



# ALCOHOLIC BEVERAGE SPECIAL EVENT PERMIT APPLICATION

City of New Port Richey  
Development Department  
City Hall, 5919 Main Street, 1<sup>st</sup> Floor  
New Port Richey, FL 34652  
Phone (727) 853-1039 Fax (727) 853-1052

CASE # \_\_\_\_\_  
SET Date: Tues. January 23, 24  
Council Date: \_\_\_\_\_  
Date Received: \_\_\_\_\_

**\* Please print legibly or use fillable form \***

- Submit original signed and notarized application
- Submit \$300 application fee
- Submit at least 45 days prior to the proposed special event
- Submit with separate Special Event application (Case # \_\_\_\_\_)

## ABSEP GENERAL INFORMATION:

Name of Event: Chasco Fiesta

Date(s) of Event: March 15 2024 thru March 17 2024 (Limited to three days for alcohol sales)

Location of Event: Sims Park With the addition of a Wet-Zone March 17, during CAR SHOW on Grand Blvd. & Circle Blvd

Applicant: Chasco Fiesta Inc.

Mailing Address: 5443 Main Street New Port Richey FL 34652  
(Street, City, State, Zip Code)

Daytime Phone Number: 727-777-5446 Fax Number: \_\_\_\_\_

Email or Alternate Contact Information: edirector@chascofiesta.com

Authorized Person in Charge: Anissa Reveron

If an organization, names, addresses, phone numbers of all Officers: (may attach as addendum\_\_  
See Appendix A

Who is the PRIMARY contact for this application? Anissa Reveron

## ABSEP SUBMITTAL REQUIREMENTS:

List Alcohol to be Sold: Beer And Wine  
(Limited to beer and wine)

List Alcohol to be Given Away: None

Time of Alcohol Sales: See Appendix B  
(Limited to Monday through Saturday, 12:00 noon to 11:00 p.m. and Sunday, 1:00 p.m. to 9:00 p.m.; events limited to three days in duration)

List ABSEP applications approved for your organization this calendar year: Chasco Flesta, Sertoma Speach and Hearing  
will hold license and insurance (Limited to three permits per year, per applicant; eight per year total City-wide)

- Attach approved alcoholic beverage license from Florida Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco (1313 N. Tampa Road, Suite 909, Tampa, 33602; 813-272-2610.)
- Attach general liability and other insurance as required by the provisions of Florida Statutes for the sale or consumption of alcoholic beverages.
- Attach IRS Tax Exemption Form 501(c)(3) or (6), if nonprofit organization.



#### **APPLICANT'S ACKNOWLEDGEMENT OF REQUIREMENTS:**

1. Any business that obtains a permit allowing for outdoor consumption of alcoholic beverages on its premises shall provide an off-duty officer for security during all times that consumption is permitted.
2. The person responsible for conducting the event on behalf of the applicant must meet State minimum age licensing requirements and cannot have been convicted of a felony or crime involving moral turpitude. The applicant must obtain all necessary federal, state and local permits to engage in the proposed sale and/or consumption activity.
3. City Council may require any nonprofit civic organization that desires to hold an event on or in public property at which alcoholic beverages will be served, to enter into a written lease agreement and/or an indemnification agreement to indemnify and save harmless the City from any and all liability which may arise as a result of any such function and may further require any such organization to secure public liability insurance coverage from an insurance company, and in the amount acceptable to City Council, but providing coverage for each event 1) for personal injury of not less than \$1,000,000 per person and \$2,000,000 per occurrence, and 2) for property damage of not less than \$1,000,000.
4. Nonprofit civic organizations shall: 1) Have tax exempt status under Section 501(c)(3) or (6) of the 1986 IRS Code; 2) Operate an office in the City or be a nationally-recognized organization that conducted business as a nonprofit in the City; and 3) Promote or stimulate community and economic development within the City.
5. Only beer and wine shall be permitted to be served. The proposed sales and/or consumption activity must be associated with a public event. Alcoholic beverages shall be served in plastic containers only. No cans or glass containers shall be permitted.
6. Access points of the serving area shall be marked with signs notifying patrons that alcoholic beverages are not to be taken past the perimeter of the area shown on the site plan, and the applicant shall staff the entrance with as many personnel as necessary to enforce this requirement.
7. The proposed sales and/or consumption activity will not unreasonably interfere with or detract from the promotion of public health, welfare, safety and recreation. It will also not entail extraordinary or burdensome expense or police operation by the City. The use of alcoholic beverages is not expected to result in violence, crime or disorderly conduct.
8. The consumption and possession of alcoholic beverages upon a public street may be permitted as part of a special event subject to other conditions. No permits will be issued for special events within any City park except Sims Park or Orange Lake Park.
9. The sale, possession and consumption of alcoholic beverages shall be confined to designated and secured areas. The perimeter of the designated area shall be secured for the entire event. It is unlawful for any person to carry alcoholic beverages into the secured areas. Any person violating this shall be subject to ejection and arrest.
10. No person under the age of 21 shall be permitted to possess, consume or distribute any alcoholic beverages at the permitted event. After displaying the proper proof of legal age, the person wishing to purchase, possess or consume alcohol shall receive a wristband from the applicant (or agent) which shall be attached to his/her wrist and worn at all times of possession/consumption.
11. Hours of sales and/or consumption shall be limited to Monday through Saturday, noon to 11:00 p.m., and Sunday, 1:00 to 9:00 p.m. The applicant shall be responsible for enforcing the hours of operation and shall be liable for the failure to enforce.
12. The applicant shall pay all costs of police and other City services attributable to the sale or consumption of alcohol during the activity. For events at Sims Park, City Council may require an off-duty officer stationed at the playground, at the applicant's expense.
13. The applicant understands that the event must meet or exceed all applicable codes, laws and regulations.

#### **ATTENDANCE AT MEETINGS:**



The applicant or applicant's representative needs to be present at the SET and City Council meetings.

**AUTHORIZATION FOR OWNER'S REPRESENTATIVE(S):**

I \_\_\_\_\_, the **applicant**, hereby **authorize** \_\_\_\_\_ **to act as my representative(s)** in all matters pertaining to the processing and approval of this application, including modifying the project. I agree to be bound by all representations and agreements made by the designated representative.

Signature of Applicant(s): \_\_\_\_\_

Date: \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ who is personally known to me and/or produced \_\_\_\_\_ as identification.

STATE OF FLORIDA, COUNTY OF PASCO

Notary Public \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

**APPLICANT'S AFFIDAVIT:**

I Anissa Reveron, **applicant or authorized representative**, have read and understand the contents of this application. The information contained in this application, attached exhibits and other information submitted is complete and in all aspects true and correct, to the best of my knowledge.

Signature of Applicant: \_\_\_\_\_

Date: 9/26/23

Subscribed and sworn to before me this 26<sup>th</sup> day of September, 2023 who is personally known to me and/or produced \_\_\_\_\_ as identification.

STATE OF FLORIDA, COUNTY OF PASCO

Notary Public \_\_\_\_\_



**VASILIKI BIKAKIS**  
Commission # HH 416340  
Expires June 29, 2027

My Commission Expires: \_\_\_\_\_



**FOR STAFF USE ONLY:**

- Date completed application received \_\_\_\_\_
- Application fee paid

\_\_\_\_\_ Cash

\_\_\_\_\_ Check #

- Approval from Business and Professional Regulation
- General liability or other insurance attached
- No more than three approvals for this applicant verified
- SET meeting date \_\_\_\_\_
- City Council approval date \_\_\_\_\_



**2023 Chasco Fiesta Steering Committee Members**

<u>FIRST</u>	<u>LAST</u>	<u>POSITION</u>	<u>ADDRESS</u>	<u>CITY</u>	<u>ST</u>	<u>ZIP</u>	<u>PHONE</u>
		EXECUTIVE DIRECTOR					
CAMI	AUSTIN	CHAIR	5443 MAIN ST	NEW PORT RICHEY	FL	34668	727-243-5157
CHUCK	GREY	VICE CHAIR	5443 MAIN ST	NEW PORT RICHEY	FL	34652	727-514-9020
PETER	ALTMAN	TREASURER	5919 MAIN ST	NEW PORT RICHEY	FL	34652	727-992-9801
KURT	CONOVER	SPONSORSHIP	5443 MAIN ST	NEW PORT RICHEY	FL	34652	727-247-2375
GARY	GANN	ENTERTAINMENT	5721 GRAND BLVD	NEW PORT RICHEY	FL	34652	727-207-3491
MARK	EWALD	SECURITY	5443 MAIN ST	NEW PORT RICHEY	FL	34652	727-457-3982
AL	RENEDO	LOGISTICS	5500 RivadelPlace	NEW PORT RICHEY	FL	34652	727-735-4672
ARLENE	BROCK	HOSPITALITY	6121 MASSACHUSETTS AVE	NEW PORT RICHEY	FL	34652	727-992-6811
TINA	O'DANIELS	VOLUNTEERS	3149 CHALON ST	NEW PORT RICHEY	FL	34652	727-809-1816
DEBRA	GOLINSKI	HOSPITALITY	4443 ROWAN RD	NEW PORT RICHEY	FL	34652	727-834-5479
ANGEL	COOK	PARADES/EVENTS	5443 MAIN ST	NEW PORT RICHEY	FL	34652	727-457-4849
JUDITH	KOUTSOS	HOSPITALITY					

**APPENDIX A**



# Alcohol Beverage Application

## Appendix B

### Times

Friday 3/15/2024 5:00 PM - 11:00 PM

Saturday 3/16/2024 1:00 - PM 11:00 PM

Sunday 3/17/2024 1:00 - PM 9:00 PM - *Special Wet-Zone*

Monday 3/18/2024 5:00 PM - 11:00 PM

Tuesday 3/19/2024 5:00 PM - 11:00 PM

Wednesday 3/20/2024 5:00 PM - 11:00 PM

Thursday 3/21/2024 5:00 PM - 11:00 PM

Friday 3/22/2024 4:00 PM 11:00 PM

Saturday 3/23/2024 1:00 PM 11:00 PM





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
02/13/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> The Cothron Group 1540 International Pkwy Suite 2000 Lake Mary FL 32746	<b>CONTACT NAME:</b> Sandy Talbot <b>PHONE (A/C, No, Ext):</b> (407) 536-5326 <b>E-MAIL ADDRESS:</b> sandy@tcg-lp.com	<b>FAX (A/C, No):</b>
	<b>INSURER(S) AFFORDING COVERAGE</b>	
<b>INSURED</b> Chasco Fiesta, Inc. 5636 Grand Blvd., Ste. A New Port Richey, FL 34652	<b>INSURER A:</b> Alliance of Nonprofits for Insurance	<b>NAIC #</b> # 10023
	<b>INSURER B:</b>	
	<b>INSURER C:</b>	
	<b>INSURER D:</b>	
	<b>INSURER E:</b>	
	<b>INSURER F:</b>	

### COVERAGES

CERTIFICATE NUMBER: CL2321301421

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			2023-77286	02/13/2023	02/13/2024	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 20,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COMP/OP AGG \$ 3,000,000 \$ COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY						
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
A	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) if yes, describe under DESCRIPTION OF OPERATIONS below			2023-77286	02/13/2023	02/13/2024	Each Wrongful Act \$ 1,000,000 Annual Aggregate \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

GL Policy has blanket additional insured coverage when required by written contract.

### CERTIFICATE HOLDER

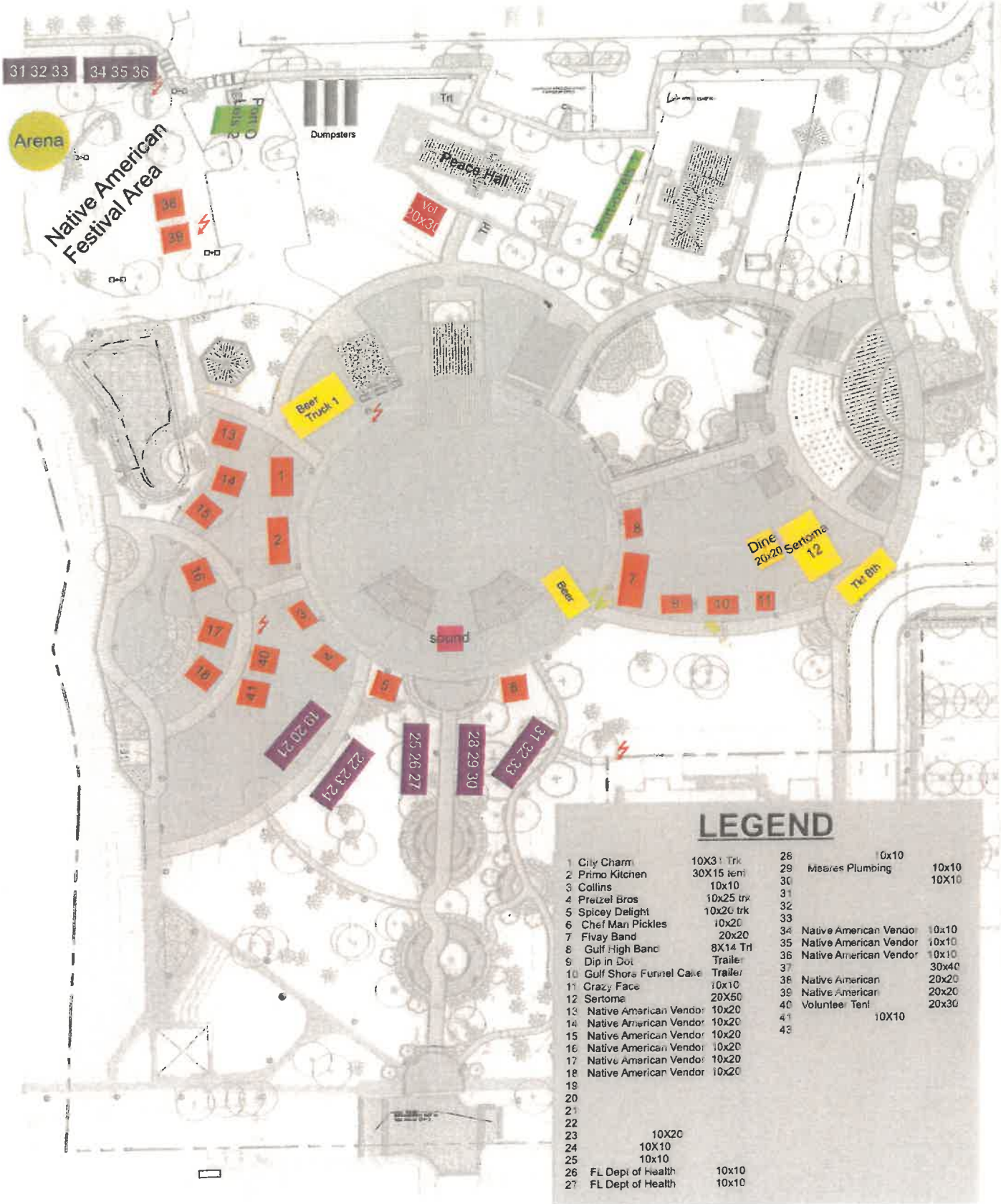
### CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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31 32 33 34 35 36

Arena

Native American Festival Area

Dumpsters

Peace Hall

Vol 20x30

Beer Truck 1

Dine 20x20 Sertoma 12

Trk Bth

sound

### LEGEND

1 City Charm	10X31 Trk	26	10x10
2 Primo Kitchen	30X15 tent	29	Meares Plumbing
3 Collins	10x10	30	10X10
4 Pretzel Bros	10x25 trk	31	
5 Spicey Delight	10x20 trk	32	
6 Chef Man Pickles	10x20	33	
7 Fivay Band	20x20	34	Native American Vendor
8 Gulf High Banc	8X14 Tr	35	Native American Vendor
9 Dip in Dot	Trailer	36	Native American Vendor
10 Gulf Shore Funnel Cake	Trailer	37	30x40
11 Crazy Face	10x10	38	Native American
12 Sertoma	20X50	39	Native American
13 Native American Vendor	10x20	40	Volunteer Tent
14 Native American Vendor	10x20	41	10X10
15 Native American Vendor	10x20	42	
16 Native American Vendor	10x20	43	
17 Native American Vendor	10x20		
18 Native American Vendor	10x20		
19			
20			
21			
22			
23	10X20		
24	10X10		
25	10x10		
26	FL Dept of Health	10x10	
27	FL Dept of Health	10x10	

**Port-o-Lets 1:**

- 16 Port-o-potty's
- 6 Handicap
- 10 Wash areas

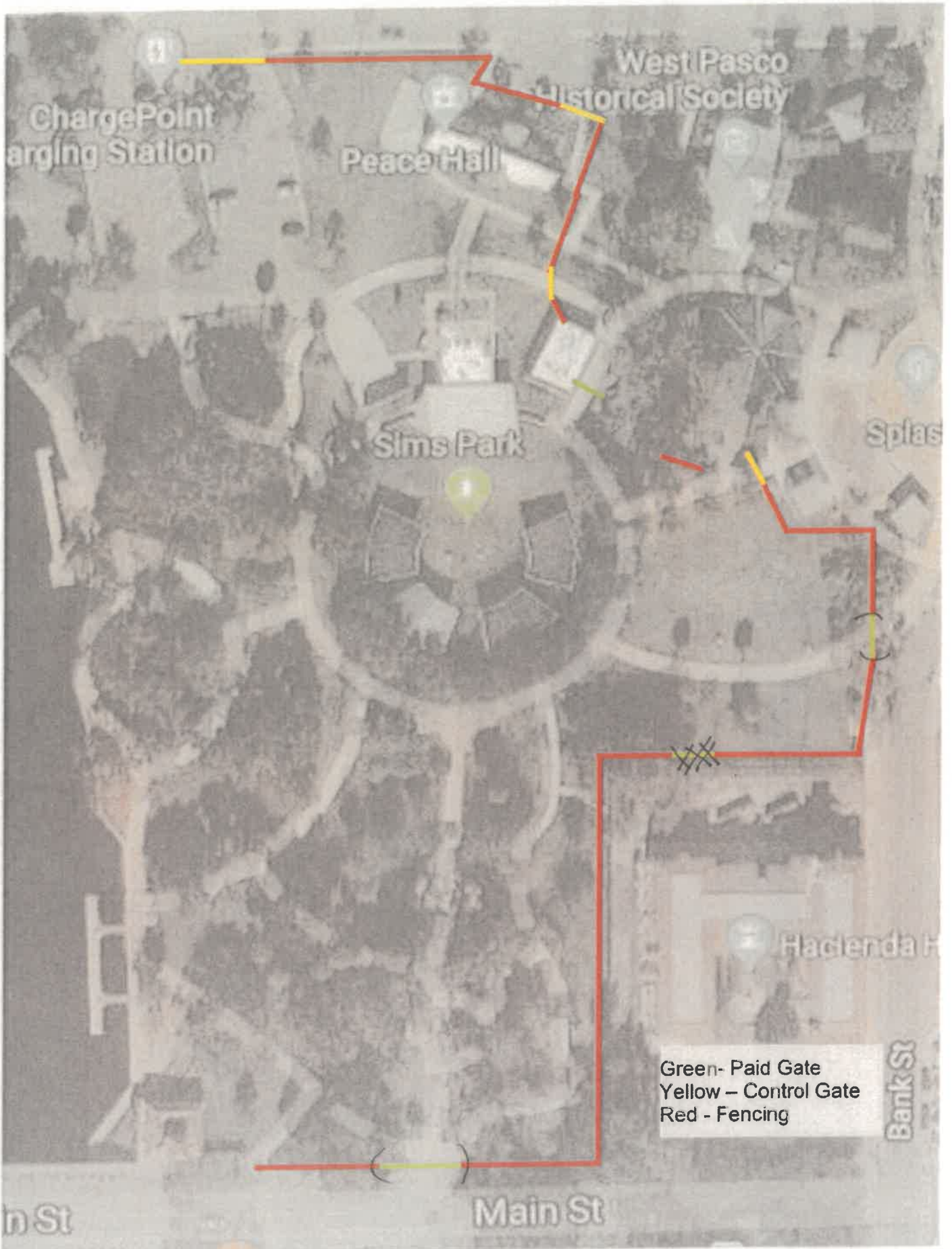
**Port-o-Lets 2:**

- 2 Port-o-potty's
- 2 Handicap
- 1 Wash area

Not To Scale  
Sept 28, 2023

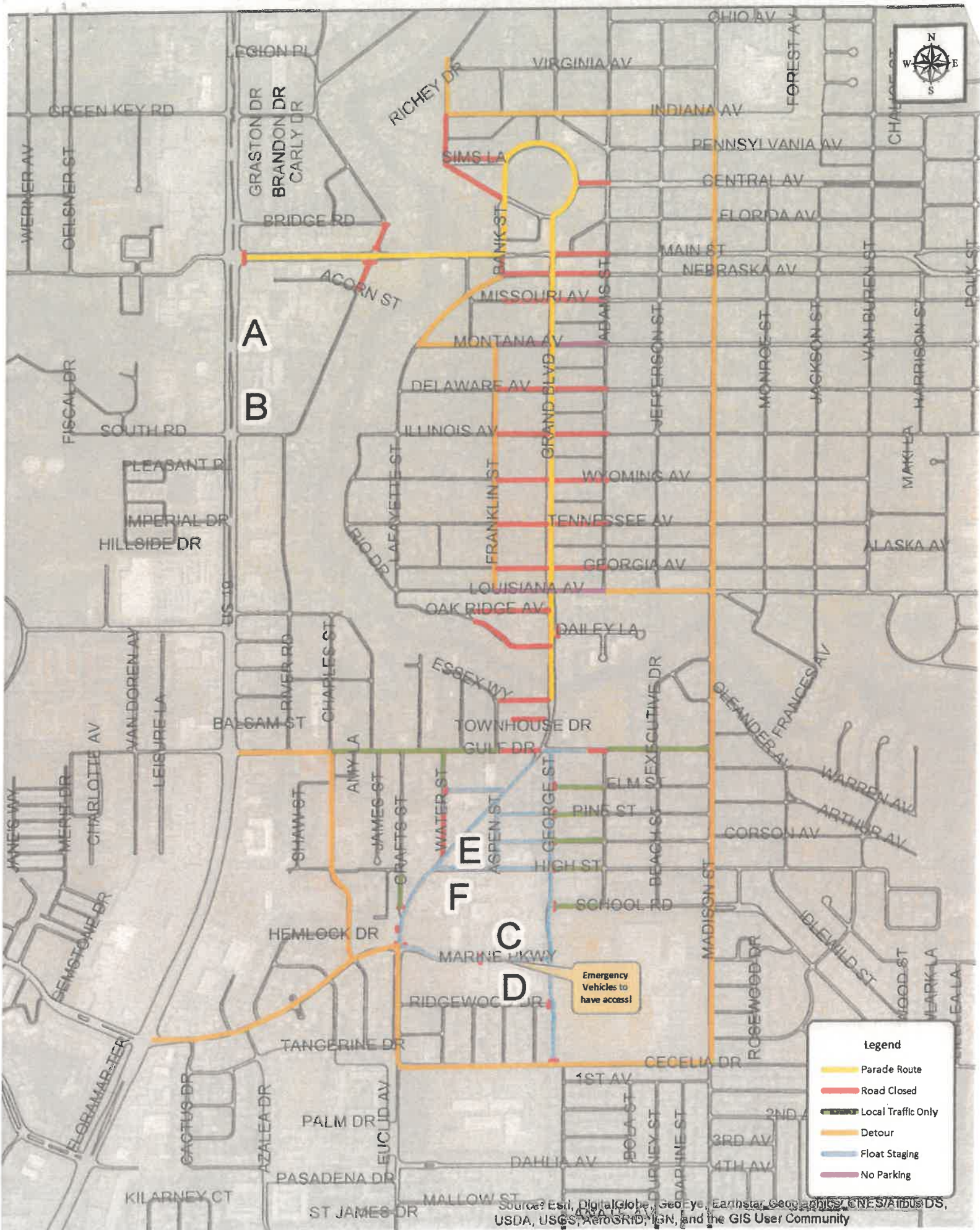


# 2024 Chasco Fencing





# Parade Route, Closures, & Detours



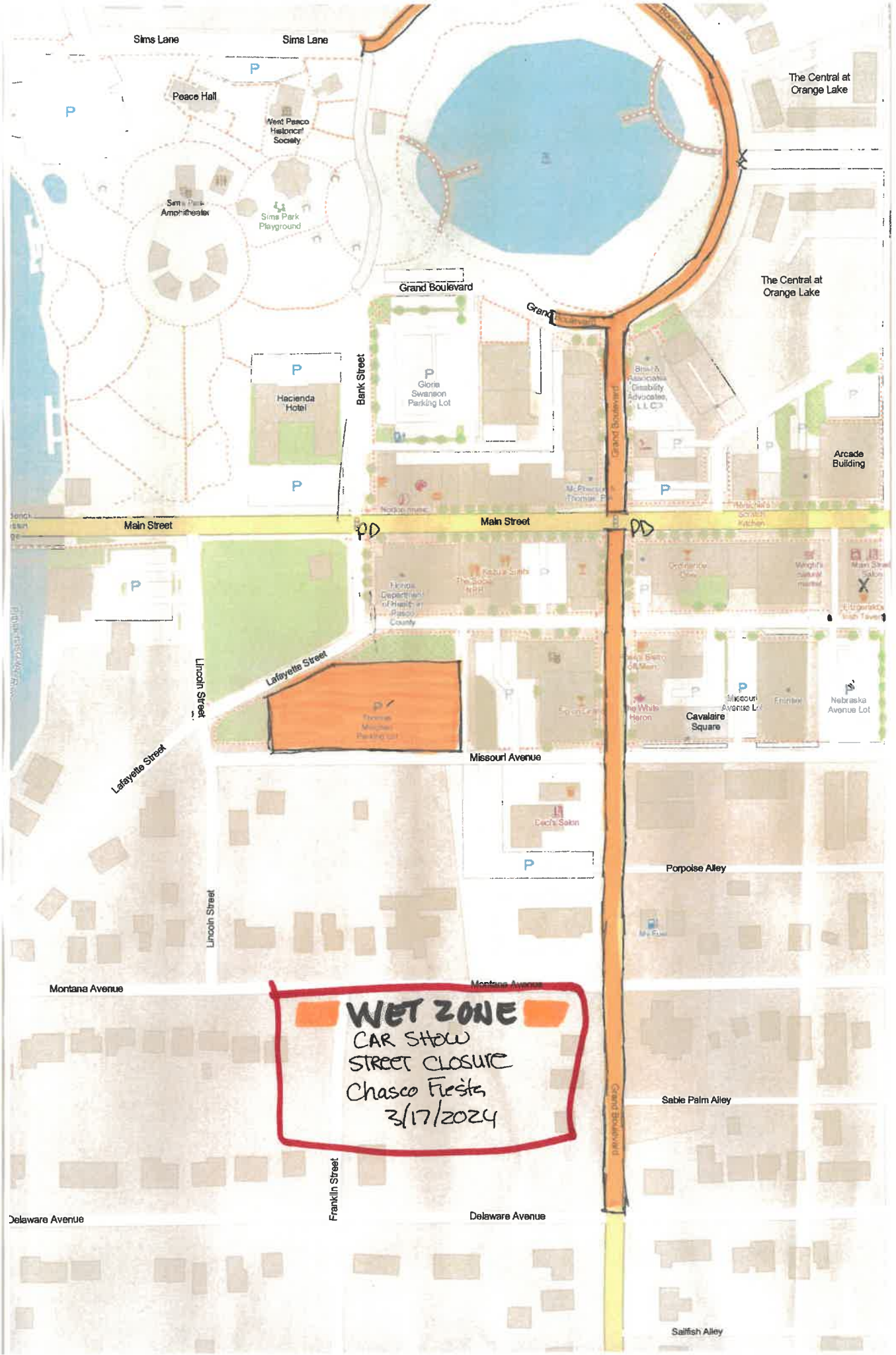
**Legend**

- Parade Route
- Road Closed
- Local Traffic Only
- Detour
- Float Staging
- No Parking

Emergency Vehicles to have access!

Source: Esri, DigitalGlobe, GeoEye, Earthstar, GeoAnalytics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community





Sims Lane

Sims Lane

The Central at Orange Lake

Peace Hall

West Pasco Historical Society

Sims Park Amphitheater

Sims Park Playground

Grand Boulevard

The Central at Orange Lake

Hacienda Hotel

Bank Street

Gloria Swanson Parking Lot

Grand Boulevard

Bliss & Associates Disability Advocates, LLC

Arcade Building

Main Street

Main Street

PD

PD

Lafayette Street

Lincoln Street

Lafayette Street

Historic Department of Health - Pasco County

Robbie Smith

Ordinance Shop

Wright's Bakery Market

Main Street Saloon

Ugarcia Fish Tavern

Thomas Mitchell Parking Lot

Missouri Avenue

White Heron

Cavalaire Square

Missouri Avenue Lot

Nebraska Avenue Lot

Lincoln Street

Porpoise Alley

Montana Avenue

Montana Avenue

**WET ZONE**  
CAR SHOW  
STREET CLOSURE  
Chasco Fiesta  
3/17/2024

Sable Palm Alley

Delaware Avenue

Franklin Street

Delaware Avenue

Sailfish Alley

MS 5 1314

A



# City of New Port Richey Recreation & Aquatic Center MAJOR EVENT Application

\*Major events are defined as events that could include one or more of the following: events that last more than 72 hours, have an anticipated attendance of more than 1,000 or will significantly impact public streets, right of ways or public areas. All applications must be submitted at least 45 days prior to the event, but no more than 12 months before the event.

- \*Permit Fee – Major Events: \$500.00
- \*Permit Fee – Road Closure / With Parade: \$238.00

\* Do not advertise our event until you receive an approved event permit.

City of New Port Richey  
Parks and Recreation Department  
6630 Van Buren Street  
New Port Richey, FL 34653

### APPLICANT

Name of Applicant: Anissa Reveron

Title (if applicable): Executive Director

Name of Organization: Chasco Fiesta Inc.

Is your organization tax exempt?  Yes  No      If yes, please attach documentation.

Is your organization a non-profit?  Yes  No      If yes, please attach documentation.

Mailing Address: 5443 Main Street  
Street Address

<u>New Port Richey</u>	<u>FL</u>	<u>34652</u>
City	State	Zip Code

Phone: <u>(727) 777-5446</u>	<u>(727)267-0691</u>
Daytime Phone	Cell Phone

Email: edirector@chascofiesta.com

**EVENT**

Name of Event: Chasco Fiesta

Description of Event (Include purpose):

9 Day Festival with live music each night, food and other vendors

Location of Event: Downtown New Port Richey-Sims Park

Event/Organization Web Address: www.chascofiesta.com

Event Date(s) & Time(s):

Date	Day of the Week	Start Time	End Time
<u>3/15/2024</u>	<u>Friday</u>	<u>4 PM</u>	<u>11 PM</u>
<u>3/16/2024</u>	<u>Saturday</u>	<u>10 AM</u>	<u>11PM</u>
<u>3/17/2024</u>	<u>Sunday</u>	<u>10AM</u>	<u>10PM</u>
<u>3/18/2024</u>	<u>Monday</u>	<u>5PM</u>	<u>10PM</u>
<u>3/19/2024</u>	<u>Tuesday</u>	<u>5PM</u>	<u>10PM</u>
<u>3/20/2024</u>	<u>Wednesday</u>	<u>5PM</u>	<u>10PM</u>
<u>3/21/2024</u>	<u>Thursday</u>	<u>5PM</u>	<u>10PM</u>
<u>3/22/2024</u>	<u>Friday</u>	<u>10AM</u>	<u>11PM</u>
<u>3/23/2024</u>	<u>Saturday</u>	<u>10AM</u>	<u>11PM</u>

Setup Date(s): 3/12/24 - 3/15/24

Setup Time(s): 8:00am to 6:00pm

Cleanup Date(s) 3/23/24 - 3/25/24

Cleanup Time(s): 7am to 5pm

Will this be an annual event?  Yes  No If yes, next year's date(s) \_\_\_\_\_

**EVENT LOGISTICS**

1. Estimated Attendance (Includes event crew, participants, and spectators):

60,000 60,000  
This Year Last year

Maximum number at peak time: 8,000

2. Will alcohol be served or sold? Served  Sold  No Alcohol

3. Approximate number of food vendors: 10  
\*Event promoter is responsible for obtaining copies of all licenses and insurance from each vendor and providing the same to the City. All vendors must be listed on the site plan.

4. Approximate number of all other vendors along with type i.e. crafts, sponsors, informational  
\*May need to provide copy of certificate of insurance in a form acceptable to the City for each vendor:  
approx. 150 over the course of the 9 days.

5. Will electricity be required?:  Yes  No Source city and temp poles, subpanels

Location of electricity 2 temp poles to be installed by Duke energy

\*City electric is available around the Sims Park Circle, panel box near the river, and the North and South side of Orange Lake. If an event requires additional locations, the event must provide an alternative.

6. List event equipment (Include things such as seating, tents, booths, and trucks. These should all be listed on site map as well.) \_\_\_\_\_

10 x 10 and 10 x 20 vendor tents, food trucks, storage trailers, music concert chairs

7. List entertainment type (bands, DJ, dancers, clowns, etc.): \_\_\_\_\_

9 nights of live music on stage, Native american pow wow enteertainment, Dj's and MC

8. List dates and times of music and/or amplified sound: \_\_\_\_\_

3/15/24 thru 3/23/24 5pm to 11pm

9. Will private security be provided?  Yes  No

If yes, list organization: TBA

10. Will portable restrooms be used?  Yes  No

If yes answer the following and list on site plan:

How many: 55 Installation Date: 3/14/24 Removal Date: 3/24/24

11. Event holders are responsible for trash removal, and must provide their own dumpsters.

Please list your plan. JD Parker will handle all trash removal and dumpsters,

grease removal to be handles by griffin industries

Will dumpsters be used?  Yes  No

If yes please include on site plan and answer the following:

How many: 3 Sizes: 30

Installation Date: 3/14/24 Removal Date: 3/24/24

12. Please list any admission charges, donations, parking, registration or other fee and how much.

Park Entry fee \$5 on 3/17, 3/19-3/23

Must hold concert ticket for 3/15&16 and 3/18 is free day

13. Does the Event Require Street Closures?

Yes

No

If yes complete the following:

Date(s) of street closure: Begin 3/22/24 End 3/23/24

Time of street closure: Begin \_\_\_\_\_ End \_\_\_\_\_

List street(s) to be closed: See Attached  
Car show and Street parade

\*A letter must be delivered to all residents that will be directly impacted by a road closure. Attach letter along with addresses to this application.

14. Will there be a parade?  Yes  No

If yes complete the following:

Street(s) that will be utilized for parade route: \_\_\_\_\_

Please see special application for Street Parade submitted and attached

Time assembly to begin:	<u>10:00am</u>
Time parade starts:	<u>1:00pm</u>
Total number of units in parade:	<u>140</u>
Number of people in the parade:	<u>3,000</u>
Number of vehicles in the parade:	<u>90</u>
Number of animals in parade:	<u>30</u>
Number of floats:	<u>50</u>
Number of bands:	<u>10</u>

\*Attach parade route map to application.

15. Will there be a running/walking/biking/water Event?  Yes  No

If yes answer the following:

Time assembly to begin: TBA

Time event starts: \_\_\_\_\_

Estimated ending time: \_\_\_\_\_

Event will be conducted on  Streets  Sidewalks  Body of water

\*Attach route map to application

16. Will a City dock be used for the event?  Yes  No

If yes, hours of use: 7:00am - 4:00pm

Location of dock: City of New Port Richey Boat Dock on River RD

List vendors who will use the dock: none

\*Any dock used for the event will need to remain open to the public during the event.

17. Please check the additional facilities/Areas you plan on using.

- Pavilion(s)
- Orange Lake
- Amphitheatre (requires an additional rental fee)
- Peace Hall (requires an additional rental fee)

What is your Organization doing to fund or support Activities within the local Community?

Chasco Fiesta is the host of the 9 day festival which gives non profits the opportunity to raise money for their cause or organization.

What Groups or Individuals received financial or other support from your Group in the past year?


See Above

As the applicant, I hereby accept and understand the responsibility to oversee all contractors, vendors, or parties affiliated with the event and to insure compliance with the event policy and procedure manual, the resolution and City ordinance pertaining to Special Events, the event rules, guidelines, requirements, for tents and all policies, rules, regulations, and code provisions of the City of New Port Richey. I understand that any violations may result in immediate cancellation and revocation of the Event Permit. I further certify that all facts contained in this request are accurate.

For events on public property, I agree to obtain and furnish the City of New Port Richey with a certificate of general liability insurance in the amount of \$1,000,000.00 or greater as deemed by the City Risk Manager. The insurance must name the City of New Port Richey as an additional insured.

I understand incomplete applications or any outstanding financial obligations with any department within the City of New Port Richey may result in a denial of my request.

Print Name of Applicant or Authorized Representative: Anissa Reveron

Signature of Applicant or Authorized Representative: 

Date: 9/22/23

Subscribed and sworn to before me this 22nd day of September, 2023  
Who is personally known to me and/or produced a Florida License as identification.

STATE OF FLORIDA, COUNTY OF PASCO

Notary Public: 



My Commission expires: \_\_\_\_\_

# Authorization for Applicant's Representative(s)

I Chasco Fiesta Inc., applicant, hereby authorize Anissa Reveron to act as my representative(s) in all matters pertaining to the processing and approval of this application, including modifying the project. I agree to be bound by all representatives and agreements made by the designated representative.

Signature of Applicant(s): 

Date: 9/22/23

Subscribed and sworn to before me this 22<sup>nd</sup> day of September, 20 23  
Who is personally known to me and/or produced a Florida license as identification.

STATE OF FLORIDA, PASCO COUNTY

Notary Public: 

My Commission expires:



VASILIKI BIKAKIS  
Commission # HH 416340  
Expires June 29, 2027

# Hold Harmless Agreement

I Chasco Fiesta Inc., agree to protect the City of New Port Richey, Florida against all losses arising out of claims, in connection with the 2024 CHASCO FIESTA.

Without limiting the generality of the foregoing, and all workmanship, actual or alleged infringement of any patent, trademark, copyright (or application for any thereof) or of any other violation of any applicable statute, ordinance, administrative order, rule or regulation, or decree of any court, shall be included in the indemnity hereunder. The \_\_\_\_\_ Further agrees to investigate, handle, respond to, provide defend any such claims, etc., at its sole expense and agrees to bear all other costs and expenses related thereto, even if it (claims etc.) is groundless, false or fraudulent.

In any case in which such indemnification would violate any applicable legal prohibition, the foregoing provisions concerning indemnification shall not be construed to indemnify the City for damage arising out of bodily injury to persons or damage to property caused by or resulting from the sole negligence of the City or its employees.

Certification:

I Anissa Reveron do certify that I am Executive Director of Chasco Fiesta Inc.,

and that I am authorized to issue this hold harmless agreement; and that this hold harmless agreement is defined as an insured contract under a commercial general liability insurance policy currently in effect for the entity/organization.

Signature of applicant: \_\_\_\_\_

Date: 9/22/23

STATE OF FLORIDA, COUNTY OF PASCO

Notary Public \_\_\_\_\_

My Commission Expires: 06/29/2027



VASILIKI BIKAKIS  
Commission # HH 416340  
Expires June 29, 2027

2023 Chasco Fiesta Steering Committee Members

<u>FIRST</u>	<u>LAST</u>	<u>POSITION</u>	<u>ADDRESS</u>	<u>CITY</u>	<u>ST</u>	<u>ZIP</u>	<u>PHONE</u>
		EXECUTIVE DIRECTOR					
CAMI	AUSTIN	CHAIR	5443 MAIN ST	NEW PORT RICHEY	FL	34668	727-243-5157
CHUCK	GREY	VICE CHAIR	5443 MAIN ST	NEW PORT RICHEY	FL	34652	727-514-9020
PETER	ALTMAN	TREASURER	5919 MAIN ST	NEW PORT RICHEY	FL	34652	727-992-9801
KURT	CONOVER	SPONSORSHIP	5443 MAIN ST	NEW PORT RICHEY	FL	34652	727-247-2375
GARY	GANN	ENTERTAINMENT	5721 GRAND BLVD	NEW PORT RICHEY	FL	34652	727-207-3491
MARK	EWALD	SECURITY	5443 MAIN ST	NEW PORT RICHEY	FL	34652	727-457-3982
AL	RENEDO	LOGISTICS	5500 RivadelPlace	NEW PORT RICHEY	FL	34652	727-735-4672
ARLENE	BROCK	HOSPITALITY	6121 MASSACHUSETTS AVE	NEW PORT RICHEY	FL	34652	727-992-6811
TINA	O'DANIELS	VOLUNTEERS	3149 CHALON ST	NEW PORT RICHEY	FL	34652	727-809-1816
DEBRA	GOLINSKI	HOSPITALITY	4443 ROWAN RD	NEW PORT RICHEY	FL	34652	727-834-5479
ANGEL	COOK	PARADES/EVENTS	5443 MAIN ST	NEW PORT RICHEY	FL	34652	727-457-4849
JUDITH	KOUTSOS	HOSPITALITY					

APPENDIX A



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

02/13/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> The Cothron Group 1540 International Pkwy Suite 2000 Lake Mary FL 32746	<b>CONTACT NAME:</b> Sandy Talbot <b>PHONE (A/C, No, Ext):</b> (407) 536-5326 <b>E-MAIL ADDRESS:</b> sandy@tcg-ip.com	<b>FAX (A/C, No):</b>
	<b>INSURER(S) AFFORDING COVERAGE</b>	
<b>INSURED</b> Chasco Fiesta, Inc. 5636 Grand Blvd., Ste. A New Port Richey, FL 34652	<b>INSURER A:</b> Alliance of Nonprofits for Insurance	<b>NAIC #</b> # 10023
	<b>INSURER B:</b>	
	<b>INSURER C:</b>	
	<b>INSURER D:</b>	
	<b>INSURER E:</b>	
	<b>INSURER F:</b>	

**COVERAGES** CERTIFICATE NUMBER: CL2321301421 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			2023-77286	02/13/2023	02/13/2024	EACH OCCURRENCE \$ 1,000,000
							MED EXP (Any one person) \$ 20,000
							PERSONAL & ADV INJURY \$ 1,000,000
							GENERAL AGGREGATE \$ 3,000,000
							PRODUCTS - COMP/OP AGG \$ 3,000,000
							\$
	<b>AUTOMOBILE LIABILITY</b>						COMBINED SINGLE LIMIT (Ea accident) \$
	<input type="checkbox"/> ANY AUTO OWNED <input type="checkbox"/> AUTOS ONLY HIRED <input type="checkbox"/> AUTOS ONLY SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY						BODILY INJURY (Per person) \$
							BODILY INJURY (Per accident) \$
							PROPERTY DAMAGE (Per accident) \$
							\$
	<input type="checkbox"/> <b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <input type="checkbox"/> <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$
							AGGREGATE \$
							\$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						PER STATUTE OTH-ER
							E.L. EACH ACCIDENT \$
							E.L. DISEASE - EA EMPLOYEE \$
							E.L. DISEASE - POLICY LIMIT \$
A	<b>DIRECTORS &amp; OFFICERS</b>			2023-77286	02/13/2023	02/13/2024	Each Wrongful Act \$ 1,000,000 Annual Aggregate \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

GL Policy has blanket additional insured coverage when required by written contract.

**CERTIFICATE HOLDER**

Blank space for Certificate Holder information.

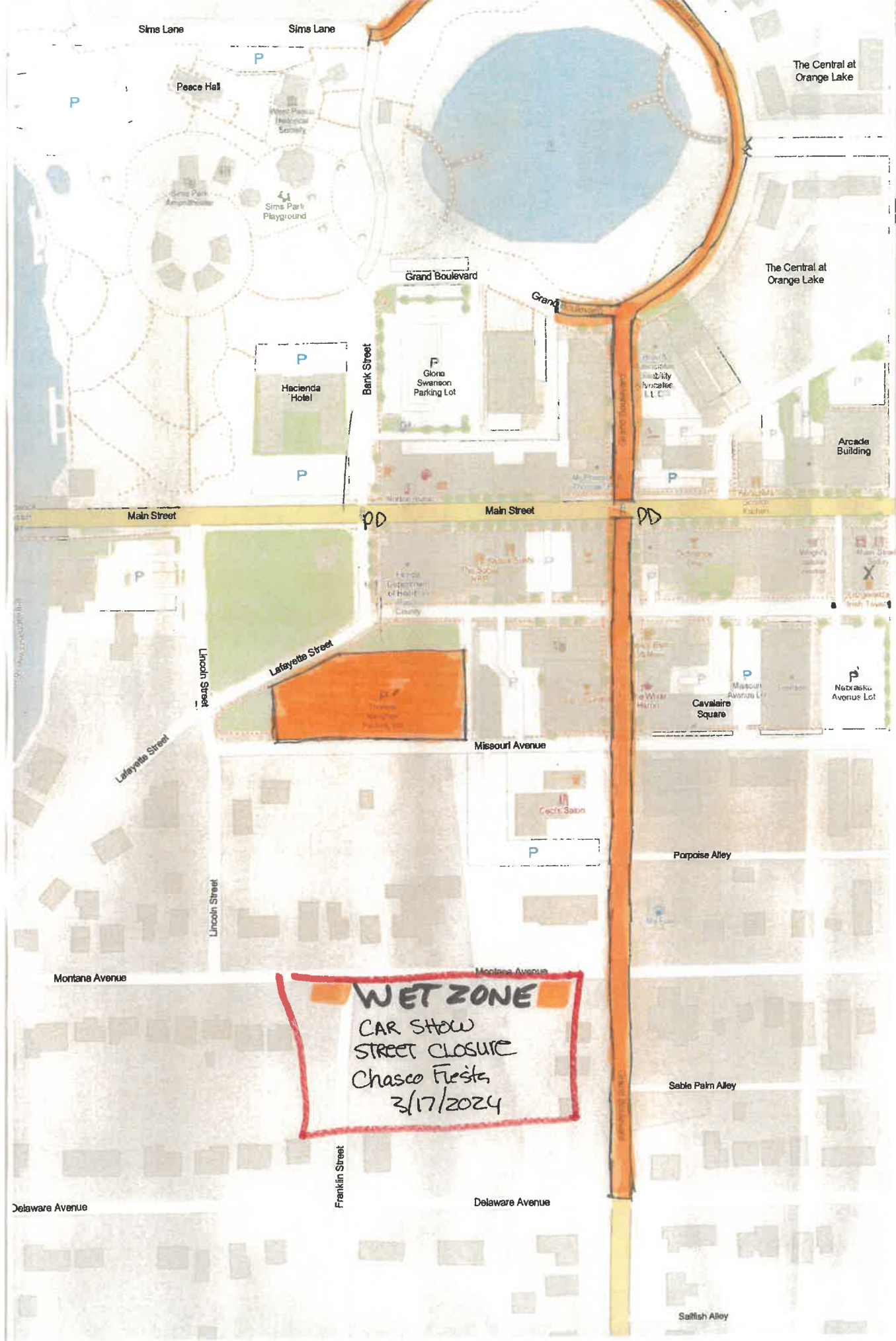
**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

*[Signature]*

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Sims Lane

Sims Lane

The Central at Orange Lake

Peace Hall

Sims Park Amphitheater

Sims Park Playground

Grand Boulevard

The Central at Orange Lake

Hacienda Hotel

Gloria Swanson Parking Lot

Arcade Building

Main Street

Main Street

PD

PD

Lincoln Street

Lafayette Street

Missouri Avenue

Cavaliere Square

Nebraska Avenue Lot

Montana Avenue

Missouri Avenue

Porpoise Alley

**WET ZONE**  
CAR SHOW  
STREET CLOSURE  
Chasco Fiesta  
3/17/2024

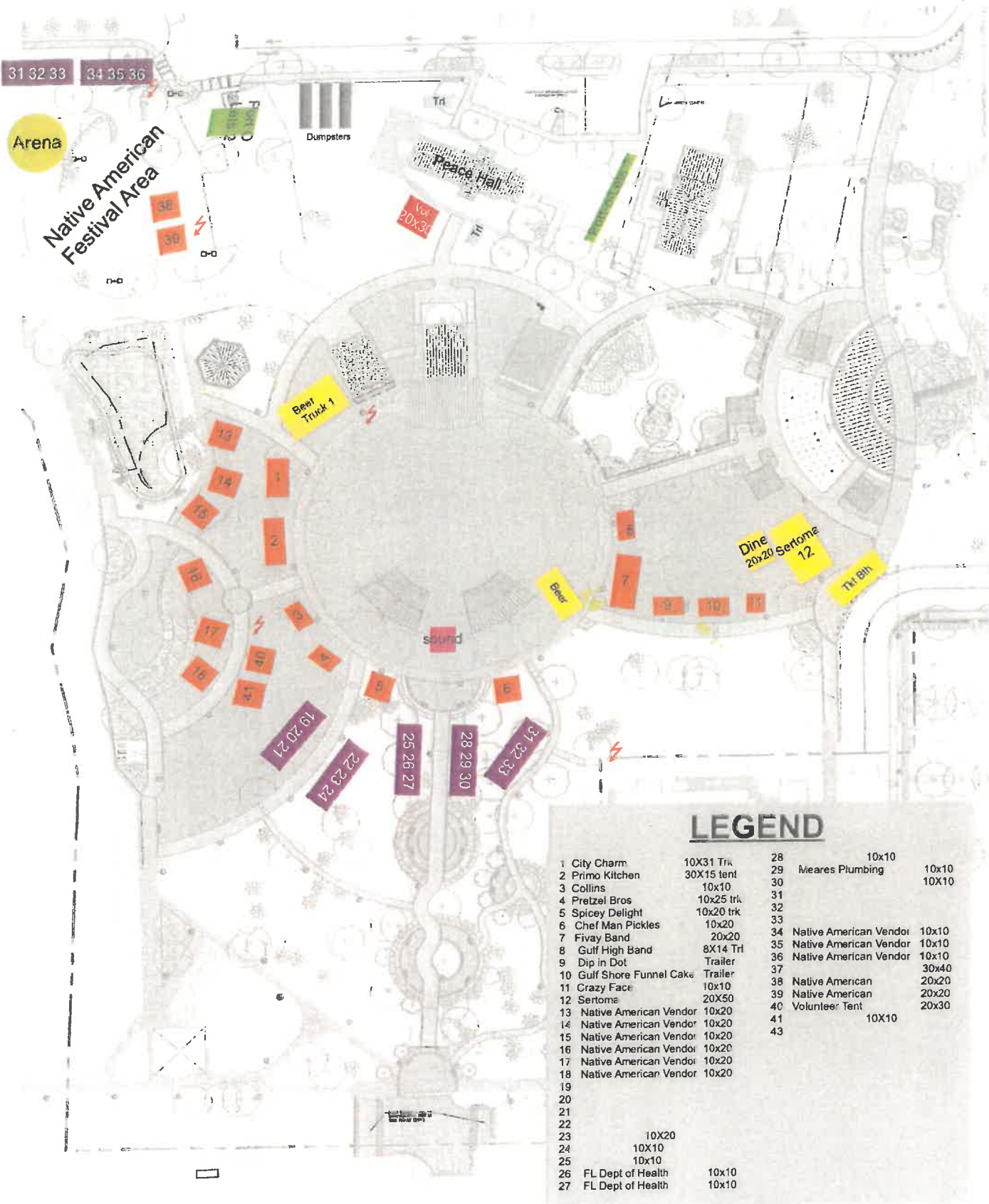
Sable Palm Alley

Delaware Avenue

Franklin Street

Delaware Avenue

Saffish Alley



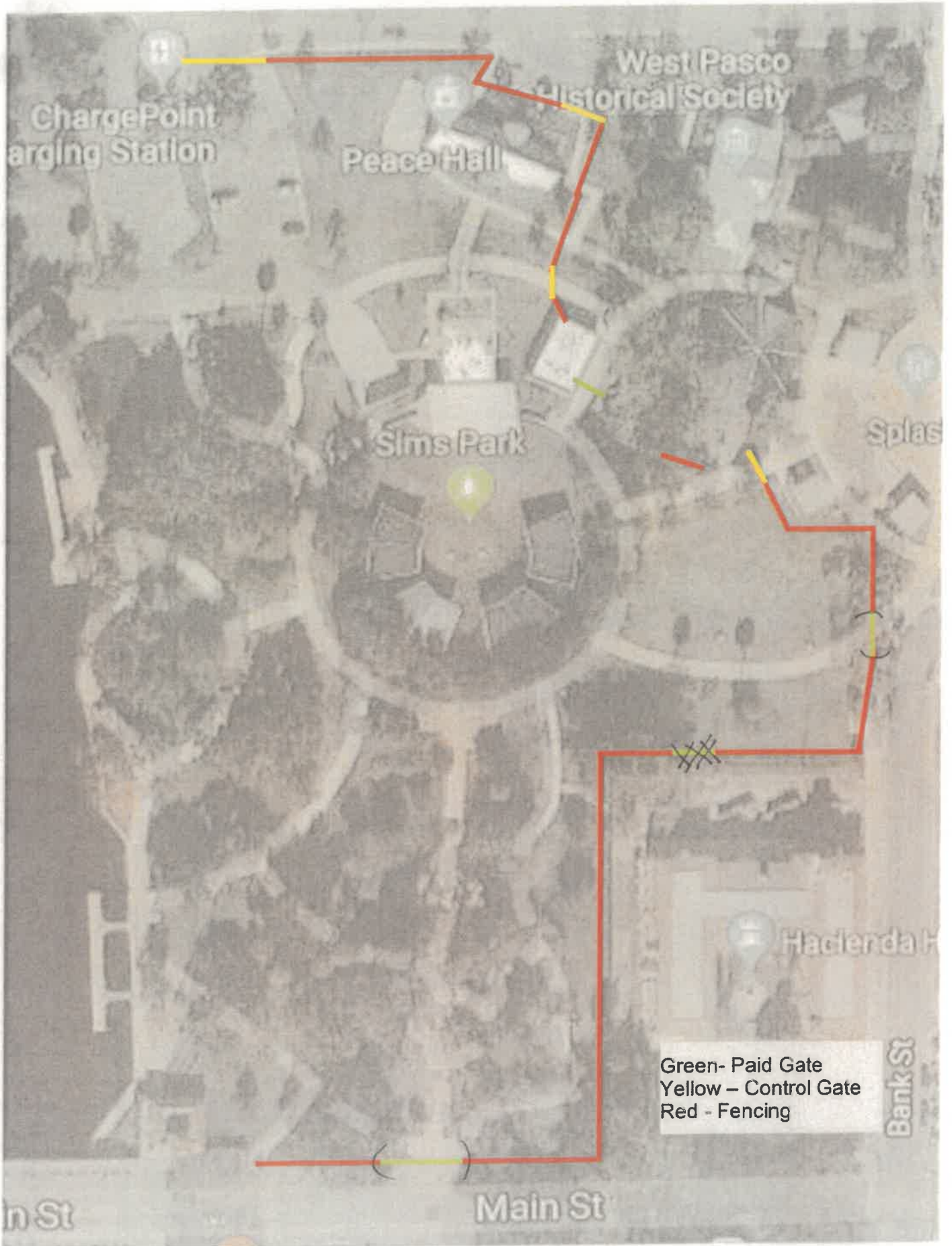
### LEGEND

1 City Charm	10X31 Trk	28	10x10
2 Primo Kitchen	30X15 tent	29	Meares Plumbing 10x10
3 Collins	10x10	30	10X10
4 Pretzel Bros	10x25 trk	31	
5 Spicely Delight	10x20 trk	32	
6 Chef Man Pickles	10x20	33	
7 Fivay Band	20x20	34	Native American Vendor 10x10
8 Gulf High Band	8X14 Trl	35	Native American Vendor 10x10
9 Dip in Dot	Trailer	36	Native American Vendor 10x10
10 Gulf Shore Funnel Cake	Trailer	37	30x40
11 Crazy Face	10x10	38	Native American 20x20
12 Sertoma	20X50	39	Native American 20x20
13 Native American Vendor	10x20	40	Volunteer Tent 20x30
14 Native American Vendor	10x20	41	10X10
15 Native American Vendor	10x20	43	
16 Native American Vendor	10x20		
17 Native American Vendor	10x20		
18 Native American Vendor	10x20		
19			
20			
21			
22			
23	10X20		
24	10X10		
25	10x10		
26	FL Dept of Health	10x10	
27	FL Dept of Health	10x10	

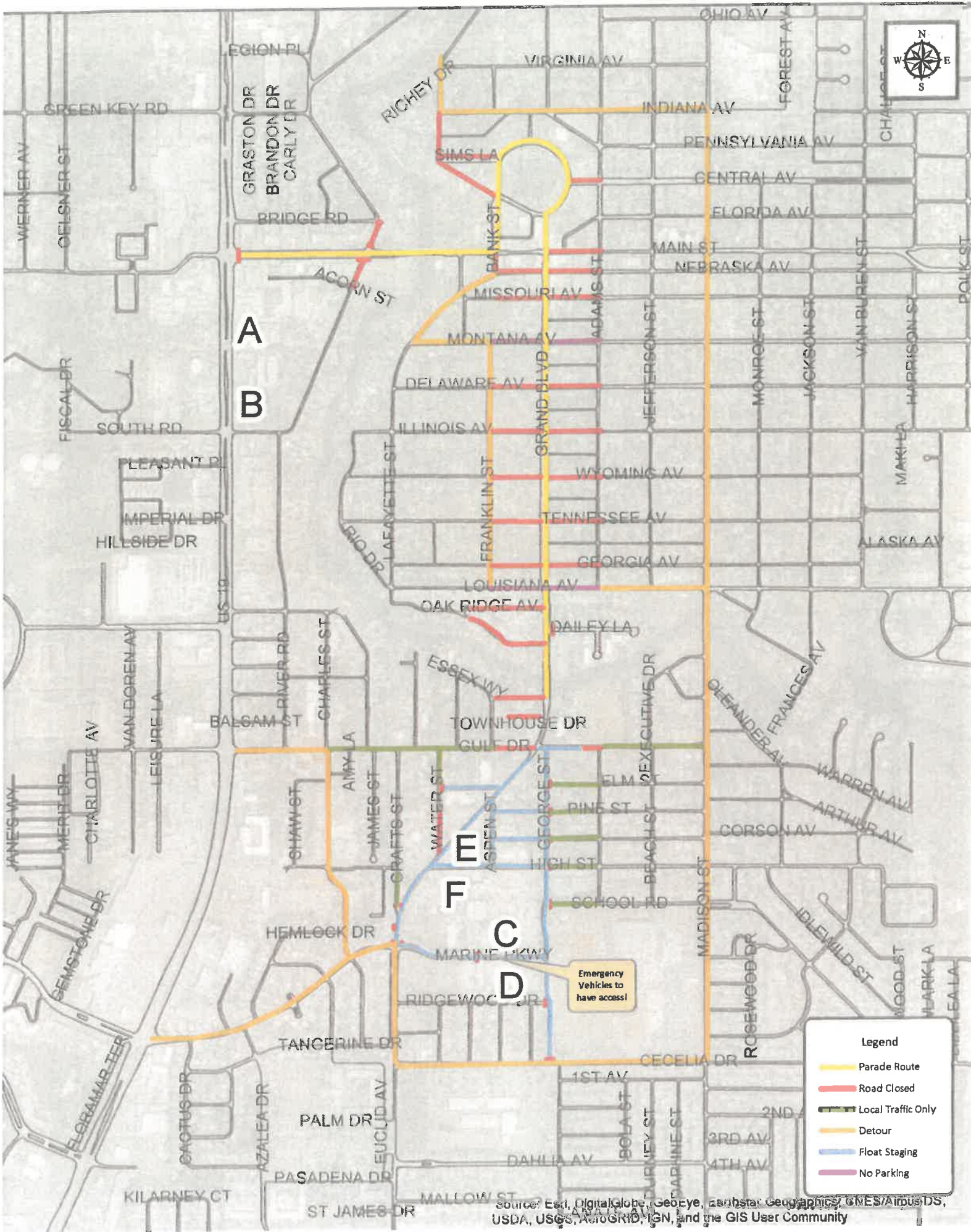
- |                       |                       |
|-----------------------|-----------------------|
| <b>Port-o-Lets 1:</b> | <b>Port-o-Lets 2:</b> |
| 18 Port-o-potty's     | 2 Port-o-potty's      |
| 6 Handicap            | 2 Handicap            |
| 10 Wash areas         | 1 Wash area           |

Not To Scale  
Sept 28, 2023

# 2024 Chasco Fencing



# Parade Route, Closures, & Detours



Legend	
<span style="color: yellow;">—</span>	Parade Route
<span style="color: red;">—</span>	Road Closed
<span style="color: green;">—</span>	Local Traffic Only
<span style="color: orange;">—</span>	Detour
<span style="color: blue;">—</span>	Float Staging
<span style="color: purple;">—</span>	No Parking

Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community