



**MINUTES OF THE CITY COUNCIL REGULAR MEETING
CITY OF NEW PORT RICHEY**

**NEW PORT RICHEY CITY HALL COUNCIL CHAMBERS
5919 MAIN STREET, NEW PORT RICHEY, FLORIDA**

**March 5, 2019
7:00 PM**

**ORDER OF
BUSINESS**

1. Call to Order – Roll Call

The meeting was called to order by Mayor Rob Marlowe at 7:00 pm. Those in attendance were, Councilman Chopper Davis, Councilman Peter Altman and Councilman Matt Murphy. Deputy Mayor Jeff Starkey was excused.

Also in attendance were City Manager Debbie Manns, City Clerk Judy Meyers, Finance Director Crystal Feast, Fire Chief Chris Fitch, Economic Development Director Mario Iezzoni, Public Works Director Robert Rivera, Library Director Andi Figart, Parks and Recreation Director Elaine Smith, Development Director George Romagnoli, Technology Solutions Director Bryan Weed, Human Resources Manager Bernie Wharran and Lt. Lauren Letona.

2. Pledge of Allegiance

3. Moment of Silence

4. Approval of February 19, 2019 Work Session and Regular Meeting Minutes

Motion was made to approve the minutes as presented.

Motion made by Chopper Davis and seconded by Matt Murphy. The Motion Passed. 4-0. Ayes: Altman, Davis, Marlowe, Murphy Absent: Starkey

5. Presentation by Premier Health RE: Annual Update

This item was withdrawn.

6. Proclamation - Junior Service League Weekend (By Title Only)

Mayor Marlowe read the proclamation by title only.

7. Proclamation - Problem Gambling Awareness Month (By Title Only)

Mayor Marlowe read the proclamation by title only.

8 Vox Pop for Items Not Listed on the Agenda or Listed on Consent Agenda

Mayor Marlowe opened the floor for public comment. John Kane came forward speak about the ordinance regarding parking. He spoke with Mr. Romagnoli about the pervious materials. He asked the amendment be expedited to remove the substances. Mayor Marlowe stated he spoke to Mr. Kane regarding the issue. City Manager Manns stated staff would look at the much, shell and stone issue.

Cecelia Mahone came forward to invite Council to an event at Gulf High on April 13th for the Pack-a-Sack Program. The Program provides food for students over the weekend.

Noah Denny came forward to again request that City Council impose a ban on plastic straws and Styrofoam. He believes the best course of action is for Council to impose a ban.

Dan Dede came forward and to talk about safety concerns with the new boardwalks. There are no fences or barriers between the picnic area and lake. With the attraction of the new boardwalk there should be some kind of fencing around the area. He stated there are four stop signs on Circle Blvd. but there is still speeding from cars and golf carts. He suggested keeping the road a one-way northbound. He suggested installing a four-way stop sign at Pennsylvania and Adams. He stated there is a problem with alcohol and coolers on the parade route.

Frederick and Marianne Everett came forward and stated that people do not stop at the stop signs on Circle Blvd. His car was hit and had \$700 worth of damage. Mrs. Everett suggested putting in a flashing crosswalk signal.

City Manager Manns stated staff will follow up on all of the issues discussed. With no one else coming forward for public comment, Mayor Marlowe closed Vox Pop.

9 Consent Agenda

Motion was made to accept the Consent Agenda.

Motion made by Chopper Davis and seconded by Matt Murphy. The Motion Passed. 4-0. Ayes: Altman, Davis, Marlowe, Murphy Absent: Starkey

- a Parks and Recreation Advisory Board Minutes - December 2018
- b Cultural Affairs Committee Minutes - January 2019
- c Purchases/Payments for City Council Approval

10 Public Reading of Ordinances

- a First Reading, Ordinance No. 2019-2148: Permitted Uses in Highway Commercial Zoning District

City Attorney Driscoll read the proposed ordinance by title only. City Manager Manns introduced the item to Council. She stated that this matter was originally proposed to you at a meeting on January 2, 2019. Since that time, several meetings have occurred with the motel owners. As a result of these meetings, there has been changes to the original ordinance. The changes include hotels as a conforming use and motels as a non-conforming use. Other changes included a change to the definition of Transient Residential Lodging, the percentage threshold was increased and the grandfather provision was adjusted. Upon opening the floor to public comment, no one came forward therefore Mayor Marlowe returned the floor to Council. Motion was made to approve the ordinance upon its first reading.

Motion made by Chopper Davis and seconded by Matt Murphy. The Motion Passed. 4-0. Ayes: Altman, Davis, Marlowe, Murphy Absent: Starkey

b First Reading, Ordinance No. 2019-2159: Rezoning Application – 5838 Main Street

City Attorney Driscoll read the proposed ordinance by title only. City Manager Manns introduced Development Director George Romagnoli who then presented the item to Council. He stated that the purpose of this agenda item was to conduct a first reading regarding a rezoning application for 5838 Main Street. The request is to rezone the property to Downtown District, which is concurrent with the Downtown land use category. Upon opening the floor to public comment, no one came forward therefore Mayor Marlowe returned the floor to Council. Councilman Davis asked about the property to the East and if it was already zoned as downtown and Mr. Romagnoli stated yes. Councilman Altman stated that as he looks at the map with the library being a key to the downtown he would like to see a major review and Mr. Romagnoli stated he has spoken to City Manager Manns about the downtown overlay. Motion was made to approve the ordinance upon its first reading.

Motion made by Matt Murphy and seconded by Chopper Davis. The Motion Passed. 4-0. Ayes: Altman, Davis, Marlowe, Murphy Absent: Starkey

c First Reading, Ordinance No. 2019-2152: Approval of Oyster Bayou Planned Development District Ordinance Amendment

City Attorney Driscoll read the proposed ordinance by title only. City Manager Manns introduced Development Director George Romagnoli who then presented the item to Council. He stated that the purpose of this agenda item was to conduct a first reading for an ordinance for an amendment for a Planned Development District relating to the proposed Oyster Bayou development project. The property is located at the northwest corner of Green Key Road and Manor Beach Drive and was zoned to PDD in 2006 for a developer that was interested in establishing townhouse development. Since that time, the property was sold. The new owner of the property is interested in building a residential development that provides for 526-875 square feet of living space accompanied by parking for recreational vehicles. Setbacks have decreased but landscape buffers have increased. City Manager Manns stated there are common amenities that are going to be incorporated into the subdivision. Upon opening the floor to public comment, John Kane came forward and stated this area was part of his mail route. When it was originally proposed it was to be a kayak and canoe area. The dredging was not approved. He questioned whether or not another application would be made. Mr. Romagnoli stated there was no discussion on what type of boats would be used for the lagoon. With no one else coming forward Mayor Marlowe returned the floor to Council. Motion was made to approve the ordinance upon its first reading.

Motion made by Pete Altman and seconded by Chopper Davis. The Motion Passed. 4-0. Ayes: Altman, Davis, Marlowe, Murphy Absent: Starkey

11 Business Items

a Public Hearing on the Small Cities Community Development Block Grant (CDBG) Application

City Manager Manns presented the item to Council. She stated that the purpose of this agenda item was to conduct a public hearing on the City's Small Cities CDBG application. In order to receive that funding, the City must hold a public hearing to receive citizen input regarding economic and community development needs. She then introduced David Fox from Fred Fox Enterprises, Inc. who then made a presentation to Council. Mr. Fox stated the applications are due by May 6th. The City is eligible to apply for up to \$750,000. There are four categories, housing rehabilitation, commercial revitalization, neighborhood revitalization and economic development. Maximum allowed under economic development is \$1,500,000. Mr. Fox highlighted the income restrictions and points allowable in the application. Mr. Fox then highlighted the five steps for application process which

includes a CATF, hold a CATF meeting, hold a first public hearing, advertise for a Fair Housing Workshop and then hold a second public hearing to finalize the application. Upon opening the floor to public comment, no one came forward therefore Mayor Marlowe returned the floor to Council. Motion was made to approve the recommendations from the CATF of applying for the housing rehabilitation category in the Small Cities CDBG application.

Motion made by Chopper Davis and seconded by Matt Murphy. The Motion Passed. 4-0. Ayes: Altman, Davis, Marlowe, Murphy Absent: Starkey

b Fair Housing Presentation

David Fox presented the item to Council. He stated that as a requirement for participation in the Small Cities CDBG Program, cities are required to conduct a presentation on fair housing. The presentation will introduce important aspects of the law, including how complaints can be filed, and how they can be resolved. The Fair Housing Act was passed in 1968 revised in 1988 and amended in 1995. Prohibits discrimination and intimidation of people in their homes. There are senior housing exemptions. Mr. Fox then highlighted the prohibitions. There are additional protections for those with disabilities. Mr. Fox then highlighted the process to file a complaint through HUD and the investigation process. Upon opening the floor to public comment, no one came forward therefore Mayor Marlowe returned the floor to Council. No formal action was needed by Council for this agenda item.

c Board Re-Appointment: Dana Suiters, Parks and Recreation Advisory Board

City Manager Manns introduced the item to Council. She stated that the purpose of this agenda item was to approve the re-appointment of Dana Suiters to the Parks and Recreation Advisory Board. Ms. Suiters' current term expired as of December 1, 2018 If approved, Ms. Suiters' term will be for three years and will be up for renewal on March 5, 2022. Staff has verified that Ms. Suiters meets the requirements set forth in the City's Code to serve on this board. Upon opening the floor to public comment, no one came forward therefore Mayor Marlowe returned the floor to Council. Motion was made to approve the item as presented.

Motion made by Pete Altman and seconded by Matt Murphy. The Motion Passed. 4-0. Ayes: Altman, Davis, Marlowe, Murphy Absent: Starkey

d 2018/2019 Sanitary Sewer Gravity Lining Project

City Manager Manns introduced Public Works Director, Robert Rivera, who then presented the item to Council. He stated that the purpose of this agenda item was to approve an agreement and a proposal from Granite Inliner, LLC, in an amount not to exceed \$201,700.80 for sanitary sewer gravity main rehabilitation. This type of project has been included annually in the Public Works Capital Improvement Program as a continual proactive approach to rehabilitate an aging infrastructure. Mr. Rivera then highlighted how the process is conducted. Funding is available in the Water & Sewer Revenue Fund Account. Upon opening the floor to public comment, no one came forward therefore Mayor Marlowe returned the floor to Council. Motion was made to approve the item as presented. Councilman Davis was out of the room during the presentation and vote on this item.

Motion made by Pete Altman and seconded by Matt Murphy. The Motion Passed. 0-0. Absent: Davis, Starkey

e WWTP High Service Pump Replacement Project – Consideration for Approval of Direct Purchases

City Manager Manns presented the item to Council. She stated that the purpose of this agenda item was to consider the approval of a sole source proposal from John Mader Enterprises, Inc. in an amount not to exceed \$36,042.50 for two 6,000 gallons per minute high service pumps, and two proposals from Power & Pumps Inc. The first proposal is in an amount not to exceed \$35,730.00 for two 300 horsepower motors. The second proposal is an amount not to exceed \$26,980.00 for two 300

horsepower variable frequency drives for the Wastewater Treatment Plant. Mr. Rivera then showed pictures of the service pumps. The items have met their life expectancy. These items are budgeted in the Water and Sewer Fund, Reclaimed Water Production Division. The County is responsible for 40% of the cost. Upon opening the floor to public comment, no one came forward therefore Mayor Marlowe returned the floor to Council. Motion was made to approve the item as presented.

Motion made by Matt Murphy and seconded by Pete Altman. The Motion Passed. 4-0. Ayes: Altman, Davis, Marlowe, Murphy Absent: Starkey

f Fire Station 1 Roof Replacement Project – Consideration for Approval

City Manager Manns introduced the item to Council. She stated that the purpose of this agenda item was to approve a proposal from SC Signature Roofing Corporation in an amount not to exceed \$37,650 for the removal and replacement of the existing roof at Fire Station No. 1. The amount includes an owner's contingency in the amount of \$5,000 should additional work be required outside of the described scope of work. Mr. Rivera stated the station had extensive remodeling 23 years ago. The immediate need to replace the roof is apparent. Several areas inside the building have water intrusion due to the roof leaking and are in need of corrective measures. City Manager Manns stated the issues were not addressed sooner due to talks regarding a new fire station. This repair is not a planned expenditure but funds will be taken from the Library Project because the funds will not be used before the end of the fiscal year. Upon opening the floor to public comment, no one came forward therefore Mayor Marlowe returned the floor to Council. Motion was made to approve the item with the transfer of funds from the Library Improvement Project to cover this expense.

Motion made by Pete Altman and seconded by Matt Murphy. The Motion Passed. 4-0. Ayes: Altman, Davis, Marlowe, Murphy Absent: Starkey

g Three Minute Report: Technology Solutions

12 Communications

Mayor Marlowe stated he may miss a meeting in February of next year due to his son being promoted to a commissioned officer. He stated he will be a grandfather again within the next few days. The concert in the park on Saturday night was amazing and there was at least 41 golf carts. He stated it may be time to get serious about corralling the carts into a central location. Definitely need to talk about parking. North parking lot had a dozen cars parked on the grass. He asked if it would be possible to refer Noah Denny to the Environmental Committee for the plastic straw ban. City Manager Manns stated she believes that is where he started but she would confirm. He commended Mr. Weed for the comprehensive calendar on the website.

Councilman Davis thanked Finance Director Feast for the audit update.

Councilman Altman stated he was reminded of Mr. Casson's comments about keeping the historic downtown and that there are openings on the Historic Preservation Committee. He suggested contacting former-Council member Maytum to be on the committee. He stated that there was action to further the FGUA acquisition and he suggested we request they remove from the boundaries for city residents. He had comments referred to him about the anti-discrimination ordinance and the people who requested it deserve to be heard and stated it should be placed on a future agenda.

Councilman Murphy stated he had a question about driveways and if owners have to turn in a sketch for driveways or is there a form and City Manager Manns stated yes there is a form. He wished everyone good luck with their campaigns.

City Attorney Driscoll stated he is meeting TB Water on Wednesday and he is expecting a final draft of the agreement.

13 Adjournment

There being no further business to consider, upon proper motion, the meeting adjourned at 8:27 p.m.

(signed) _____
Judy Meyers, CMC, City Clerk

Approved: _____ (date)

Initialed: _____



one community now



HUNGER WALK

Our Lady Queen of Peace
Society of St. Vincent de Paul
5320 Shaw St
New Port Richey, FL 34652

Dear Friend,

Our annual One Community Now Hunger Walk will take place on Saturday, April 13, 2019 at Gulf High School. Our goal is to raise \$120,000 to be used for feeding hungry children in Pasco County. In order to meet this goal, we are asking for sponsorships from local businesses.

Last year, we had over 1000 people attend the Hunger Walk and raised over \$109,000 which helped us to provide 15,200 weekend sacks of food for school-aged children at 28 different Pasco County Schools.

Did you know:

- **39,000 Pasco County students live in homes that struggle to put food on the table.**
- **54% of children in Pasco County qualify for free or reduced price meals.**
- **Many at-risk students won't eat at all between lunch on Friday and breakfast Monday.**

Childhood hunger is a problem that threatens our children and our future. We're in danger of losing an entire generation of leaders, innovators and problem solvers. But with your support we can make sure every child at-risk has access to food over the weekend. By giving to this annual event you will be supporting One Community Now and helping us provide assistance to these children in our community. We ask that you consider a sponsorship ranging from \$250 - \$5,000. Attached you will find the different levels and the benefits of each sponsorship level. We are also seeking donations of gift certificates or items that can be used in a raffle. All donations will be recognized in our program at the walk. All donations are tax deductible.

We hope that we can count on you to support the Hunger Walk and help fight Hunger! One Community Now is a 501c3 non-profit organization (EIN: 26-412-4070). If you would like to make an online donation go to: www.onecommunitynowhungerwalk.org or make checks payable to One Community Now and mail them to PO Box 476, Elfers, FL 34680. For more information please call Patti Templeton at 727-858-6117 or email her at Patti@onecommunitynow.com

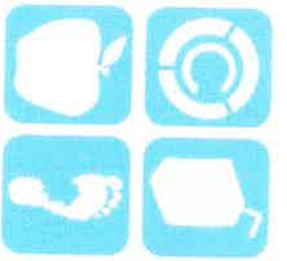
Thank you in advance for your consideration!

Cecilia Mahonee
One Community Now Volunteer

Working Together, Changing Lives

One Community Now ♦ PO Box 476, Elfers, FL 34680

♦ www.onecommunitynow.com



one community now

HUNGER WALK

Saturday, April 13, 2019

We hope you will join us at Gulf High School on Saturday from 8:30 AM — 12:30 PM for a family friendly day of fun activities that includes games, prizes, food trucks, community vendors, raffles, relays, and entertainment for all ages. All proceeds from the walk go toward feeding children through the **One Community Now Pack A Sack 4 Kids** program to help address chronic hunger among school aged children.

Register Today!

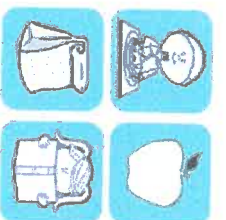
onecommunitynowhungerwalk.org



Start a team or join one and begin helping us raise money to help fight hunger! If you can't attend the event, please make a donation online or mail a check to: **One Community Now, P.O. Box 476, Eflers, FL 34680**

BUSINESS SPONSORSHIPS AND VENDORS WANTED!

For more information about the Hunger Walk contact PatH@onecommunitynow.com or call 727-858-6117



one community now

Pack A Sack Food 4 Kids

Help a Hungry Child

One Community Now Pack-A-Sack Food 4 Kids is a weekend feeding program designed to help children who are food-insecure. Each sack includes 10-12 ready to eat food items that cost approximately \$5 each. There are over 7,000 children in Pasco County that are going to bed hungry every night.

Fact: There are children who eat their last meal of the week at lunch on Friday and they don't eat a full meal until they go back to school on Monday morning where they get breakfast at the school.

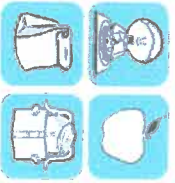
Fact: In Pasco County, 6 out of 10 children receive Free or Reduced Lunch in some schools that number can be as high as 9 out of 10.

Fact: Children who are food-insecure have behavior problems, suffer with lack of concentration and health problems, and have a higher absenteeism rate at school.

One Community Now is currently feeding over 1300 children every weekend. We are in 34 different schools across Pasco County with 31 different community partners. We assist all of our partners by raising financial support to help pay for the cost of each sack of food.

** I am writing to say Thank You So Much for the Pack A Sack program. I am a college student and my husband is a disabled Veteran. We have 4 children. We receive food assistance but at times it just isn't enough especially as we get closer to the end of each month. I am embarrassed to say that sometimes we just do not have food to eat so I will skip meals so my children can eat. Pack A Sack is an invaluable help to our family. **

Shannon, A Parent of a Pack A Sack Student



one community NOW



Pack A Sack Food 4 Kids

Each Pack Should Include:

- 2 Breakfast Items (i.e. oatmeal/cereal/breakfast bars)
- 2 Lunch Items (i.e. Vienna sausage/ravioli/easy mac)
- 2 Milks (non-perishable)
- 1 Juice
- 2 Fruit Items (i.e. Apple Sauce/Raisins)
- 2 Snacks (i.e. crackers, pudding cups)
- Proteins



For many children living in Pasco County, their refrigerators and cabinets are empty.

Pack A Sack Food 4 Kids provides a safety net of food for over 1300 children every weekend.

Food Item Examples:

- Pudding Cups
- Juice Boxes
- Raisins
- Easy Mac
- Vienna Sausage
- Oatmeal Packets
- Cereal (1 oz bowl or box)
- Pasta (can— i.e. Ravioli)
- Tuna/Chicken (cans/packets)
- Milk (non-perishable)
- Fruit/Vegetable Cups
- Sleeve of Crackers
- Cereal/Granola/Breakfast Bars
- Beanie Weenies
- Peanut Butter (12 oz jar)
- Beef Jerky (1 oz)

Pack A Sack Schools 2018—2019

- Achieve Center @ Richey
- Achieve Center of Pasco
- Anclote Elementary
- Bayonet Point Middle
- Deer Park Elementary
- Calusa Elementary
- Chasco Elementary
- Chasco Middle
- Cotee River Elementary
- Crews Lake Middle
- Cyesis High
- Cypress Elementary
- Denham Oak Elementary
- Double Branch Elementary
- Fox Hollow Elementary
- Gulf Highlands Elementary
- Gulf Middle
- Gulf Trace Elementary
- Gulfside Elementary
- James M Marlow Elementary
- Learning Lodge Academy
- Mittye P Lock Elementary
- Moon Lake Elementary
- Northwest Elementary
- Paul R Smith Middle
- Pepin Academics
- Quail Hollow Elementary
- Richey Elementary
- Schrader Elementary
- Schwetman Education Center
- Seven Springs Elementary
- Shady Hills Elementary
- Sunray Elementary
- Trinity Oaks Elementary

Pack A Sack Partners 2018—2019

- All Saints Episcopal Church
- Brentwood Estates
- Community Congregational
- Daughters of Penelope
- First Baptist Church of NPR
- First United Methodist of NPR
- Full Circle Food Outreach
- Generations Church Spring Hill
- Generations Church Trinity
- Holiday Bible Church
- Irvine & Dave Williams
- Kiwanis Club Greater West Pasco
- Lakeview Community Church
- Lakewood Church of God
- Lewis Hill (FUMC Clearwater)
- Life Church & Community Center
- Living Faith Nazarene Church
- Our Lady of the Rosary SVDP
- Our Lady Queen of Peace SVDP
- River Ridge New Teacher Academy
- Rotary Club of NPR
- Rotary Club of Trinity
- St George Greek Orthodox Church
- St James Catholic Church SVDP
- St Michael Catholic Church SVDP
- St Peter the Apostle Catholic SVDP
- St Thomas Aquinas Catholic SVDP
- Trinity New Life Church
- Trinity Women's League
- Unity Spiritual Center
- Union Missionary Baptist



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HUNGER WALK

Our Lady Queen of Peace
Society of St. Vincent de Paul
5320 Shaw St
New Port Richey, FL 34652

Corporate Sponsorships

Saturday, April 13, 2019 | Gulf High School

\$5000 Title Sponsor

- Business name & logo on: Prominent marketing banner, Hunger Walk t-shirts (1st Tier), OCN FB page and website.
- Business name on: Hunger Fact sign along race route (18x24) walker bags. Including business materials in bags.*
- Business name announcements: Opening ceremony, as a lap sponsor, mentioned in press releases. Includes opportunity to speak.
- 12x12 premium vendor space.**
- Receive 8 Hunger Walk t-shirts.
- Hunger Walk Program full page ad.

\$2500 Platinum Sponsor

- Business name & logo on: Children's Activity sponsored by your business with 18x24 sign, Hunger Walk t-shirts (2nd Tier), OCN FB page and website.
- Business name on: Hunger Fact sign along race route (18x24) walker bags. Including business materials in bags*.
- Business name announced as a lap sponsor
- 12x12 premium vendor space**.
- Receive 6 Hunger Walk t-shirts.
- Hunger Walk Program half page ad.

\$1000 Gold Sponsor

- Business name & logo on: Hunger Walk t-shirts (3rd Tier), OCN FB page and website.
- Business name on: Hunger Fact sign along race route (18x24).
- Business materials in participant bags.*
- Business name announced as a lap sponsor.
- 12x12 premium vendor space.**
- Receive 4 Hunger Walk t-shirts.
- Hunger Walk Program half page ad.

\$500 Silver Sponsor

- Business name on: Hunger Walk t-shirt (4th tier), OCN FB page and website, Hunger Fact sign along race route (18x24).
- Business materials in participant bags.*
- 12x12 vendor space.**
- Receive 2 Hunger Walk t-shirts.
- Hunger Walk Program quarter page ad.

\$250 Bronze Sponsor

- Business name listed: Hunger Walk Program, Hunger Walk t-shirts, OCN FB page and website, Hunger Fact sign along race route (18x24).
- Business materials in participant bags.*
- 12x12 premium vendor space.**
- Receive 1 Hunger Walk t-shirts.

**All proceeds benefit: One Community Now
Pack A Sack Food for Kids Program**

For more information contact
Patti@onecommunitynow.com or 727.858.6117

\$50 Vendor / Crafts Spaces

- * Materials for HW bags must be turned in by 3/15/19
- ** Vendors must provide their own tent, table and chairs.



one community now



Our Lady Queen of Peace
Society of St. Vincent de Paul
5320 Shaw St
New Port Richey, FL 34652

HUNGER WALK

Please show your support for the Hunger Walk and help us eliminate hunger for the thousands of children in Pasco County by becoming a Corporate Sponsor for the OCN Hunger Walk. All proceeds will be given to One Community Now Pack-A-Sack Food 4 Kids. Date of event: Saturday, April 13, 2019 @ Gulf High School, 9 AM start time.

Business Name _____ (Same as it appears on your marketing materials)

Business Address _____ **City** _____ **State** _____ **Zip** _____

Business Facebook Page _____

Business Website _____

Contact Person _____

Email Address _____

Business Phone Number _____

Contact Person Phone Number _____

Authorized Signature _____

Print Name _____ **Date** _____

Amount	Shirt Size
	Youth Medium
	Youth Large
	Small
	Medium
	Large
	X-Large
	XX-Large
	XXX-Large

Please see sponsorship level table below for quantity per level

Sponsorship Level	Cost	Check One	# T-shirts included with sponsorship
Title Sponsor	\$5,000		8
Platinum Sponsor	\$2,500		6
Gold Sponsor	\$1,000		4
Silver Sponsor	\$500		2
Bronze Sponsor	\$250		1
Vendor Space	\$50		0

Apply Sponsorship to: (walker or team name)

Please include your logo and program ad in a high resolution format as a jpeg or ai to Patti Templeton.

E-Mail: patti@onecommunitynow.com

Telephone: 727.858.6117

Marketing materials for Hunger Walk bags due by 3/15/2019.

SPONSORSHIPS WILL BE AWARDED WHEN BOTH AGREEMENT AND CHECK ARE RECEIVED. DEADLINE TO PARTICIPATE IS MARCH 15, 2019

Make checks payable to
"One Community Now, Inc."

Mail to: One Community Now—Hunger Walk,
PO

PO Box 476, Elfers, FL 34680
onecommunitynowhungerwalk.com



onecommunitynow.com

Case for banning single use plastic and polystyrene. (CM3)

(Single use plastic straws and polystyrene.)

By Noah Denny

(727) 809-1222 / noahdenny@icloud.com

03/02/2019

To be presented to the New Port Richey City Council
Supported by the New Port Richey Environmental Committee

I've contacted some local businesses to gain support for a ban on plastic straws and polystyrene.
Restaurants and Businesses in support of a ban on such products:

The logo for Taso Italiano, featuring the words "TASO ITALIANO" in a bold, red, sans-serif font, slanted upwards to the right.

Taso Italiano
Approved by Sabrina
(727) 807-7900
4016 Little Road
New Port Richey, Florida 34654

The logo for TCBY, featuring the lowercase letters "tcby" in a red, rounded font, with a small graphic of a person's head and shoulders to the right.

TCBY of Mitchell Ranch Plaza
Approved by Jennifer
(727) 375-1177
3140 Little Road
New Port Richey, Florida 34655

The logo for Rocky's "Authentic" Philly Cheesesteaks, featuring the text "Rocky's 'Authentic' Philly Cheesesteaks" in a white, sans-serif font on a red rectangular background.

Rocky's "Authentic" Philly Cheesesteaks
Approved by Larry
(727) 372-7118
7286 State Road 54
New Port Richey, Florida 34655



Eva's Bakery
Approved by David Laszuk
(727) 376-4501
7643 State Road 54
New Port Richey, Florida 34653

I'm asking that the city council will consider a ban on single use plastic straws and polystyrene.
Let's follow in the footsteps of Pinellas county.

Traffic problems on CIRCLE BLVD, Pennsylvania Ave and Adams:

Circle Blvd:

➤ 4 stop signs on Circle Blvd

(it has not slowed down the traffic as it should have. It is still a speedway and cars are doing rolling stops. With the street being a two way, it even increases the problem with cars verses kids who run out into the street. Lanes may be legal, but the street is too narrow and curved for two-way traffic and parking spaces. Several accidents have already occurred. (alternative traffic pattern is suggested. One way northbound on the circle and southbound traffic along the river,(grand Blvd.), turn east onto Massachusetts Ave use Adams and Madison to go south to Maine Street)

➤ 4 way stop signs on Pennsylvania Ave and Adams

(Pennsylvania Ave between Washington and Adams has become a speedway for traffic in both directions. There is only a stop sign on Adams going north and south. (discuss 4 way stop sign on Central and Jefferson)

➤ Coolers with beer and alcohol on the parade route

(discuss solutions and why. Effective Planning to make Police efforts to control the problem easier)

➤ Parking for events

(Discus: loss of the parking lots.
construction of the apartments.

People parking on shoulders of roadways Solutions need to help the city resident's who live in the area.)