County by certified mail to: Pasco County Purchasing Department, 8919 Government Drive, New Port Richey, Florida 34654-5598. The contractor shall also notify Pasco County, in a like manner, within twenty-four (24) hours after receipt, of any notices of expiration, cancellation, nonrenewal, or material

change in coverage received by the said contractor from its insurer; and nothing contained herein shall absolve the contractor of this requirement to provide notice.

2. Companies issuing the insurance policy, or policies, shall have no recourse against Pasco County for payment of premiums or assessments for any deductibles that all are at the sole responsibility and risk of the contractor.
3. The term "County" or "Pasco County" shall include all Authorities, Boards, Bureaus, Commissions, Divisions, Departments, and Offices of County and individual members, employees thereof in their official capacities, and/or while acting on behalf of Pasco County.
4. Pasco County shall be endorsed to the required policy or policies as an additional named insured.
5. The policy clause "Other Insurance" shall not apply to any insurance coverage currently held by Pasco County to any such future coverage, or to Pasco County's self-insured retentions of whatever nature.

#### REQUIREMENTS CONTRACT

During the period of the contract, the contractor shall provide all the services described in the contract. The contractor understands and agrees this is a requirements contract and Pasco County shall have no obligation to the contractor if no services are required. Any quantities that are included in the scope of work reflect the current expectations of Pasco County for the period of the contract. The amount is only an estimate, and the contractor understands and agrees Pasco County is under no obligation to the contractor to buy any amount of the services as a result of having provided this estimate or of having any typical or measurable requirement in the past. The contractor further understands and agrees Pasco County may require services in an amount less than or in excess of the estimated annual contract amount, and the quantity actually used, whether in excess of the estimate or less than the estimate, shall not give rise to any claim for compensation other than the total of the unit prices in the contract for the quantity actually used.

#### TRAFFIC CONTROL

The contractor shall conduct its operations in a manner that will not interrupt pedestrian or vehicle traffic except as approved by Pasco County. The work area shall be confined to the smallest area possible to allow maximum use of the street or sidewalk and to reduce any hazard to traffic or pedestrians to a minimum. At all times, the contractor shall use workers and traffic control signs and devices necessary to comply with all applicable Federal, State, and local laws, rules, and regulations. In addition to signs and devices, when the street is obstructed to any extent by contract operations, special workers equipped with flags shall be designated by the contractor to direct vehicle and pedestrian traffic. The workers so designated shall not be assigned to any other duties while engaged in directing traffic. All personnel, signs, barricades, and any other items or devices necessary for the maintenance of traffic and safety shall be provided by the contractor. No separate payment shall be made by Pasco County for this work. All cost of this work is included by the contractor as part of the contract price. The plan for traffic control shall be as directed by Pasco County. A Right-of-Way Use Permit shall be obtained from Pasco County prior to the commencement of any work in such a right-of-way.

#### TRANSPORTATION AND PACKING

Prices quoted shall be net, including transportation and delivery charges fully prepaid by the seller, f.o.b. various locations throughout Pasco County, Florida. No additional charges will be allowed for packing, packages, or partial delivery costs. By submitting their bids, all bidders certify and warrant that the price offered for f.o.b. destination includes only the actual freight rate costs at the lowest and best rate and is

based upon actual weight of the goods to be shipped. Standard commercial packaging, packing, and shipping containers shall be used, except as otherwise specified herein.

**END OF SPECIAL PROVISIONS**



Pavement Markings, Annual Award  
Pasco County Traffic Operations Division

SPECIFICATIONS

- I. Work to be accomplished is the installation of pavement markings on various roads within Pasco County. All markings shall be installed in accordance with all current Florida Department of Transportation Specifications Sections 701, 706, 710, 711, 713 and the Manual on Uniform Traffic Control Devices. Markings installation shall be installed under one of the classifications in Section III.
- II. The work shall constitute installation of the following approximate quantities of paint, thermoplastic standard, thermoplastic refurbished and preformed pavement markings and other items as listed below. Actual quantities of pavement markings may vary due to field conditions. The contract price shall be based on the estimated quantities and units of measure of the following items.

Pay Item	Description	Unit	Est. Qty.
701-11-111	AUDIBLE & VIBRATORY PAVEMENT MARKING, STANDARD, WHITE, SOLID, 6"	NM	12
701-11-121	AUDIBLE & VIBRATORY PAVEMENT MARKING, STANDARD, WHITE, SKIP, 6"	GM	2
701-11-211	AUDIBLE & VIBRATORY PAVEMENT MARKING, STANDARD, YELLOW, SOLID, 6"	NM	6
701-11-221	AUDIBLE & VIBRATORY PAVEMENT MARKING, STANDARD, YELLOW, SKIP, 6"	GM	2
702-11-111	WET WEATHER MARKINGS, SOLID, WHITE, 6"	NM	6
702-11-121	WET WEATHER MARKINGS, SKIP, WHITE, 6"	GM	1
702-11-211	WET WEATHER MARKINGS, SOLID, YELLOW, 6"	NM	3
702-11-121	WET WEATHER MARKINGS, SKIP, YELLOW, 6"	GM	1
702-12-111	WET WEATHER AND AUDIBLE MARKINGS, SOLID, WHITE, 6"	NM	6
702-12-121	WET WEATHER AND AUDIBLE MARKINGS, SKIP, WHITE, 6"	GM	1
702-12-211	WET WEATHER AND AUDIBLE MARKINGS, SOLID, YELLOW, 6"	NM	3
702-12-221	WET WEATHER AND AUDIBLE MARKINGS, SKIP, YELLOW, 6"	GM	1
706-1-32	REFLECTIVE PAVEMENT MARKERS REMOVE	EA	11000
706-1-42	REFLECTIVE PAVEMENT MARKERS REMOVE AND REPLACE	EA	12800
706-3	RETRO-REFLECTIVE PAVEMENT MARKERS	EA	10,000
710-11-121	PAINTED PAVEMENT MARKINGS, STANDARD, WHITE, SOLID, 6"	LF	60,000
710-11-122	PAINTED PAVEMENT MARKINGS, STANDARD, WHITE, SOLID, 8"	LF	2,000
710-11-123	PAINTED PAVEMENT MARKINGS, STANDARD, WHITE, SOLID, 12"	LF	2,000
710-11-124	PAINTED PAVEMENT MARKINGS, STANDARD, WHITE, SOLID, 18"	LF	1000
710-11-125	PAINTED PAVEMENT MARKINGS, STANDARD, WHITE, SOLID, 24"	LF	1,000
710-11-131	PAINTED PAVEMENT MARKINGS, STANDARD, WHITE, SKIP, 6"	GM	20
710-11-132	PAINTED PAVEMENT MARKINGS, STANDARD, WHITE, SKIP, 8"	GM	2
710-11-151	PAINTED PAVEMENT MARKINGS, STANDARD, WHITE, DOTTED/GUIDELINE/6-10 GAP EXT 6"	LF	1000
710-11-160	PAINTED PAVEMENT MARKINGS, STANDARD, WHITE, MESSAGE	EA	30
710-11-170	PAINTED PAVEMENT MARKINGS, STANDARD, WHITE, ARROWS	EA	100
710-11-180	PAINTED PAVEMENT MARKINGS, STANDARD, WHITE, YIELD LINE	LF	100
710-11-190	PAINTED PAVEMENT MARKINGS, STANDARD, WHITE, ISLAND NOSE	SF	1,000
710-11-221	PAINTED PAVEMENT MARKINGS, STANDARD, YELLOW, SOLID, 6"	LF	10,000
710-11-222	PAINTED PAVEMENT MARKINGS, STANDARD, YELLOW, SOLID, 8"	LF	1,000
710-11-224	PAINTED PAVEMENT MARKINGS, STANDARD, YELLOW, SOLID, 18"	LF	1000
710-11-231	PAINTED PAVEMENT MARKINGS, STANDARD, YELLOW, SKIP, 6"	GM	4
710-11-251	PAINTED PAVEMENT MARKINGS, STANDARD, YELLOW, DOTTED/GUIDELINE/6-10 GAP EXT, 6"	LF	1000

710-11-290	PAINTED PAVEMENT MARKINGS, STANDARD, YELLOW, ISLAND NOSE	SF	1,000
710-11-321	PAINTED PAVEMENT MARKINGS, STANDARD, BLACK, SOLID, 6"	LF	2,000
710-11-331	PAINTED PAVEMENT MARKINGS, STANDARD, BLACK, SKIP, 6"	GM	1
710-17	PAINTED PAVEMENT MARKINGS, REMOVE	SF	1000
711-11-121	THERMOPLASTIC, STANDARD, WHITE, SOLID, 6"	LF	310,000
711-11-122	THERMOPLASTIC, STANDARD, WHITE, SOLID, 8"	LF	2,500
711-11-123	THERMOPLASTIC, STANDARD, WHITE, SOLID, 12"	LF	7,000
711-11-124	THERMOPLASTIC, STANDARD, WHITE, SOLID, 18"	LF	2,500
711-11-125	THERMOPLASTIC, STANDARD, WHITE, SOLID, 24"	LF	5,000
711-11-131	THERMOPLASTIC, STANDARD, WHITE, SKIP, 6"	GM	4
711-11-132	THERMOPLASTIC, STANDARD, WHITE, 3-9 SKIP, 8"	GM	1
711-11-151	THERMOPLASTIC, STANDARD, WHITE, DOTTED/GUIDELINE/6-10 GAP EXT., 6"	LF	3,000
711-11-160	THERMOPLASTIC, STANDARD, WHITE, MESSAGE	EA	55
711-11-170	THERMOPLASTIC, STANDARD, WHITE, ARROW	EA	325
711-11-180	THERMOPLASTIC, STANDARD, WHITE, YIELD LINE	LF	220
711-11-221	THERMOPLASTIC, STANDARD, YELLOW, SOLID, 6"	LF	240,000
711-11-222	THERMOPLASTIC, STANDARD, YELLOW, SOLID, 8"	LF	1,400
711-11-224	THERMOPLASTIC, STANDARD, YELLOW, SOLID, 18"	LF	7,000
711-11-231	THERMOPLASTIC, STANDARD, YELLOW, SKIP, 6"	GM	10
711-11-251	THERMOPLASTIC, STANDARD, YELLOW, DOTTED/GUIDELINE/6-10 GAP EXT., 6"	LF	1,400
711-12-121	THERMOPLASTIC, REFURBISHMENT, WHITE, SOLID, 6"	LF	440,000
711-12-122	THERMOPLASTIC, REFURBISHMENT, WHITE, SOLID, 8"	LF	2,500
711-12-123	THERMOPLASTIC, REFURBISHMENT, WHITE, SOLID, 12"	LF	230
711-12-124	THERMOPLASTIC, REFURBISHMENT, WHITE, SOLID, 18"	LF	900
711-12-125	THERMOPLASTIC, REFURBISHMENT, WHITE, SOLID, 24"	LF	1,100
711-12-131	THERMOPLASTIC, REFURBISHMENT, WHITE, SKIP, 6"	GM	1.5
711-12-151	THERMOPLASTIC, REFURBISHMENT, WHITE, DOTTED/GUIDELINE/6-10 GAP EXT., 6"	LF	1,700
711-12-160	THERMOPLASTIC, REFURBISH, WHITE, MESSAGE	EA	30
711-12-170	THERMOPLASTIC, REFURBISH, WHITE, ARROWS	EA	150
711-12-180	THERMOPLASTIC, REFURBISH, WHITE, YIELD LINE	EA	0
711-12-221	THERMOPLASTIC, REFURBISHMENT, YELLOW, SOLID, 6"	LF	210,000
711-12-222	THERMOPLASTIC, REFURBISHMENT, YELLOW, SOLID, 8"	LF	150
711-12-224	THERMOPLASTIC, REFURBISHMENT, YELLOW, SOLID, 18"	LF	3,400
711-12-231	THERMOPLASTIC, REFURBISHMENT, YELLOW, SKIP, 6"	GM	15
711-12-251	THERMOPLASTIC, REFURBISHMENT, YELLOW, DOTTED/GUIDELINE/6-10 GAP EXT., 6"	LF	300
711-17	THERMOPLASTIC, REMOVE	SF	39,000
713-101-124	PREFORMED TAPE, STANDARD, WHITE, SOLID, 12"	LF	2000
713-101-126	PREFORMED TAPE, STANDARD, WHITE, SOLID, 24"	LF	2500
713-101-160	PREFORMED TAPE, STANDARD, WHITE, MESSAGE	EA	10
713-101-170	PREFORMED TAPE, STANDARD, WHITE, ARROWS	EA	15
713-101-180	PREFORMED TAPE, STANDARD, WHITE, YIELD LINE	LF	50
713-102-111	PREFORMED TAPE, HIGH PERFORMANCE, WHITE, SOLID, 6"	NM	2
713-102-131	PREFORMED TAPE, HIGH PERFORMANCE, WHITE, SKIP, 6"	GM	2
713-102-151	PREFORMED TAPE, HIGH PERFORMANCE, WHITE, DOT/GUIDELINE/6-10 GAP EXT. 6"	LF	500
713-102-211	PREFORMED TAPE, HIGH PERFORMANCE, YELLOW, SOLID, 6"	NM	2
713-102-231	PREFORMED TAPE, HIGH PERFORMANCE, YELLOW, SKIP, 6"	GM	2
713-102-251	PREFORMED TAPE, HIGH PERFORMANCE, YELLOW, DOT/GUIDELINE/6-10 GAP EXT., 6"	LF	500
713-102-533	PREFORMED TAPE, HIGH PERFORMANCE, WHITE SKIP W/BLACK CONTRAST 6"	GM	2
713-107	PREFORMED TAPE, REMOVE	SF	2,000

### III. Markings Classification

#### Class I, Maintenance Thermoplastic Restriping:

The Pasco County Public Works Department shall issue a written notice to proceed for each road to be striped in accordance with section IV-D. Maintenance restriping shall be directed by the Pasco County Public Works Department without plans. All markings shall be reinstalled per the existing patterns or revised patterns. When patterns are to be revised or existing pattern can not be determined, the pattern shall be determined by the Traffic Operations Division and layout will be provided by the Public Works Department. Existing 4" markings shall be replaced with 6" markings per Florida Department of Transportation standards.

#### Class II, Maintenance Paint Restriping:

See Class I

#### Class III, New Thermoplastic Pavement Markings:

The Pasco County Traffic Operations Division shall direct new pavement markings installation with plans provided by the Traffic Operations Division.

The Traffic Operations Division shall issue a written notice to proceed in accordance with section IV-D for each road to be striped. The Contractor shall call the Pasco County Traffic Operations Division 727-847-8139 no less than 48 hours prior to layout of the markings on each road to arrange for inspection prior to thermoplastic installation. The Traffic Operations Division will direct the contractor to make any field adjustments to the layout as required. Upon completion of the installation, the Traffic Operations Division will inspect the installation.

### IV. Conditions

- A. Contractor shall at his cost replace, restore or repair any County property or private property damaged or disturbed during marking installation.
- B. Maintenance of traffic during pavement marking installation shall be in accordance with the appropriate Florida Department of Transportation Standard Index (600 series). Failure to provide proper maintenance of traffic will result in striping operations being shut down until proper maintenance of traffic is provided. The following lane closure restrictions apply; lane closures on any collector or arterial roadway shall not be permitted during the hours of 6AM to 9AM and 4PM to 7PM. Lane closures within any school zone or within 500 feet of a school zone shall not be permitted from 1 hour before to 1 hour after the starting and ending times for the school.
- C. Within ten (10) working days upon receipt of the Purchase Order, the contractor shall submit the Traffic Control Devices Submittal Form for approval. The Traffic Operations Division shall review the Traffic Control Devices Submittal Form. Upon approval of the Traffic Control Devices Submittal Form an approved copy will be returned to the contractor. Should at any



time during the contract time, the contractor desires to change any manufacturer of materials, a new Traffic Control Devices Submittal Form shall be submitted for approval of that materials.

- D. An emailed notice to proceed for each road or project will be issued as outlined in section II. The contractor shall designate two employees to be the contacts for the emailed notice to proceed. Upon receipt of the notice to proceed, employees shall acknowledge the receipt of the notice to proceed within two working days. Plans when required shall be provided with the notice to proceed in PDF format. The contractor shall start work within fourteen (14) working days of receipt of each notice to proceed. Each road shall be completed within thirty days from the actual start date.
- E. It shall be the responsibility of the contractor to ensure that the pavement is clean and free of dirt, debris or water that would prevent proper adhesion of markings to the pavement.
- F. Failure to comply with contract conditions shall be considered a breach of contract. The contractor shall be notified, in writing, of the specific deficiencies and given seven (7) working days to effect appropriate corrective action. Failure to make corrections within specified period or repeated non-performance of contract conditions may, at the County's option result in termination of the contract.
- G. Pasco County reserves the right to terminate this contract, with or without cause, upon 30 days written notice to the contractor.

V. Payment:

- A. Payment for the work outlined above shall be made under the Florida Department of Transportation pay items listed under section II.

The price for all pay items above shall be full compensation for the work (labor & materials) described above and for any incidental costs, such as mobilization, cleaning of pavement, layout, changes in layout as directed by Pasco County and maintenance of traffic.

- B. Request for payment shall be submitted for each road separately to the department issuing the notice to proceed. The request shall be submitted within 10 days of completion of each road. The request for payment shall include an itemized list for each project by pay item per the list above. Requests shall be processed for payment no later than five working days after receipt by the issuing department. Payment will be made upon approval by the Board of County Commissioners.

Contacts:

Traffic Operations Division:

David P. Skrelunas, Traffic Operations Manager      [dskrelunas@pascocountyfl.net](mailto:dskrelunas@pascocountyfl.net)  
Or  
Mike Bunk, Traffic Engineering Supervisor      [mbunk@pascocountyfl.net](mailto:mbunk@pascocountyfl.net)  
Traffic Operations Division  
Public Works Utilities Building

7536 State Street, Room 124  
New Port Richey, FL 34654  
(727) 847-8139, Fax (727) 815-7014

Public Works Department

Dianna Rawleigh, C.F.M, Pubic Works Manager [drawleigh@pascocountyfl.net](mailto:drawleigh@pascocountyfl.net)  
Or

Michael Garrett, P.E., Public Works Director [mgarrett@pascocountyfl.net](mailto:mgarrett@pascocountyfl.net)

Public Works Department  
Public Works Utilities Building  
7536 State Street, Room 140  
New Port Richey, FL 34654  
(727) 847-8143, Fax (727)-815-7011

**END OF SPECIFICATIONS**

Exhibit C  
Contractor's bid, bid tabulation & County award

**BID FORM**

Business Name. WHITELEAF LLC DBA TRAFFIC SOLUTIONS

Item	Pay Item	Description	Unit	Est. Qty.	Unit Price	Total
1	701-11-111	AUDIBLE & VIBRATORY PAVEMENT MARKING, STANDARD, WHITE, SOLID, 6"	NM	12	\$3,600.00	\$43,200.00
2	701-11-121	AUDIBLE & VIBRATORY PAVEMENT MARKING, STANDARD, WHITE, SKIP, 6"	GM	2	\$ 10.00	\$ 20.00
3	701-11-211	AUDIBLE & VIBRATORY PAVEMENT MARKING, STANDARD, YELLOW, SOLID, 6"	NM	6	\$3,800.00	\$22,800.00
4	701-11-221	AUDIBLE & VIBRATORY PAVEMENT MARKING, STANDARD, YELLOW, SKIP, 6"	GM	2	\$1,000.00	\$ 2,000.00
5	702-11-111	WET WEATHER MARKINGS, SOLID, WHITE, 6"	NM	6	\$ 10.00	\$ 60.00
6	702-11-121	WET WEATHER MARKINGS, SKIP, WHITE, 6"	GM	1	\$ 10.00	\$ 10.00
7	702-11-211	WET WEATHER MARKINGS, SOLID, YELLOW, 6"	NM	3	\$ 10.00	\$ 30.00
8	702-11-121	WET WEATHER MARKINGS, SKIP, YELLOW, 6"	GM	1	\$ 10.00	\$ 10.00
9	702-12-111	WET WEATHER AND AUDIBLE MARKINGS, SOLID, WHITE, 6"	NM	6	\$ 10.00	\$ 60.00
10	702-12-121	WET WEATHER AND AUDIBLE MARKINGS, SKIP, WHITE, 6"	GM	1	\$ 10.00	\$ 10.00
11	702-12-211	WET WEATHER AND AUDIBLE MARKINGS, SOLID, YELLOW, 6"	NM	3	\$ 10.00	\$ 30.00
12	702-12-221	WET WEATHER AND AUDIBLE MARKINGS, SKIP, YELLOW, 6"	GM	1	\$ 10.00	\$ 10.00
13	706-1-32	REFLECTIVE PAVEMENT MARKERS REMOVE	EA	11000	\$ 0.01	\$ 110.00
14	706-1-42	REFLECTIVE PAVEMENT MARKERS REMOVE AND REPLACE	EA	12800	\$ 2.90	\$37,120.00
15	706-3	RETRO-REFLECTIVE PAVEMENT MARKERS	EA	10,000	\$ 2.90	\$29,000.00
16	710-11-121	PAINTED PAVEMENT MARKINGS, STANDARD, WHITE, SOLID, 6"	LF	60,000	\$ 0.22	\$13,200.00
17	710-11-122	PAINTED PAVEMENT MARKINGS, STANDARD, WHITE, SOLID, 8"	LF	2,000	\$ 0.05	\$ 100.00
18	710-11-123	PAINTED PAVEMENT MARKINGS, STANDARD, WHITE, SOLID, 12"	LF	2,000	\$ 0.20	\$ 400.00
19	710-11-124	PAINTED PAVEMENT MARKINGS, STANDARD, WHITE, SOLID, 18"	LF	1,000	\$ 0.10	\$ 100.00
20	710-11-125	PAINTED PAVEMENT MARKINGS, STANDARD, WHITE, SOLID, 24"	LF	1,000	\$ 0.20	\$ 200.00
21	710-11-131	PAINTED PAVEMENT MARKINGS, STANDARD, WHITE, SKIP, 6"	GM	20	\$ 60.00	\$1,200.00
22	710-11-132	PAINTED PAVEMENT MARKINGS, STANDARD, WHITE, SKIP, 8"	GM	2	\$ 10.00	\$ 20.00
23	710-11-151	PAINTED PAVEMENT MARKINGS, STANDARD, WHITE, DOTTED/GUIDE/6-10 GAP EXT 6"	LF	1,000	\$ 0.20	\$ 200.00
24	710-11-160	PAINTED PAVEMENT MARKINGS, STANDARD, WHITE, MESSAGE	EA	30	\$ 15.00	\$ 450.00
25	710-11-170	PAINTED PAVEMENT MARKINGS, STANDARD, WHITE, ARROWS	EA	100	\$ 15.00	\$1,500.00
26	710-11-180	PAINTED PAVEMENT MARKINGS, STANDARD, WHITE, YIELD LINE	LF	100	\$ 0.05	\$ 5.00
27	710-11-190	PAINTED PAVEMENT MARKINGS, STANDARD, WHITE, ISLAND NOSE	SF	1,000	\$ 0.05	\$ 50.00
28	710-11-221	PAINTED PAVEMENT MARKINGS, STANDARD, YELLOW, SOLID, 6"	LF	10,000	\$ 0.22	\$2,200.00
29	710-11-222	PAINTED PAVEMENT MARKINGS, STANDARD, YELLOW, SOLID, 8"	LF	1,000	\$ 0.05	\$ 50.00
30	710-11-224	PAINTED PAVEMENT MARKINGS, STANDARD, YELLOW, SOLID, 18"	LF	1,000	\$ 0.50	\$ 500.00
31	710-11-231	PAINTED PAVEMENT MARKINGS, STANDARD, YELLOW, SKIP, 6"	GM	4	\$ 350.00	\$1,400.00
32	710-11-251	PAINTED PAVEMENT MARKINGS, STANDARD, YELLOW, DOTTED/GUIDE/6-10 GAP EXT 6"	LF	1,000	\$ 0.25	\$ 250.00
33	710-11-290	PAINTED PAVEMENT MARKINGS, STANDARD, YELLOW, ISLAND NOSE	SF	1,000	\$ 0.10	\$ 100.00
34	710-11-321	PAINTED PAVEMENT MARKINGS, STANDARD, BLACK, SOLID, 6"	LF	2,000	\$ 0.05	\$ 100.00
35	710-11-331	PAINTED PAVEMENT MARKINGS, STANDARD, BLACK, SKIP, 6"	GM	1	\$ 25.00	\$ 25.00



36	710-17	PAINTED PAVEMENT MARKINGS, REMOVE	SF	1000	\$	0.50	\$ 500.00
37	711-11-121	THERMOPLASTIC, STANDARD, WHITE, SOLID, 6"	LF	310,000	\$	0.48	\$148,800.00
38	711-11-122	THERMOPLASTIC, STANDARD, WHITE, SOLID, 8"	LF	2,500	\$	0.65	\$ 1,625.00
39	711-11-123	THERMOPLASTIC, STANDARD, WHITE, SOLID, 12"	LF	7,000	\$	1.00	\$ 7,000.00
40	711-11-124	THERMOPLASTIC, STANDARD, WHITE, SOLID, 18"	LF	2,500	\$	1.20	\$ 3,000.00
41	711-11-125	THERMOPLASTIC, STANDARD, WHITE, SOLID, 24"	LF	5,000	\$	2.00	\$10,000.00
42	711-11-131	THERMOPLASTIC, STANDARD, WHITE, SKIP, 6"	GM	4	\$	550.00	\$ 2,200.00
43	711-11-132	THERMOPLASTIC, STANDARD, WHITE, 3-9 SKIP, 8"	GM	1	\$	50.00	\$ 50.00
44	711-11-151	THERMOPLASTIC, STANDARD, WHITE, DOTTED/GUIDELINE/6-10 GAP EXT., 6"	LF	3,000	\$	0.60	\$ 1,800.00
45	711-11-160	THERMOPLASTIC, STANDARD, WHITE, MESSAGE	EA	55	\$	50.00	\$ 2,750.00
46	711-11-170	THERMOPLASTIC, STANDARD, WHITE, ARROW	EA	325	\$	35.00	\$11,375.00
47	711-11-180	THERMOPLASTIC, STANDARD, WHITE, YIELD LINE	LF	220	\$	0.10	\$ 22.00
48	711-11-221	THERMOPLASTIC, STANDARD, YELLOW, SOLID, 6"	LF	240,000	\$	0.48	\$115,200.00
49	711-11-222	THERMOPLASTIC, STANDARD, YELLOW, SOLID, 8"	LF	1,400	\$	0.10	\$ 140.00
50	711-11-224	THERMOPLASTIC, STANDARD, YELLOW, SOLID, 18"	LF	7,000	\$	2.10	\$14,700.00
51	711-11-231	THERMOPLASTIC, STANDARD, YELLOW, SKIP, 6"	GM	10	\$	1,000.00	\$10,000.00
52	711-11-251	THERMOPLASTIC, STANDARD, YELLOW, DOTTED/GUIDELINE/6-10 GAP EXT., 6"	LF	1,400	\$	0.60	\$ 840.00
53	711-12-121	THERMOPLASTIC, REFURBISHMENT, WHITE, SOLID, 6"	LF	440,000	\$	0.40	\$176,000.00
54	711-12-122	THERMOPLASTIC, REFURBISHMENT, WHITE, SOLID, 8"	LF	2,500	\$	0.60	\$ 1,500.00
55	711-12-123	THERMOPLASTIC, REFURBISHMENT, WHITE, SOLID, 12"	LF	230	\$	3.00	\$ 690.00
56	711-12-124	THERMOPLASTIC, REFURBISHMENT, WHITE, SOLID, 18"	LF	900	\$	2.20	\$ 1,980.00
57	711-12-125	THERMOPLASTIC, REFURBISHMENT, WHITE, SOLID, 24"	LF	1,100	\$	3.10	\$ 3,410.00
58	711-12-131	THERMOPLASTIC, REFURBISHMENT, WHITE, SKIP, 6"	GM	1.5	\$	700.00	\$ 1,050.00
59	711-12-151	THERMOPLASTIC, REFURBISHMENT, WHITE, DOTTED/GUIDELINE/6-10 GAP EXT., 6"	LF	1,700	\$	0.40	\$ 680.00
60	711-12-160	THERMOPLASTIC, REFURBISHMENT, WHITE, MESSAGE	EA	30	\$	70.00	\$ 2,100.00
61	711-12-170	THERMOPLASTIC, REFURBISHMENT, WHITE, ARROWS	EA	150	\$	42.00	\$ 6,300.00
62	711-12-180	THERMOPLASTIC, REFURBISHMENT, WHITE, YIELD LINE	EA	0	\$	50.00	\$ 0.00
63	711-12-221	THERMOPLASTIC, REFURBISHMENT, YELLOW, SOLID, 6"	LF	210,000	\$	0.40	\$ 84,000.00
64	711-12-222	THERMOPLASTIC, REFURBISHMENT, YELLOW, SOLID, 8"	LF	150	\$	1.00	\$ 150.00
65	711-12-224	THERMOPLASTIC, REFURBISHMENT, YELLOW, SOLID, 18"	LF	3,400	\$	2.00	\$ 6,800.00
66	711-12-231	THERMOPLASTIC, REFURBISHMENT, YELLOW, SKIP, 6"	GM	15	\$	700.00	\$10,500.00
67	711-12-251	THERMOPLASTIC, REFURBISHMENT, YELLOW, DOTTED/GUIDELINE/6-10 GAP EXT., 6"	LF	300	\$	0.75	\$ 225.00
68	711-17	THERMOPLASTIC, REMOVE	SF	39,000	\$	1.00	\$ 39,000.00
69	713-101-124	PREFORMED TAPE, STANDARD, WHITE, SOLID, 12"	LF	2000	\$	0.10	\$ 200.00
70	713-101-126	PREFORMED TAPE, STANDARD, WHITE, SOLID, 24"	LF	2500	\$	0.10	\$ 250.00
71	713-101-160	PREFORMED TAPE, STANDARD, WHITE, MESSAGE	EA	10	\$	100.00	\$ 1,000.00
72	713-101-170	PREFORMED TAPE, STANDARD, WHITE, ARROWS	EA	15	\$	90.00	\$ 1,350.00
73	713-101-180	PREFORMED TAPE, STANDARD, WHITE, YIELD LINE	LF	50	\$	0.10	\$ 5.00
74	713-102-111	PREFORMED TAPE, HIGH PERFORMANCE, WHITE, SOLID, 6"	NM	2	\$	1,000.00	\$ 2,000.00
75	713-102-131	PREFORMED TAPE, HIGH PERFORMANCE, WHITE, SKIP, 6"	GM	2	\$	250.00	\$ 500.00
76	713-102-151	PREFORMED TAPE, HIGH PERFORMANCE, WHITE, DOT/GUIDELINE/6-10 GAP EXT., 6"	LF	500	\$	2.00	\$ 1,000.00
77	713-102-211	PREFORMED TAPE, HIGH PERFORMANCE, YELLOW, SOLID, 6"	NM	2	\$	1,000.00	\$ 2,000.00
78	713-102-231	PREFORMED TAPE, HIGH PERFORMANCE, YELLOW, SKIP, 6"	GM	2	\$	250.00	\$ 500.00
79	713-102-251	PREFORMED TAPE, HIGH PERFORMANCE, YELLOW, DOT/GUIDELINE/6-10 GAP EXT., 6"	LF	500	\$	2.50	\$ 1,250.00
80	713-102-533	PREFORMED TAPE, HIGH PERFORMANCE, WHITE SKIP W/BLACK CONTRAST 6"	GM	2	\$	1,000.00	\$ 2,000.00
81	713-107	PREFORMED TAPE, REMOVE	SF	2,000	\$	0.30	\$ 600.00
TOTAL							\$838,562.00

WZ

"We offer to sell/provide Pasco County, Florida, the above item(s) and/or service(s) at the price(s) stated, in accordance with the terms and conditions contained herein. In addition, the item(s) and/or service(s) offered above meet all specifications contained herein or attached, unless otherwise stipulated by exception. This offer to sell/provide is firm for ninety (90) days."

**MUST BE SIGNED BY AN OFFICER OF THE FIRM OR INCLUDE WRITTEN PROOF THAT THE INDIVIDUAL SIGNING HAS THE AUTHORITY TO OBLIGATE THE FIRM.**

David Warner  
(Signature of Bidder—Ink)  
DAVID WARNER President  
(Printed Name and Title)

WHITELGAF, LLC  
(Business Name)

Receipt of Addendum No. 0 through No. 0 is acknowledged.

Business Name: WHITELGAF, LLC  
(The Name on File with the Internal Revenue Service)

Doing Business as (Fictitious Name): TRAFFIC SOLUTIONS

Business Organization:

☐ Corporation:

☐ Partnership: ☐ General ☐ Limited

☒ Limited Liability Company (LLC):

State Registered In: FLORIDA Year: 2000

☐ Sole Proprietorship: Owner: \_\_\_\_\_

☐ Other: \_\_\_\_\_

Telephone: (772) 464 9737

Facsimile: (772) 429 3458

Address: 3001 INDUSTRIAL AVENUE 3  
FORT PIERCE, FLORIDA, 34946

Date: 5/11/2015



IFB-DL-15-125  
PAVEMENT MARKINGS INSTALLED, ANNUAL AWARD  
5/19/15 3:00PM

	WHITELEAF LLC DBA TRAFFIC SOLUTIONS FORT PIERCE, FL	AKCA INC. PLANT CITY, FL	MCSHEA CONTRACTING LLC LEHIGH ACRES, FL
TOTAL	\$ 833,562.00	\$ 901,320.00	\$ 1,339,353.50



Exhibit D

## PASCO COUNTY, FLORIDA

*"Bringing Opportunities Home"*

PURCHASING DEPARTMENT  
WEST PASCO GOVT. COMPLEX  
8919 GOVERNMENT DRIVE  
NEW PORT RICHEY, FL 34654-5598

TELEPHONE: (727) 847-8194  
FAX: (727) 847-8065  
[www.pascocountyfl.net](http://www.pascocountyfl.net)

August 6, 2015

David Warner  
Whiteleaf, LLC d/b/a  
Traffic Solutions  
3001 Industrial Avenue 3  
Fort Pierce, FL 34946

RE: IFB-DL-15-125 – Pavement Markings Installation, Annual Award

Dear David,

Congratulations! On August 4, 2015, the Board of County Commissioners awarded the above referenced solicitation to your firm, beginning on October 1, 2015, through September 30, 2018. A purchase order will be sent to you in the next few weeks.

You may examine any additional solicitation-related documents, which are public record, and are available for your review in the Pasco County Purchasing Department or on our website listed above.

On behalf of Pasco County, thank you for your participation and cooperation. If I may be of any further assistance, please do not hesitate to contact me.

Sincerely,

Jessica Baraket  
Purchasing Director  
JB/me



3501 S. Sanford Ave., Sanford FL 32773  
PH: 321-363-4085 FX: 321-363-4395

3001 Industrial Ave. Three, Ft. Pierce FL 34946  
PH: 772-464-9737 FX: 772-429-3458



Whiteleaf dba/

**Traffic Solutions**

**Estimate**

DATE	ESTIMATE NO.
11/7/2016	12387

NAME / ADDRESS		PROJECT
CITY OF NEW PORT RICHEY Scott Fish 6132 Pine Hill Rd. Port Richey, FL 34668		Main St
PLAN DATE	PLAN SHEET(S)	ATTENTION

ITEM	QTY	DESCRIPTION	UNIT COST	TOTAL
		Main St.		
0711 17	18,660	SF - THERMOPLASTIC, REMOVE	1.00	18,660.00
0711 11121	21,000	LF - THERMOPLASTIC, STANDARD, WHITE, SOLID, 6"	0.48	10,080.00
0711 11221	13,000	LF - THERMOPLASTIC, STANDARD, YELLOW, SOLID, 6"	0.48	6,240.00
0711 11131	0.32	GM - THERMOPLASTIC, STANDARD, WHITE, SKIP, 6", 10-30 SKIP OR 3-9 LANE DROP	550.00	176.00
0711 12122	130	LF - THERMOPLASTIC, REFURBISHMENT, WHITE, SOLID 8"	0.60	78.00
0711 12124	500	LF - THERMOPLASTIC, REFURBISHMENT, WHITE, SOLID 18"	2.20	1,100.00
0711 11141	350	LF - THERMOPLASTIC, STANDARD, WHITE, SKIP, 6" 6/10	0.60	210.00
0711 12125	2,800	LF - THERMOPLASTIC, REFURBISHMENT, WHITE SOLID 24"	3.10	8,680.00
0711 12170	59	EA - THERMOPLASTIC, REFURBISH, WHITE, ARROWS	42.00	2,478.00
0711 12160	3	EA - THERMOPLASTIC, REFURBISH, WHITE, MESSAGE	70.00	210.00
0711 12123	2,250	LF - THERMOPLASTIC, REFURBISHMENT, WHITE, SOLID 12"	3.00	6,750.00
0711 12224	600	LF - THERMOPLASTIC, REFURBISHMENT, YELLOW, SOLID, 18"	2.00	1,200.00
0706 1 42	851	EA - REFLECTIVE PAVEMENT MARKERS (REM & REPL) (CLASS B)	2.90	2,467.90
MISCELLANEOUS	1	Owner's Contingency (To be used at te City's Discretion)	1,670.10	1,670.10

Notes (if any) are an integral part of this bid and shall become part of the contract if awarded to Traffic Solutions.

**TOTAL** \$60,000.00

SIGNATURE \_\_\_\_\_



# NEW PORT RICHEY

5919 MAIN STREET • NEW PORT RICHEY, FL 34652 • 727.853.1016

**TO:** City of New Port Richey City Council  
**FROM:** Elaine D. Smith, CPRP, Director of Parks and Recreation  
**DATE:** 12/6/2016  
**RE:** Tribute to Triple Threat - Alcoholic Beverage Special Event

**REQUEST:**

The request before City Council is to review and approve the Alcoholic Beverage Special Event called, Tribute to Triple Threat, to be held in Sims Park on Saturday, December 17, 2016.

**DISCUSSION:**

The Special Event Committee reviewed an Alcoholic Beverage Special Event Application for an event called Tribute to Triple Threat at a special meeting on Thursday, December 1, 2016. The Event Organizer requests to sell beer in Sims Park from 12:00p.m. - 9:00p.m. on Saturday, December 17, 2016. The non-profit organization providing the alcohol sells is Fire & Iron Motorcycle Club Station 43, Inc. Beer sells will only be in one location as identified on the map located in the attached application. A Certificate of Insurance will be provided to the City by the Event Organizer prior to the event date.

**RECOMMENDATION:**

The recommendation is for City Council to approve the Alcoholic Beverage Special Event called, Tribute to Triple Threat, to be held in Sims Park on December 17, 2016 from 12:00p.m. - 9:00p.m.

**BUDGET/FISCAL IMPACT:**

The cost for City Services is \$1795. to be paid by the applicant.

**ATTACHMENTS:**

Description	Type
☐ Alcoholic Beverage Special Event Application	Cover Memo





## ALCOHOLIC BEVERAGE SPECIAL EVENT PERMIT APPLICATION

City of New Port Richey  
Development Department  
City Hall, 5919 Main Street, 1<sup>st</sup> Floor  
New Port Richey, FL 34662  
Phone (727) 853-1039 Fax (727) 853-1052

CASE # \_\_\_\_\_  
DRC Date: \_\_\_\_\_  
Council Date: \_\_\_\_\_  
Date Received: \_\_\_\_\_

*\* Please print legibly or use fillable form \**

- ☐ Submit original signed and notarized application, plus four copies
- ☐ Submit \$250 application fee
- ☐ Submit at least 45 days prior to the proposed special event
- ☐ Submit with separate Special Event application (Case # \_\_\_\_\_)

### ABSEP GENERAL INFORMATION:

Name of Event: Tribute to Triple threat  
Date(s) of Event: December 17, 2016 (Limited to three days for alcohol sales)  
Location of Event: Sims Park  
Applicant: Fire & Iron Motorcycle Club Station 43 Inc  
Mailing Address: 9040 Bush Lane Hudson, FL 34669  
(Street, City, State, Zip Code)  
Daytime Phone Number: 367-457-1202 Fax Number: \_\_\_\_\_  
Email or Alternate Contact Information: TKBCApp11@Verizon.net  
Authorized Person in Charge: Karen Carpinone  
If an organization, names, addresses, phone numbers of all Officers: (may attach as addendum)  
See Attached  
Who is the PRIMARY contact for this application? Karen Carpinone

### ABSEP SUBMITTAL REQUIREMENTS:

List Alcohol to be Sold: Beer  
(Limited to beer and wine)  
List Alcohol to be Given Away: \_\_\_\_\_  
Time of Alcohol Sales: 12pm - 9pm  
(Limited to Monday through Saturday, 12:00 noon to 11:00 p.m. and Sunday, 1:00 p.m. to 9:00 p.m.; events limited to three days in duration)  
List ABSEP applications approved for your organization this calendar year: \_\_\_\_\_  
(Limited to three permits per year, per applicant; eight per year total City-wide)  
☐ Attach approved alcoholic beverage license from Florida Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco (1313 N. Tampa Road, Suite 909, Tampa, 33602; 813-272-2610.)  
☐ Attach general liability and other insurance as required by the provisions of Florida Statutes for the sale or consumption of alcoholic beverages.  
☒ Attach IRS Tax Exemption Form 501(c)(3) or (6), if nonprofit organization.

#### APPLICANT'S ACKNOWLEDGEMENT OF REQUIREMENTS:

1. Any business that obtains a permit allowing for outdoor consumption of alcoholic beverages on its premises shall provide an off-duty officer for security during all times that consumption is permitted.
2. The person responsible for conducting the event on behalf of the applicant must meet State minimum age licensing requirements and cannot have been convicted of a felony or crime involving moral turpitude. The applicant must obtain all necessary federal, state and local permits to engage in the proposed sale and/or consumption activity.
3. City Council may require any nonprofit civic organization that desires to hold an event on or in public property at which alcoholic beverages will be served, to enter into a written lease agreement and/or an indemnification agreement to indemnify and save harmless the City from any and all liability which may arise as a result of any such function and may further require any such organization to secure public liability insurance coverage from an insurance company, and in the amount acceptable to City Council, but providing coverage for each event 1) for personal injury of not less than \$1,000,000 per person and \$2,000,000 per occurrence, and 2) for property damage of not less than \$1,000,000.
4. Nonprofit civic organizations shall: 1) Have tax exempt status under Section 501(c)(3) or (6) of the 1986 IRS Code; 2) Operate an office in the City or be a nationally-recognized organization that conducted business as a nonprofit in the City; and 3) Promote or stimulate community and economic development within the City.
5. Only beer and wine shall be permitted to be served. The proposed sales and/or consumption activity must be associated with a public event. Alcoholic beverages shall be served in plastic containers only. No cans or glass containers shall be permitted.
6. Access points of the serving area shall be marked with signs notifying patrons that alcoholic beverages are not to be taken past the perimeter of the area shown on the site plan, and the applicant shall staff the entrance with as many personnel as necessary to enforce this requirement.
7. The proposed sales and/or consumption activity will not unreasonably interfere with or detract from the promotion of public health, welfare, safety and recreation. It will also not entail extraordinary or burdensome expense or police operation by the City. The use of alcoholic beverages is not expected to result in violence, crime or disorderly conduct.
8. The consumption and possession of alcoholic beverages upon a public street may be permitted as part of a special event subject to other conditions. No permits will be issued for special events within any City park except Sims Park, Orange Lake Park or Cavalier Square.
9. The sale, possession and consumption of alcoholic beverages shall be confined to designated and secured areas. The perimeter of the designated area shall be secured for the entire event. ~~Only those alcoholic beverages that are sold by the applicant within the secured areas shall be permitted to be possessed, consumed or purchased within the secured areas.~~ It is unlawful for any person to carry alcoholic beverages into the secured areas. Any person violating this shall be subject to ejection and arrest.
10. No person under the age of 21 shall be permitted to possess, consume or distribute any alcoholic beverages at the permitted event. After displaying the proper proof of legal age, the person wishing to purchase, possess or consume alcohol shall receive a wristband from the applicant (or agent) which shall be attached to his/her wrist and worn at all times of possession/consumption.
11. Hours of sales and/or consumption shall be limited to Monday through Saturday, noon to 11:00 p.m., and Sunday, 1:00 to 9:00 p.m. The applicant shall be responsible for enforcing the hours of operation and shall be liable for the failure to enforce.
12. The applicant shall pay all costs of police and other City services attributable to the sale or consumption of alcohol during the activity. For events at Sims Park, City Council may require an off-duty officer stationed at the playground, at the applicant's expense.
13. The applicant understands that the event must meet or exceed all applicable codes, laws and regulations.



**ATTENDANCE AT MEETINGS:**

The applicant or applicant's representative needs to be present at the DRC and City Council meetings.

**AUTHORIZATION FOR OWNER'S REPRESENTATIVE(S):**

I, Karen Carpinone, the applicant, hereby authorize Tina Farrell to act as my representative(s) in all matters pertaining to the processing and approval of this application, including modifying the project. I agree to be bound by all representations and agreements made by the designated representative.

Signature of Applicant(s): Karen Carpinone

Date: 11/30/16

Subscribed and sworn to before me this 30<sup>th</sup> day of November, 20 16  
who is personally known to me and/or produced \_\_\_\_\_ as identification.

STATE OF FLORIDA, COUNTY OF PASCO Hernando

Notary Public Marcia M. McCullough



My Commission Expires: 9/21/2017

**APPLICANT'S AFFIDAVIT:**

I, Karen Carpinone, applicant or authorized representative, have read and understand the contents of this application. The information contained in this application, attached exhibits and other information submitted is complete and in all aspects true and correct, to the best of my knowledge.

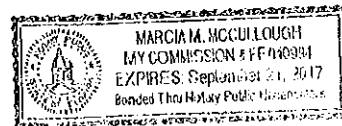
Signature of Applicant: Karen Carpinone

Date: 11/30/16

Subscribed and sworn to before me this 30<sup>th</sup> day of November, 20 16  
who is personally known to me and/or produced \_\_\_\_\_ as identification.

STATE OF FLORIDA, COUNTY OF PASCO Hernando

Notary Public Marcia M. McCullough



My Commission Expires: 9/21/2017

FOR STAFF USE ONLY:

- ☐ Date completed application received \_\_\_\_\_
- ☐ Application fee paid

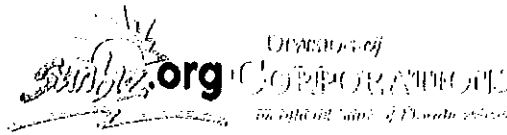
\_\_\_\_\_ Cash

\_\_\_\_\_ Check #

- ☐ Approval from Business and Professional Regulation
- ☐ General liability or other insurance attached
- ☐ No more than three approvals for this applicant verified
- ☐ DRC meeting date \_\_\_\_\_
- ☐ City Council approval date \_\_\_\_\_

Florida Department of State

DIVISION OF CORPORATIONS

[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Detail By Document Number](#) /**Detail by Officer/Registered Agent Name**

Florida Not For Profit Corporation

FIRE &amp; IRON MOTORCYCLE CLUB STATION 43 INC.

Filing Information

Document Number	N10000004458
FBI/EIN Number	27-2503354
Date Filed	05/05/2010
Effective Date	05/05/2010
State	FL
Status	ACTIVE
Last Event	AMENDMENT
Event Date Filed	10/21/2013
Event Effective Date	NONE

Principal Address9040 BRUSH LANE  
HUDSON, FL 34669Mailing Address9040 BRUSH LANE  
HUDSON, FL 34669Registered Agent Name & AddressCARPINONE, THOMAS J  
9040 BRUSH LANE  
HUDSON, FL 34669Officer/Director Detail**Name & Address**

Title P

CARPINONE, THOMAS J  
9040 BRUSH LANE  
HUDSON, FL 34669

Title VP

Dutton, Tom  
10115 Oleander Drive  
Port Richey, FL 34668

Title T



GERVASI, RONALD  
2625 Meadowood Drive  
NEW PORT RICHEY, FL 34655

Title S

HATCHER, KAREN  
13515 Canton Avenue  
HUDSON, FL 34669

Annual Reports

Report Year	Filed Date
2014	04/21/2014
2015	01/14/2015
2016	03/25/2016

Document Images

<a href="#">03/25/2016 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/14/2015 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">04/21/2014 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">10/21/2013 -- Amendment</a>	<a href="#">View image in PDF format</a>
<a href="#">04/10/2013 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">03/21/2012 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">04/23/2011 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">05/05/2010 -- Domestic Non-Profit</a>	<a href="#">View image in PDF format</a>

Florida Department of State, Division of Corporations

**Electronic Articles of Incorporation  
For**

N10000004458  
FILED  
May 05, 2010  
Sec. Of State  
sprather

FIRE & IRON MOTORCYCLE CLUB STATION 43 INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

FIRE & IRON MOTORCYCLE CLUB STATION 43 INC.

**Article II**

The principal place of business address:

9040 BRUSH LANE  
HUDSON, FL. 34669

The mailing address of the corporation is:

9040 BRUSH LANE  
HUDSON, FL. 34669

**Article III**

The specific purpose for which this corporation is organized is:

GROUP OF PROFESSIONAL & RETIRED FIREFIGHTERS AND SUPPORT  
STAFF THAT ENJOY MOTORCYCLE RIDING AND GIVING BACK TO THE  
COMMUNITY. THE GROUP RAISING FUNDS WITH FUNDRAISING FOR  
OTHER NON PROFIT ORGANIZATIONS.

**Article IV**

The manner in which directors are elected or appointed is:

ANNUAL MEETING OF ALL MEMBERS.

**Article V**

The name and Florida street address of the registered agent is:

THOMAS J CARPINONE  
9040 BRUSH LANE  
HUDSON, FL. 34669

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: THOMAS J CARPINONE

### **Article VI**

The name and address of the incorporator is:

THOMAS J CARPINONE  
9040 BRUSH LANE

HUDSON, FL 34669

Incorporator Signature: THOMAS J CARPINONE

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
RALPH VELEZ  
6042 HAZELWOOD DRIVE  
ZEPHRYHILLS, FL. 33542

Title: VP  
JOHN KARPINECZ  
6925 SAN JOSE LOOP  
NEW PORT RICHEY, FL. 34655

Title: T  
THOMAS J CARPINONE  
9040 BRUSH LANE  
HUDSON, FL. 34668

Title: S  
BETH VELEZ  
6042 HAZELWOOD DRIVE  
ZEPHRYHILLS, FL. 33542

### **Article VIII**

The effective date for this corporation shall be:

05/05/2010

N10000004458  
FILED  
May 05, 2010  
Sec. Of State  
sprather



N10000004458

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



200252244012

10/21/13--01002--017 \*\*35.00

FILED  
13 OCT 21 PM 3:52  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

*Run 10/28/13*

**COVER LETTER**

TO: Amendment Section  
Division of Corporations

NAME OF CORPORATION: Fire & Iron Motorcycle Club Station 43 Inc

DOCUMENT NUMBER: N10000004458

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Karen Carpinone

(Name of Contact Person)

(Firm/ Company)

9040 Brush Lane

(Address)

Hudson Florida 34669

(City/ State and Zip Code)

tkbcarp11@verizon.net

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Karen Carpinone

at

727

457-1202

(Name of Contact Person)

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- |   |  |   |  |
|---|--|---|--|
| <input checked="" type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | <input type="checkbox"/> \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy is<br>Enclosed) |
|---|--|---|--|

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Articles of Amendment  
to  
Articles of Incorporation  
of

Fire & Iron Motorcycle Club Station 43 Inc

(Name of Corporation as currently filed with the Florida Dept. of State)

N10000004458

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

*The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.*

B. Enter new principal office address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

C. Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

(Florida street address)

New Registered Office Address:

\_\_\_\_\_, Florida \_\_\_\_\_  
(City) (Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

\_\_\_\_\_  
Signature of New Registered Agent, if changing

FILED  
13 OCT 21 PM 3:52  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA



If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

<input checked="" type="checkbox"/> Change	<u>PT</u>	<u>John Doe</u>
<input checked="" type="checkbox"/> Remove	<u>V</u>	<u>Mike Jones</u>
<input checked="" type="checkbox"/> Add	<u>SV</u>	<u>Sally Smith</u>

Type of Action (Check One)	Title	Name	Address
1) <input type="checkbox"/> Change	<u>S</u>	<u>Beth Velez</u>	<u>6042 Hazelwood Drive</u>
<input type="checkbox"/> Add			<u>Zephyrhills, FL 33542</u>
<input checked="" type="checkbox"/> Remove			
2) <input type="checkbox"/> Change	<u>S</u>	<u>Karen Carpinone</u>	<u>9040 Brush Lane</u>
<input checked="" type="checkbox"/> Add			<u>Hudson, FL 34669</u>
<input type="checkbox"/> Remove			
3) <input type="checkbox"/> Change			
<input type="checkbox"/> Add			
<input type="checkbox"/> Remove			
4) <input type="checkbox"/> Change			
<input type="checkbox"/> Add			
<input type="checkbox"/> Remove			
5) <input type="checkbox"/> Change			
<input type="checkbox"/> Add			
<input type="checkbox"/> Remove			
6) <input type="checkbox"/> Change			
<input type="checkbox"/> Add			
<input type="checkbox"/> Remove			

E. If amending or adding additional Articles, enter change(s) here:  
(attach additional sheets, if necessary). (Be specific)

1. Article III of the Articles of Incorporation is hereby replaced. The New Article III reads as Follows:

### Article III Corporate Purposes

A. The exclusive purpose of this corporation is to engage in Charitable, educational, religious, or Scientific activities, including, for such purpose, the making of distributions to organizations that qualify as exempt under of section 501 (c)(3) of the Internal Revenue Code or the corresponding section of any future federal tax code.

B. To do any and all lawful activities which may be necessary, useful or desirable for the furtherance, accomplishment, fostering, or attaining of the foregoing purpose, either directly or indirectly, and either alone or in conjunction or cooperation with others, whether such others be persons or organizations of any kind or nature, such as corporations, firms, associations, trusts, institutions, foundations, or governmental bureaus, departments or agencies.

2. The following additional Article is hereby added to the Articles of Incorporation. Article VII reads as follows:

### Article VI 501(c)(3) Limitations

A. Corporate Purposes: Notwithstanding any other provisions of these articles, this organization shall not carry on activities that are not permitted to be carried on by an organization exempt from Federal and state income tax under 501(c)(3) of the Internal Revenue Code or the corresponding section of any future federal tax code.

B. NO PRIVATE INUREMENT: The corporation is not organized nor shall it be operated for the primary purpose of generating pecuniary gain or profit. The corporation shall not distribute any gains, profit or dividends to the Directors, Officers, or Members thereof, or to any individual, except as reasonable compensation for services actually performed in carrying out the Corporation's charitable and educational purposes. The property, assets, profits and net income of the corporation are irrevocable dedicated to charitable

Fire & Iron Motorcycle Club Station 43 INC  
EIN 27-2503354  
Form 1023

Continued Amendment:

And educational purposes no part of which shall inure to the benefit of any individual.

C. LOBBYING AND POLITICAL CAMPAIGNS: No substantial part of the activities of the corporation shall consist of the carrying on of propaganda or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in, any political campaign on behalf of any candidate for public office.

D. DISSOLUTION: Upon winding up and dissolution of the Corporation, the assets of the Corporation remaining after payment of all debts and liabilities shall be distributed to an organization recognized as exempt under section 501(c)(3) of the Internal Revenue Code of 1986, or the corresponding section of any future Federal Tax Code to be used exclusively for charitable and educational purposes. If the Corporation holds any assets in trust, such assets shall be disposed of in such a manner as may be directed by decree of the Circuit Court of the district in which the Corporation's principal office is located, upon petition thereof by the Attorney General or by any person concerned in the liquidation.



INTERNAL REVENUE SERVICE  
P. O. BOX 2508  
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date:

AUG 05 2014

FIRE & IRON MOTORCYCLE CLUB STATION  
43 INC.  
9040 BRUSH LANE  
HUDSON, FL 34669

Employer Identification Number:

27-2503354

DLN:

17053147337024

Contact Person:

CUSTOMER SERVICE

ID# 31954

Contact Telephone Number:

(877) 829-5500

Accounting Period Ending:

December 31

Public Charity Status:

170.(b)(1)(A)(vi)

Form 990 Required:

Yes

Effective Date of Exemption:

May 5, 2010

Contribution Deductibility:

Yes

Addendum Applies:

No

Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. We determined that you are a public charity under the Code section(s) listed in the heading of this letter.

For important information about your responsibilities as a tax-exempt organization, go to [www.irs.gov/charities](http://www.irs.gov/charities). Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Sincerely,



Director, Exempt Organizations

Letter 947

