



ALCOHOLIC BEVERAGE SPECIAL EVENT PERMIT APPLICATION

City of New Port Richey
Development Department
City Hall, 5919 Main Street, 1st Floor
New Port Richey, FL 34652
Phone (727) 853-1039 Fax (727) 853-1052

CASE # _____
SET Date: _____
Council Date: _____
Date Received: _____

* Please print legibly or use fillable form *

- Submit original signed and notarized application
- Submit \$250 application fee
- Submit at least 45 days prior to the proposed special event
- Submit with separate Special Event application (Case # _____)

ABSEP GENERAL INFORMATION:

Name of Event: INTERNATIONAL CARIBBEAN FOOD & MUSIC FEST
 Date(s) of Event: AUGUST 26th 2017 (Limited to three days for alcohol sales)
 Location of Event: SIMS PARK
 Applicant: AFRICAN LITERACY FOUNDATION INC.
 Mailing Address: 10516 BERMUUDA ISLE DRIVE TAMPA FL 33647
 (Street, City, State, Zip Code)
 Daytime Phone Number: 813 362 5747 Fax Number: _____
 Email or Alternate Contact Information: Hoticej03@yahoo.com
 Authorized Person in Charge: EMEKA EZIAKONWA
 If an organization, names, addresses, phone numbers of all Officers: (may attach as addendum)
EMEKA EZIAKONWA
10516 BERMUUDA ISLE DRIVE TAMPA FL 33647
813 362 5747
 Who is the PRIMARY contact for this application? EMEKA EZIAKONWA

ABSEP SUBMITTAL REQUIREMENTS:

List Alcohol to be Sold: BEER WINE
 (Limited to beer and wine)
 List Alcohol to be Given Away: _____
 Time of Alcohol Sales: 12 NOON to 11 PM
 (Limited to Monday through Saturday, 12:00 noon to 11:00 p.m. and Sunday, 1:00 p.m. to 9:00 p.m.; events limited to three days in duration)
 List ABSEP applications approved for your organization this calendar year: None
 (Limited to three permits per year, per applicant; eight per year total City-wide)

Attach approved alcoholic beverage license from Florida Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco (1313 N. Tampa Road, Suite 909, Tampa, 33602; 813-272-2610.)

Attach general liability and other insurance as required by the provisions of Florida Statutes for the sale or consumption of alcoholic beverages.

Attach IRS Tax Exemption Form 501(c)(3) or (6), if nonprofit organization.

APPLICANT'S ACKNOWLEDGEMENT OF REQUIREMENTS:

1. Any business that obtains a permit allowing for outdoor consumption of alcoholic beverages on its premises shall provide an off-duty officer for security during all times that consumption is permitted.
2. The person responsible for conducting the event on behalf of the applicant must meet State minimum age licensing requirements and cannot have been convicted of a felony or crime involving moral turpitude. The applicant must obtain all necessary federal, state and local permits to engage in the proposed sale and/or consumption activity.
3. City Council may require any nonprofit civic organization that desires to hold an event on or in public property at which alcoholic beverages will be served, to enter into a written lease agreement and/or an indemnification agreement to indemnify and save harmless the City from any and all liability which may arise as a result of any such function and may further require any such organization to secure public liability insurance coverage from an insurance company, and in the amount acceptable to City Council, but providing coverage for each event 1) for personal injury of not less than \$1,000,000 per person and \$2,000,000 per occurrence, and 2) for property damage of not less than \$1,000,000.
4. Nonprofit civic organizations shall: 1) Have tax exempt status under Section 501(c)(3) or (6) of the 1986 IRS Code; 2) Operate an office in the City or be a nationally-recognized organization that conducted business as a nonprofit in the City; and 3) Promote or stimulate community and economic development within the City.
5. Only beer and wine shall be permitted to be served. The proposed sales and/or consumption activity must be associated with a public event. Alcoholic beverages shall be served in plastic containers only. No cans or glass containers shall be permitted.
6. Access points of the serving area shall be marked with signs notifying patrons that alcoholic beverages are not to be taken past the perimeter of the area shown on the site plan, and the applicant shall staff the entrance with as many personnel as necessary to enforce this requirement.
7. The proposed sales and/or consumption activity will not unreasonably interfere with or detract from the promotion of public health, welfare, safety and recreation. It will also not entail extraordinary or burdensome expense or police operation by the City. The use of alcoholic beverages is not expected to result in violence, crime or disorderly conduct.
8. The consumption and possession of alcoholic beverages upon a public street may be permitted as part of a special event subject to other conditions. No permits will be issued for special events within any City park except Sims Park or Orange Lake Park.
9. The sale, possession and consumption of alcoholic beverages shall be confined to designated and secured areas. The perimeter of the designated area shall be secured for the entire event. It is unlawful for any person to carry alcoholic beverages into the secured areas. Any person violating this shall be subject to ejection and arrest.
10. No person under the age of 21 shall be permitted to possess, consume or distribute any alcoholic beverages at the permitted event. After displaying the proper proof of legal age, the person wishing to purchase, possess or consume alcohol shall receive a wristband from the applicant (or agent) which shall be attached to his/her wrist and worn at all times of possession/consumption.
11. Hours of sales and/or consumption shall be limited to Monday through Saturday, noon to 11:00 p.m., and Sunday, 1:00 to 9:00 p.m. The applicant shall be responsible for enforcing the hours of operation and shall be liable for the failure to enforce.
12. The applicant shall pay all costs of police and other City services attributable to the sale or consumption of alcohol during the activity. For events at Sims Park, City Council may require an off-duty officer stationed at the playground, at the applicant's expense.
13. The applicant understands that the event must meet or exceed all applicable codes, laws and regulations.

ATTENDANCE AT MEETINGS:

The applicant or applicant's representative needs to be present at the SET and City Council meetings.

ATTENDANCE AT MEETINGS:

The applicant or applicant's representative needs to be present at the DRC and City Council meetings.

AUTHORIZATION FOR OWNER'S REPRESENTATIVE(S):

I Emeka Eziakonwa, the applicant, hereby authorize Nelson Okoro to act as my representative(s) in all matters pertaining to the processing and approval of this application, including modifying the project. I agree to be bound by all representations and agreements made by the designated representative.

Signature of Applicant(s): [Signature]

Date: 03/29/17

Subscribed and sworn to before me this 29 day of March, 20 17 who is personally known to me and/or produced ST of FL DL as identification.

STATE OF FLORIDA, COUNTY OF PASCO

Notary Public [Signature]
Mika L. Caruana



MIKA L. CARUANA
MY COMMISSION # FF 221946
EXPIRES: June 5, 2019

My Commission Expires: June 05, 2019

APPLICANT'S AFFIDAVIT:

I Emeka Eziakonwa, applicant or authorized representative, have read and understand the contents of this application. The information contained in this application, attached exhibits and other information submitted is complete and in all aspects true and correct, to the best of my knowledge.

Signature of Applicant: [Signature]
Date: 03/29/17

Subscribed and sworn to before me this 29 day of March, 20 17 who is personally known to me and/or produced ST of FL DL as identification.

STATE OF FLORIDA, COUNTY OF PASCO

Notary Public [Signature]
Mika L. Caruana



MIKA L. CARUANA
MY COMMISSION # FF 221946
EXPIRES: June 5, 2019

My Commission Expires: June 05, 2019

FOR STAFF USE ONLY:

Date completed application received _____

Application fee paid

_____ Cash

_____ Check #

Approval from Business and Professional Regulation

General liability or other insurance attached

No more than three approvals for this applicant verified

DRC meeting date _____

City Council approval date _____

Grand Blvd

Orange Lake

Grand Blvd

NPR Business Incubator

Bank Street

Sims Lane

Museum

Peace Hall

CHILDREN'S ACTIVITIES

FEED VENDORS

COMMERCIAL VENDORS

Hacienda

Main Street

Stage

VIP SEATS SOUND

ARTS AND CRAFTS

WINE BEER

ARTS AND CRAFTS

ARTS AND CRAFTS

WINE BEER

ARTS AND CRAFTS

Retention Pond

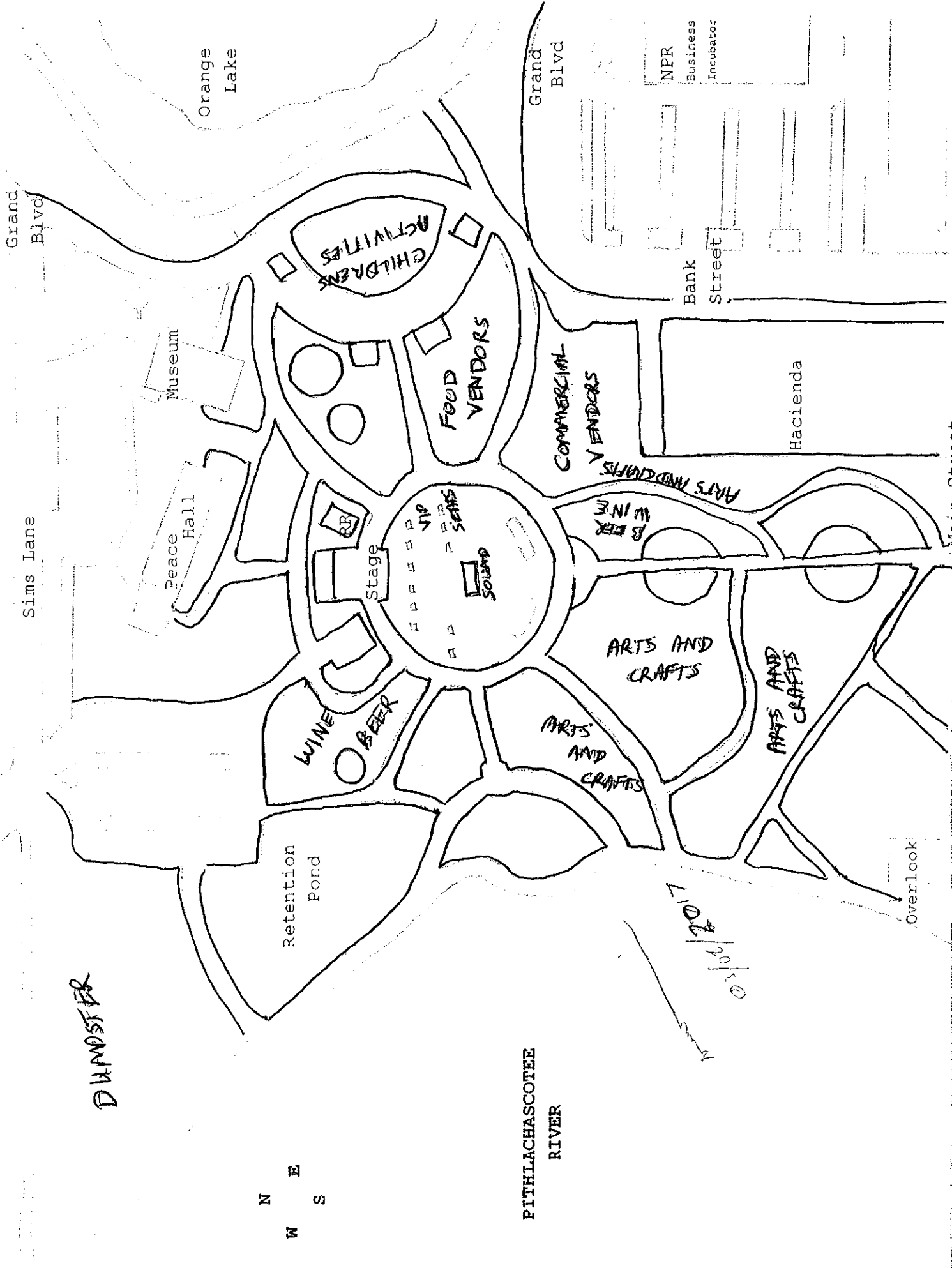
Overlook

1107/96/10

DUMOSTER

N
W E
S

PITHLACHASCOTEE RIVER





STATE OF CALIFORNIA
FRANCHISE TAX BOARD
PO BOX 1286
RANCHO CORDOVA CA 95741-1286

In reply refer to
755:AFF:ARJ

February 16, 2011

AFRICAN LITERACY FOUNDATION INC
EMEKA EZIAKONWA
10516 BERMUDA ISLE DR
TAMPA FL 33647-2720

Purpose : CHARITABLE
Code Section : 23701d
Form of Organization : Corporation
Accounting Period Ending: December 31
Organization Number : 3019946

EXEMPT ACKNOWLEDGEMENT LETTER

This letter acknowledges that the Franchise Tax Board (FTB) has received your federal determination letter that shows exemption under Internal Revenue Code (IRC) Section 501(c)(3). Under California law, Revenue and Taxation Code (R&TC) Section 23701d(c)(1) provides that an organization is exempt from taxes imposed under Part 11 upon submission of the federal determination letter approving the organization's tax-exempt status pursuant to Section 501(c)(3) of the IRC.

The effective date of your organization's California tax-exempt status is 07/31/2007.

R&TC Section 23701d(c)(1) further provides that the effective date of an organization's California tax-exempt status is the same date as the federal tax-exempt status under IRC Section 501(c)(3).

Under R&TC Section 23701d(c), any change to your organization's operation, character, or purpose that has occurred since the federal exemption was originally granted must be reported immediately to this office.

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: APR 17 2008

AFRICAN LITERACY FOUNDATION
C/O EMEKA EZIAKONWA
PO BOX 53411
SAN JOSE, CA 95153-0411

Employer Identification Number:
26-0641759
DLN:
17053018327008
Contact Person:
DEL TRIMBLE ID# 31309
Contact Telephone Number:
(877) 829-5500
Accounting Period Ending:
December 31
Public Charity Status:
170(b)(1)(A)(vi)
Form 990 Required:
Yes
Effective Date of Exemption:
July 31, 2007
Contribution Deductibility:
Yes
Advance Ruling Ending Date:
December 31, 2011
Addendum Applies:
No

Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. During your advance ruling period, you will be treated as a public charity. Your advance ruling period begins with the effective date of your exemption and ends with advance ruling ending date shown in the heading of the letter.

Shortly before the end of your advance ruling period, we will send you Form 8734, Support Schedule for Advance Ruling Period. You will have 90 days after the end of your advance ruling period to return the completed form. We will then notify you, in writing, about your public charity status.

Please see enclosed Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, for some helpful information about your responsibilities as an exempt organization.

Letter 1045 (DO/CG)

3019906

ENDORSED - FILED
in the office of the Secretary of State
of the State of California

ARTICLES OF INCORPORATION

I

JUL 31 2007

The name of this corporation is African Literacy Foundation Inc.

II

A. This corporation is a nonprofit PUBLIC BENEFIT CORPORATION and is not organized for the private gain of any person. It is organized under the Nonprofit Public Benefit Corporation Law for public and charitable purposes.

B. The specific purpose of this corporation is to provide access to basic education in Sub Saharan Africa through scholarships, school supplies, infrastructure, and teacher training programs.

III

The name and address in the State of California of this corporation's initial agent for service of process is:

Legalzoom.com, Inc.

IV

A. This corporation is organized and operated exclusively for charitable purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code.

B. No substantial part of the activities of this corporation shall consist of carrying on propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate or intervene in any political campaign (including the publishing or distribution of statements) on behalf of any candidate for public office.

V

The property of this corporation is irrevocably dedicated to charitable purposes and no part of the net income or assets of this corporation shall ever inure to the benefit of any director, officer, or member thereof or to the benefit of any private person. Upon the dissolution or winding up of the corporation, its assets remaining after payment, or provision for payment, of all debts and liabilities of this corporation shall be distributed to a nonprofit fund, foundation, or corporation which is organized and operated exclusively for charitable purposes and which has established its tax exempt status under Section 501(c)(3) of the Internal Revenue Code.



City of New Port Richey
Parks and Recreation Department
Special Event Application

*All applications must be submitted at least 45 days prior to the event, but no more than 12 months before the event.

Submit original signed and notarized application along with \$100 application fee to the following:

City of New Port Richey
Parks and Recreation Department
6630 Van Buren Street
New Port Richey, FL 34653

APPLICANT

Name of Applicant: NELSON OIHON

Title (if applicable): PRESIDENT

Name of Organization: DULCET RESTAURANT & LOUNGE

Is your organization tax exempt? Yes No If yes, please attach documentation.

Is your organization a non-profit? Yes No If yes, please attach documentation.

Mailing Address: 6220 GRAND BLVD.
Street Address

NEW PORT RICHEY FL 34652
City State Zip Code

Phone: 727 4947654 727 5341318
Daytime Phone Cell Phone

Email: Nelson@theDulcet.com

EVENT

Name of Event: INTERNATIONAL CARIBBEAN FOOD & MUSIC FEST

Description of Event (Include purpose):

MUSIC FEST FEATURING LIVE CARIBBEAN AND
INTERNATIONAL BANDS. FOOD VENDORS WITH AN
AN INTERNATIONAL CARIBBEAN CUISINE SHOWCASING NPR

Location of Event: SIMS PARK

Event/Organization Web Address: WWW.THE DULCET.COM

Event Date(s) & Time(s):

Date	Day of the Week	Start Time	End Time
<u>AUG 26th 2017</u>	<u>SATURDAY</u>	<u>11 AM</u>	<u>11 PM</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Setup Date(s): FRIDAY & SATURDAY AUG 25th & August 26th 2017

Setup Time(s): 12 PM FRIDAY to SATURDAY 10 AM

Cleanup Date(s): AUGUST 26th 2017 SATURDAY 12 MIDNIGHT
AUGUST 28th DUMFRIES

Cleanup Time(s): 11 PM to 1:00 AM

Will this be an annual event? Yes No If yes, next year's date(s) August 25th

EVENT LOGISTICS

1. Estimated Attendance (Includes event crew, participants, and spectators):

1500 This Year 800 Last year

Maximum number at peak time: 1000

2. Will alcohol be served or sold? Served Sold No Alcohol

3. Approximate number of food vendors: 7

*Event promoter is responsible for obtaining copies of all licenses and insurance from each vendor and providing the same to the City. All vendors must be listed on the site plan.

4. Approximate number of all other vendors along with type i.e. crafts, sponsors, informational
*May need to provide copy of certificate of insurance in a form acceptable to the City for each vendor:

CRAFTS: 10 SPONSORS/COMMERCIAL 10
INFORMATIONAL 10

5. Will electricity be required?: Yes No Source _____

Location of electricity SIMS PARK

*City electric is available around the Sims Park Circle, panel box near the river, and the North and South side of Orange Lake. If an event requires additional locations, the event must provide an alternative.

6. List event equipment (Include things such as seating, tents, booths, and trucks. These should all be listed on site map as well.) _____

CHAIRS, TENTS, TRUCKS, INFLATABLES, BOOTHS

7. List entertainment type (bands, DJ, dancers, clowns, etc.): BANDS, DJS

If yes complete the following:

Date(s) of street closure: Begin _____ End _____

Time of street closure: Begin _____ End _____

List street(s) to be closed: _____

*A letter must be delivered to all residents that will be directly impacted by a road closure.
Attach letter along with addresses to this application.

14. Will there be a parade? Yes No

If yes complete the following:

Street(s) that will be utilized for parade route: _____

Time assembly to begin: _____

Time parade starts: _____

Total number of units in parade: _____

Number of people in the parade: _____

Number of vehicles in the parade: _____

Number of animals in parade: _____

Number of floats: _____

Number of bands: _____

*Attach parade route map to application.

15. Will there be a running/walking/biking/water event? Yes No

If yes answer the following:

Time assembly to begin: _____

Time event starts: _____

Estimated ending time: _____

Event will be conducted on Streets Sidewalks Body of water

*Attach route map to application

16. Will a City dock be used for the event? Yes No

If yes, hours of use: _____

Location of dock: _____

List vendors who will use the dock: _____

*Any dock used for the event will need to remain open to the public during the event.

17. Please check the additional facilities you plan on using.

- Pavillion(s)
- Gazebo
- Amphitheatre (requires an additional rental fee)
- Peace Hall (requires an additional rental fee)

8. List dates and times of music and/or amplified sound: AUGUST 26th
11:00 AM - 11:00 PM

9. Will private security be provided? Yes No
If yes, list organization: OFF DUTY POLICE

10. Will portable restrooms be used? Yes No

If yes answer the following and list on site plan:

How many: _____ Installation Date: _____ Removal Date: _____

11. Event holders are responsible for trash removal, and must provide their own dumpsters.

Please list your plan. DUMPSTER ON SITE

Will dumpsters be used? Yes No

If yes please include on site plan and answer the following:

How many: 1 Sizes: 8 YARD

Installation Date: AUG 25th Removal Date: AUG 28th

12. Please list any admission charges, donations, parking, registration or other fee and how much.

FREE

13. Does the event require street closures? Yes No

As the applicant, I hereby accept and understand the responsibility to oversee all contractors, vendors, or parties affiliated with the event and to insure compliance with the event policy and procedure manual, the resolution and City ordinance pertaining to Special Events, the event rules, guidelines, requirements, for tents and all policies, rules, regulations, and code provisions of the City of New Port Richey. I understand that any violations may result in immediate cancellation and revocation of the Event Permit. I further certify that all facts contained in this request are accurate.

For events on public property, I agree to obtain and furnish the City of New Port Richey with a certificate of general liability insurance in the amount of \$500,000.00 or greater as deemed by the City Risk Manager. The insurance must name the City of New Port Richey as an additional insured.

I understand incomplete applications or any outstanding financial obligations with any department within the City of New Port Richey may result in a denial of my request.

Signature of Applicant or Authorized Representative: _____
Date: 03-29-2017

Subscribed and sworn to before me this 29 day of March, 2017
Who is personally known to me and/or produced N/A as
identification.

STATE OF FLORIDA, COUNTY OF PASCO

Notary Public: Mika L. Caruana
Mika L. Caruana

My Commission expires: June 05, 2019



MIKA L. CARUANA
MY COMMISSION # FF 221946
EXPIRES: June 5, 2019

Hold Harmless Agreement

I NELSON O'HAIN, agree to protect the City of New Port Richey, Florida against all losses arising out of claims, in connection with the USE OF SIMS PARK.

Without limiting the generality of the foregoing, and all workmanship, actual or alleged infringement of any patent, trademark, copyright (or application for any thereof) or of any other violation of any applicable statute, ordinance, administrative order, rule or regulation, or decree of any court, shall be included in the indemnity hereunder. The _____ Further agrees to investigate, handle, respond to, provide defend any such claims, etc., at its sole expense and agrees to bear all other costs and expenses related thereto, even if it (claims etc.) is groundless, false or fraudulent.

In any case in which such indemnification would violate any applicable legal prohibition, the foregoing provisions concerning indemnification shall not be construed to indemnify the City for damage arising out of bodily injury to persons or damage to property caused by or resulting from the sole negligence of the City or its employees.

Certification:

I NELSON O'HAIN do certify that I am PRESIDENT (DULCET) of DULCET RESTAURANT & LOUNGE, and that I am authorized to issue this hold harmless agreement; and that this hold harmless agreement is defined as an insured contract under a commercial general liability insurance policy currently in effect for the entity/organization.

Signature of applicant: _____

Date: 03-29-2017

STATE OF FLORIDA, COUNTY OF PASCO

Notary Public Mika L. Caruana - Mika L. Caruana

My Commission Expires: June 05, 2019



MIKA L. CARUANA
MY COMMISSION # FF 221946
EXPIRES: June 5, 2019



WASTE CONNECTIONS
Connect with the Future®

GREATER NEW PORT RICHEY,

Nelson:

We at Waste Connections Are confirming the 8 yd container to be delivered Friday August 25th, 2017 and removed Monday August 28th, 2017 for The international Caribbean Music and Food Festival being held in Sims Park New Port Richey.

Sincerely,

Nick Chieco

NICK CHIECO



Event Organizer Responsibilities

Event: 2017 International Caribbean Family Music Fest. Event Date: 8/26/17

MS Event Organizer must submit to the City of NPR Event Coordinator, a final map with the entire vendor layout and a corresponding list of all vendors with the type of vendors identified such as: (crafts, food, etc.) a minimum of one week prior to the event date. Once this list and map are submitted, no revision by the Event Organizer will be permitted.

MS Event Organizer will complete a pre-inspection of all vendors prior to the City Inspection to ensure compliance and a smooth and easy City Inspection process.

MS Event Organizer is responsible for the attendance of ALL vendors at the time of inspections.

MS No Vendor Set-Up will be allowed after the following date and time: 9am 8/26/17.

MS Event Organizer will meet City Staff on 9am at Sims Park and will accompany City Staff for the entire duration of the vendor inspections.

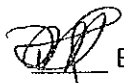
MS No Vendor Inspection will begin without the Event Organizer present.


MS No Vendor may sale any items or services prior to passing the Vendor Inspection conducted by City Staff.


MS Event Organizer must obtain the required permits from the Development Department in City Hall prior to the Event. (Permit Fees List from the Development Department is attached.)

MS Event Organizer must collect signed Vendor Agreements from the City and keep all copies on hand at the time of inspections. (Copy Attached).

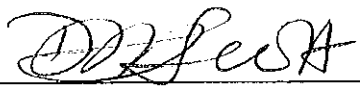
MS Copy of the City Special Event Rules & Regulations was received by the Event Organizer.

 Event Organizer understands that not complying with the City Rules & Regulations may result in vendors not being allowed to open for business, delayed start time of the event, and/or cancellation of the event.

 It is recommended that each event has a recycling plan in place. Local waste collection providers all participate in recycling. Please consider contacting your waste collection agency and request a recycling dumpster and/or receptacles.

 Alcoholic Beverage Special Event Application will go before NPR City Council on:
JULY 18, 2017 7pm

Print Name DOREEN SCOTT

Signature 

Date 5/16/17