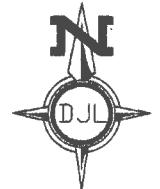


SECTION 08 TOWNSHIP 26 S. RANGE 16 E. SCALE 1"=30'

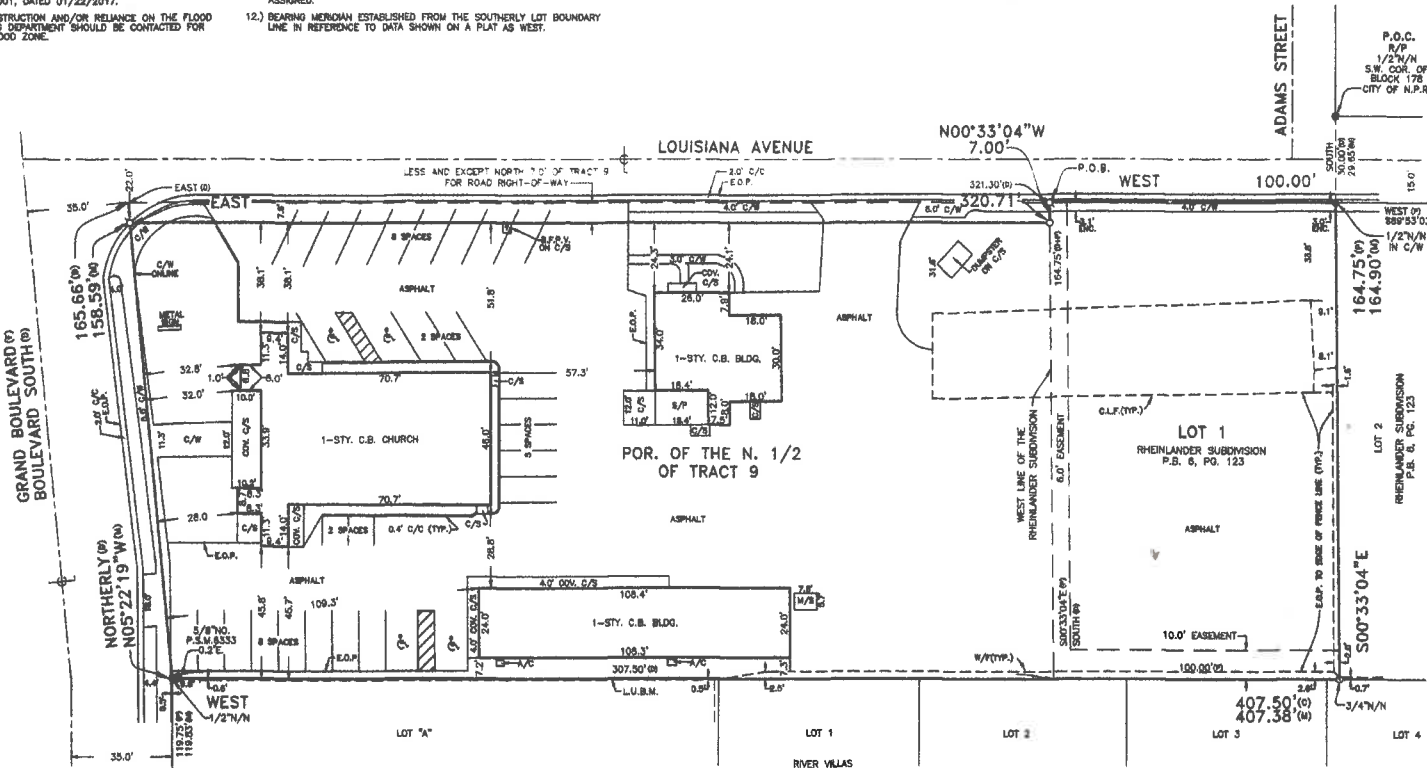
ASSUMED



LEGEND

- SET 1/2" IRON ROD (NO. L.B. 5786)
- ⊖ SET DISK (1-1/4" NO. L.B. 5789 UNLESS OTHERWISE NOTED)
- ⊙ FOUND IRON ROD (SIZE AND NO. AS NOTED)
- ⊖ FOUND IRON PIPE (SIZE AND NO. AS NOTED)
- ⊗ FOUND NAIL AND DISK (SIZE AND NO. AS NOTED)
- ⊕ FOUND CONC. MONUMENT (4"X4" UNLESS OTHERWISE NOTED)
- ⊗ FOUND NAIL
- ⊗ FOUND "X" CUT
- △ SET WOODEN HUB
- ∩ NOT TO SCALE

- NOTES**
- 1.) NUMBERS SHOWN IN PARENTHESIS INDICATE ELEVATIONS REFERENCED TO THE NORTH AMERICAN VERTICAL DATUM OF 1988. (10.00) DENOTES ELEVATION IN FEET ABOVE MEAN SEA LEVEL.
 - 2.) THE PROPERTY SHOWN HEREON MAY BE SUBJECT TO THE RULES, REGULATIONS, ORDINANCES, AND/OR JURISDICTIONS OF LOCAL, STATE AND/OR FEDERAL AGENCIES. THE REQUIREMENTS OF SAID RULES, REGULATIONS, ORDINANCES AND/OR THE LIMITS OF SAID JURISDICTIONS ARE NOT SHOWN HEREON UNLESS STATED OTHERWISE.
 - 3.) THIS DRAWING, SKETCH, PLAN OR MAP IS NOT VALID UNLESS IT BEARS THE SIGNATURE AND THE RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER, AND CERTIFIES TO THE DATE OF THE FIELD WORK AND NOT THE SIGNATURE DATE.
 - 4.) THIS SURVEY WAS PREPARED WITH THE BENEFIT OF A TITLE SEARCH PROVIDED BY OLD REPUBLIC NATIONAL TITLE INSURANCE CO. FILE # 3202-001, DATED 01/22/2017.
 - 5.) PRIOR TO THE CONSTRUCTION AND/OR RELIANCE ON THE FLOOD ZONE, THE BUILDING DEPARTMENT SHOULD BE CONTACTED FOR VERIFICATION OF FLOOD ZONE.
 - 6.) UNDERGROUND INSTALLATIONS OR IMPROVEMENTS, INCLUDING BUILDING FOUNDATIONS, HAVE NOT BEEN LOCATED, EXCEPT AS SHOWN HEREON.
 - 7.) ANGLES, BEARINGS AND/OR DISTANCES DEPICTED HEREON ARE DESCRIBED AND MEASURED UNLESS SHOWN OTHERWISE.
 - 8.) PROPOSED BUILDING DIMENSIONS NOT TO BE RELIED UPON FOR USE DURING BUILDING PHASES.
 - 9.) ALL EASEMENTS SHOWN HEREON ARE FOR DRAINAGE AND/OR UTILITIES UNLESS SHOWN OTHERWISE.
 - 10.) THIS SURVEY OR SKETCH DOES NOT REFLECT OR DETERMINE OWNERSHIP.
 - 11.) THIS SURVEY IS PREPARED FOR THE EXCLUSIVE USE AND BENEFIT OF THE PARTIES LISTED HEREON. LIABILITY TO THIRD PARTIES MAY NOT BE TRANSFERRED OR ASSIGNED.
 - 12.) BEARING MERIDIAN ESTABLISHED FROM THE SOUTHERLY LOT BOUNDARY LINE IN REFERENCE TO DATA SHOWN ON A PLAT AS WEST.



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AUG 18 2017
 DEVELOPMENT DEPARTMENT
 CITY OF NEW PORT RICHEY
FILE COPY

DESCRIPTION:
 TAMPA-TARON SPRINGS LAND COMPANY PLAT BOOK 1, PAGE 88, PORTION OF THE NORTH 1/2 OF TRACT 9 DESCRIBED AS FOLLOWS:
 COMMENCE AT THE SOUTHWEST CORNER OF BLOCK 178, CITY OF NEW PORT RICHEY, PLAT BOOK 4, PAGE 49, THENCE SOUTH ALONG EXTENSION OF THE EAST LINE OF ADAMS STREET 30 FEET TO THE SOUTH LINE OF LOUISIANA AVE., THENCE WEST ALONG THE SOUTH LINE 100 FEET TO THE WEST LINE OF RHEINLANDER SUBDIVISION PLAT BOOK 6, PAGE 123 FOR A POINT OF BEGINNING; THENCE SOUTH ALONG THE WEST LINE 164.75 FEET TO THE CENTERLINE OF TRACT 9, THENCE WEST 307.50 FEET TO THE EAST LINE OF BOULEVARD SOUTH; THENCE NORTHERLY ALONG THE EAST LINE 185.86 FEET TO THE SOUTH LINE OF LOUISIANA AVENUE; THENCE EAST ALONG THE SOUTH LINE 321.30 FEET TO THE POINT OF BEGINNING, EXCEPT THE NORTH 7.00 FEET OF THE WEST 321.30 FEET TO THE NORTH 165.66 FEET OF TRACT 9 FOR ROAD RIGHT-OF-WAY & LOT 1 RHEINLANDER SUBDIVISION, PLAT BOOK 6, PAGE 123, FURTHER DESCRIBED IN O.R. BOOK 175, PAGE 85, O.R. BOOK 195, PAGE 8 AND O.R. BOOK 451, PAGE 67, OF THE PUBLIC RECORDS OF PASCO COUNTY, FLORIDA.

BOUNDARY SURVEY

THE EXISTING RESIDENCE AND/OR THE BUILDABLE LOT AREA APPEARS TO BE IN AN "X" FLOOD ZONE ON THE NATIONAL FLOOD MAP NO. 12101C0351 F COMMUNITY PANEL NO. CITY OF N.P.R. 120232 DATED 08/26/14 THE BASE FLOOD ELEVATION IS SHOWN TO BE N/A FEET.

D.J.L. SURVEYING COMPANY INC. (L.B. 5789)
 8324 CORPORATE WAY - NEW PORT RICHEY, FL 34853
 PHONE: (727) 845-8084 / FAX: (727) 845-5495 / E-MAIL: DJL@DJSURVEYING.COM

SENT TO AND CERTIFIED FOR: ESTHER SCHOOL, INC. WAUCHULA STATE BANK J. KEVIN DRAKE, P.A. OLD REPUBLIC NATIONAL TITLE CO. GREATHEARTS FORTYINNERS, LLC	DRAWN BY: K.W.B.	CERTIFICATION NOT VALID AFTER 90 DAYS FROM DATE OF SURVEY OR UPDATE	CERTIFICATION I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM TECHNICAL STANDARDS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS IN CHAPTER 61017-6, FLORIDA ADMINISTRATIVE CODE PURSUANT TO SECTION 472.027 FLORIDA STATUTES.
	CHECKED BY: D.J.L.		
ORDER NO. 17-113	MAP NO. C-3043	DATE: 01/19/17	REVISIONS:
CREW CHIEF/D.H.	NOTES FILED: F.B.628, PGS.31&32	DONALD J. TRUCKENBROD P.S.M. NO. 8505 NOT VALID WITHOUT EMBOSSED SEAL	

ABBREVIATIONS

- | | | | | |
|-----------------|---------------------|-----------------------|------------------------------|--|
| SEC. = SECTION | ST. = STREET | BRNG. = BEARING | CHD. = CHORD | P.O.C. = POINT OF COMMENCEMENT |
| TWP. = TOWNSHIP | DR. = DRIVE | POR. = PORTION | DIA. = DIAMETER | B.F.P.V. = BACK FLOW PREVENTER VALVE |
| RNG. = RANGE | RD. = ROAD | ENC. = ENCROACHMENT | COL. = COLLUM | O.R. BK. = OFFICIAL RECORD BOOK |
| (F) = FIELD | LA. = LANE | T.O.S. = TOP OF BANK | W/C = WITNESS CORNER | L.F.E. = LOWEST FLOOR ELEVATION |
| (P) = PLATTED | CR. = CURB | W.D.F.M. = WOOD FRAME | R/P = REFERENCE POINT | P.C.P. = PERMANENT CONTROL POINT |
| (D) = DESCRIBED | CT. = COURT | S/P = SCREEN PORCH | P.C. = POINT OF CURVATURE | P.C.C. = POINT OF COMPOUND CURVATURE |
| (M) = MEASURED | AV. = AVENUE | C/S = CONCRETE SLAB | P.I. = POINT OF INTERSECTION | P.R.C. = POINT OF REVERSE CURVATURE |
| EL. = ELEVATION | BLVD. = BOULEVARD | M/S = METAL SHED | P.B. = PLAT BOOK | P.R.M. = PERMANENT REFERENCE MONUMENT |
| NO. = NUMBER | RES. = RESIDENCE | W/F = WOOD FENCE | BDRY. = BOUNDARY | L.U.B.M. = LINE USED FOR BEARING MERIDIAN |
| N/N = NO NUMBER | C/W = CONCRETE WALK | C/W = CONCRETE WALK | CR. = CORNER | L.S. = LAND SURVEYOR |
| ∩ = TYPICAL | GAR. = GARAGE | C/D = CONCRETE DRIVE | C/L = CHAIN LINK FENCE | L.B. = LICENSED BUSINESS |
| ∩ = CENTERLINE | BLDG. = BUILDING | A/D = ASPHALT DRIVE | C/L = CLOSURE LINE | P.S.M. = PROFESSIONAL SURVEYOR AND MAPPER |
| | | | A/C = AIR CONDITIONING | L.H.S.M. = LOWEST HORIZONTAL STRUCTURAL MEMBER |
| | | | E.O.P. = EDGE OF PAVEMENT | |
| | | | C.B. = CONCRETE BLOCK | |
| | | | APP. = APPROXIMATE | |